

RESOLUTION NO. 746

A RESOLUTION ADOPTING A TRANSPORTATION IMPROVEMENT PROGRAM FOR YEARS BEGINNING 2023 AND ENDING 2028.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodland that the Transportation Improvement Program for 2023-2028, attached hereto as "Exhibit A" and presented in public hearing on July 5, 2022, is hereby adopted.

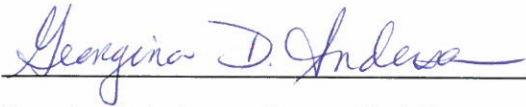
Adopted this 5th day of July 2022.



William A. Finn, Mayor

Smith, Montgomery Mayor Pro Temp

Attest:



Georgina D. Anderson, Deputy Clerk-Treasurer

Approved as to form:



Frank F. Randolph, City Attorney



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|--|----------|-----------------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|-------|--------------------|----|-------------|----|
| Functional Class | 07 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | | Total Length | 0.080 | Environmental Type | CE | RW Required | No |
| Priority Number | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | WA-14417 | G. Structure ID | 07/05/22 | | | | | | | | | | | | | | | | |
| | | 5th Street Extension | | | | | | | | | | | | | | | | | | | |
| | | 620 5th Street to WISD property Complete 5th Street north of 620 5th St to WISD property. | | | | | | | | | | | | | | | | | | | |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | | Totals | 0 | | 0 | 0 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SIWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|--|-----------------------------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 06 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 04 | Utility Codes | | Total Length | 0.480 CE | Environmental Type | | RW Required | No |
| Priority Number | | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID WA-14416 | | | | | | | | | | | | | | | | | | |
| | | Insel Rd Improvements SR-503 to city limits Repairs, overlay, sidewalks, and ADA Ramps. | | | | | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | Totals | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

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|------------------|----|--|-----------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 04 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | OPH Sidewalks Belmont Loop to E Scott Install sidewalks and ADA ramps along Old Pacific Highway | G. Structure ID WA-14418 | 07/05/22 | 07/05/22 | | 746 | 28 | | 0.770 | CE | No |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 1 | 1 |
| | | | Totals | 0 | | 0 | 1 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|---|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|----|-------------|----|--|--|--|--|--|--|
| Functional Class | 05 | Priority Number | 1 | B. STIP ID | | Hearing | 06/07/21 | Adopted | 06/07/21 | Amendment | | Resolution No. | 737 | Improvement Type | 28 | Utility Codes | | Total Length | | Environmental Type | CE | RW Required | No | | | | | | |
| | | | | G. Structure ID | WA-13563 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <p>A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description</p> <p>W. Scott Ave/RR Crossing Pedestrian Pavement and Sidewalk Improvements W. Scott Avenue N/A to N/A</p> <p>This project will provide sidewalks and ramps with truncated domes on the north and south side of W. Scott Ave and pavement reconstruction within the project limits. To construct the pedestrian access in accordance with the Highway-Rail Crossing Handbook walks on both sides of the street are required. In addition, upgrades to the crossing signal equipment and installing concrete call panels. A dual faced cement concrete curb, east and west of the rail crossing, will be installed to prevent traffic from bypassing a gate arm.</p> | | | | | | | | | | | | | | | | | | | | | | | | | |

Error: Subreport could not be shown.

| Expenditure Schedule | | | | | |
|----------------------|-----|-----|-----|-----|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | 0 | 0 | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

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|------------------|----|-----------------|---|--|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 05 | Priority Number | 3 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 04 | Utility Codes | | Total Length | 0.710 CE | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-05176 | | | | | | | | | | | | | | | | | | |
| | | | | <p>W. Scott Ave. - Full Depth Reclamation West Scott Avenue Schurman Way to Pacific Avenue Full Depth Reclamation and sidewalks on West Scott Avenue & Guild from Schurman Way to Pacific Avenue. Project will coordinate with separately funded Pedestrian and Water line RR crossing projects.</p> | | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| S | CN | | 2023 | TIB | 0 | 1,987,195 | | 220,801 | | 2,207,996 |
| Totals | | | | | 0 | 1,987,195 | | 220,801 | | 2,207,996 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|----|-----------|-----------|-----|-----|-----------|
| Phase | CN | 1,103,998 | 1,103,998 | 0 | 0 | 0 |
| Totals | | 1,103,998 | 1,103,998 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

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MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|-----------------|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|-------|----|--------------------|--|-------------|----|
| Functional Class | 01 | Priority Number | 3 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 03 | Utility Codes | | Total Length | 0.300 | CE | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-09993 | | 07/05/22 | | | | | | | | | | | | | | | | | |

A. PIN/Project No.
C. Project Title
D. Road Name or Number
E. Begin & End Termini
F. Project Description

City of Woodland Exit 21 Interchange Project
I-5 and SR-503
Lakeshore Dr to Millard St
Project will construct intersection improvements at I-5 and SR-503 Interchange (Exit 21). Based on previous planning study that concluded with 2 alternatives: Improved Traffic Signals OR Roundabouts, both concepts include slip lane from I-5/NB off-ramp to E CC Street. The preferred alternative will be determined during the PE Phase.

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| S | PE | 2023 | STBG(USS) | 600,000 | | | 0 | 93,642 | 693,642 |
| P | CN | 2025 | | 0 | | | 0 | 17,160,000 | 17,160,000 |
| | | | | Totals | 600,000 | | 0 | 17,253,642 | 17,853,642 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|----|---------|-----|------------|-----|-----------|
| Phase | PE | 693,642 | 0 | 0 | 0 | 0 |
| | CN | 0 | 0 | 17,160,000 | 0 | 0 |
| Totals | | 693,642 | 0 | 17,160,000 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

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|------------------|----|-----------------|---|-----------------|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 06 | Priority Number | 4 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 28 | Utility Codes | | Total Length | 0.490 CE | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-14348 | | | | | | | | | | | | | | | | | | |

A. PIN/Project No.
C. Project Title
D. Road Name or Number
E. Begin & End Termini
F. Project Description

Gun Club Road Sidewalk & Bike Lane
Gun Club Road
SR-503 to Cimmeron

The project starts at the intersection with Lewis River Rd/SR-503 and follows the east side of Gun Club Rd north to approximately 125 feet south of Cimmeron. It will consist of approximately 1675 feet of sidewalk, curb and gutter as well as required ADA Ramps and approximately 2600 feet of bike-lane striping.

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | S | PE | 2023 | STBG(USS) | 34,600 | | 0 | 5,400 | 40,000 |
| | S | CN | 2023 | STBG(USS) | 345,997 | | 0 | 54,000 | 399,997 |
| | | | | Totals | 380,597 | | 0 | 59,400 | 439,997 |

| Expenditure Schedule | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-------|---------|-----|-----|-----|-----------|
| PE | | 40,000 | 0 | 0 | 0 | 0 |
| CN | | 400,000 | 0 | 0 | 0 | 0 |
| Totals | | 440,000 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

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N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|---|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 17 | Priority Number | 5 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Gun Club Road- Overlay & ADA ramps Gun Club Road Lewis River Road to B Street HMA overlay, minor repair, striping, and ADA ramps on Gun Club Road. | WA-10059 | 07/05/22 | 07/05/22 | | 746 | 05 | | 0.630 | CE | No |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------------|-------|-------------------------|-------------------|---------------|-----------------|-------------|----------------|----------------|
| S | PE | 2023 | | 0 | | 0 | 93,850 | 93,850 |
| P | CN | 2023 | | 0 | | 0 | 771,300 | 771,300 |
| Totals | | | | 0 | | 0 | 865,150 | 865,150 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|---------------|----------------|----------|----------|----------|-----------|
| PE | 13,850 | 0 | 0 | 0 | 0 |
| CN | 771,300 | 0 | 0 | 0 | 0 |
| Totals | 785,150 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
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N Inside

Y Outside

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|------------------|----|-----------------|---|-----------------|--|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 05 | Priority Number | 6 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 05 | Utility Codes | | Total Length | 0.150 CE | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-12750 07/05/22 Davidson Ave. - Grind & Overlay Davidson Ave. Goerig St. to 3rd St. Grind & Overlay Davidson Ave from Goerig St to 3rd St. | | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | P | ALL | 2025 | | 0 | TIB | 181,819 | 20,201 | 202,020 |
| | | | | Totals | 0 | 0 | | 181,819 | 20,201 | 202,020 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|-----|---------|-----|-----------|
| | | ALL | 0 | 0 | 202,020 | 0 | 0 |
| | | Totals | 0 | 0 | 202,020 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

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County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | |
|------------------|----|-----------------|---|--|--|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 17 | Priority Number | 7 | B. STIP ID | | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | G. Structure ID | | | 746 | 05 | | 0.930 | CE | No |
| | | | | WA-03660 07/05/22 | | Adopted | | | | | | |
| | | | | N. Pekin Road - HMA Overlay North Pekin Davidson Avenue to West Scott Avenue Hot mix asphalt (HMA) overlay and striping on North Pekin Road from Davidson Avenue @ 6th, across RR to West Scott Avenue. Project includes 4 ADA Ramps. | | | | | | | | |

| Funding Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|----------------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | |
| S | PE | 2023 | | 0 | | 0 | | 226,000 |
| P | CN | 2023 | | 0 | | 0 | | 1,241,640 |
| Totals | | | | 0 | 0 | 0 | 1,467,640 | 1,467,640 |

| Expenditure Schedule Phase | 1st | | 2nd | | 3rd | | 4th | | 5th & 6th | |
|----------------------------|-----------|----|-----|----|-----|----|-----|----|-----------|----|
| | PE | CN | PE | CN | PE | CN | PE | CN | PE | CN |
| PE | 123,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CN | 1,241,640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1,364,640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

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|------------------|----|-----------------|---|---|-----------------------------|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|----------|--------------------|--|-------------|----|
| Functional Class | 17 | Priority Number | 8 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID WA-03662 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 05 | Utility Codes | Total Length | 0.700 CE | Environmental Type | | RW Required | No |
| | | | | S. Pekin Road - HMA Overlay South Pekin Road Davidson Avenue to Whalen Road Hot mix asphalt (HMA) overlay on South Pekin Road from Davidson Avenue to Whalen Road. | | | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|----|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | CN | | | 2023 | | 0 | TIB | 750,000 | | 931,515 |
| Totals | | | | | | 0 | | 750,000 | 181,515 | 931,515 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|-------|-----|---------|-----|-----|-----------|
| CN | | | 0 | 931,515 | 0 | 0 | 0 |
| Totals | | | 0 | 931,515 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

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MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | Priority Number | 10 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Davidson/RR/Goerig Rd Intersection Improvements to Improve traffic flow at intersection of Davidson and Goerig Rd, including RR crossing. | WA-12350 | 07/05/22 | 07/05/22 | | 746 | 27 | | | | No |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | P | PL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | | | Totals | 0 | | 0 | 0 | 1 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|-----|-----|-----|-----------|
| | | ALL | 0 | 0 | 0 | 0 | 1 |
| | | Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--|-----------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 06 | 12 | S. Pekin Pedestrian & Bike Facility South Pekin 155 S. Pekin to Whalen Project to improve shoulder for bike & pedestrian use in .3 mi section of Horseshoe Lake recreational "loop" | G. Structure ID WA-12749 | 07/05/22 | 07/05/22 | | 746 | 28 | | 0.270 | | No |

| Funding Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|----------------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | |
| P | ALL | 2025 | | 0 | | 299,463 | 46,737 | 346,200 |
| Totals | | | | 0 | | 299,463 | 46,737 | 346,200 |

| Phase | Expenditure Schedule | | |
|--------|----------------------|-----|---------|
| | 1st | 2nd | 3rd |
| ALL | 0 | 0 | 346,200 |
| Totals | 0 | 0 | 346,200 |



Six Year Transportation Improvement Program From 2023 to 2028

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N Inside

Y Outside

| | | | | | | | | | | | | |
|------------------|----|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 19 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | 15 Park Road Improvements to Park Road Improvements | WA-11278 | 07/05/22 | 07/05/22 | | 746 | 04 | | | | No |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | | State Fund Code | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|-------------------|-----------------|-------------|-------------|
| | | | | Federal Funds | Federal Fund Code | | | |
| | P | ALL | 2028 | 0 | 0 | 0 | 0 | 1 |
| | | | | 0 | 0 | 0 | 0 | 1 |
| | | | Totals | 0 | 0 | 0 | 0 | 1 |

| Expenditure Schedule | Phase | Federal Fund Code | | | | |
|----------------------|--------|-------------------|-----|-----|-----|-----------|
| | | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | ALL | 0 | 0 | 0 | 0 | 1 |
| | Totals | 0 | 0 | 0 | 0 | 1 |



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N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|--|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 17 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description Statesman/Lewis River Connections to Statesman/Lewis River Connections, via developments. | B. STIP ID G. Structure ID WA-11285 07/05/22 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | 746 | Resolution No. | 27 | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required | No |
|------------------|----|-----------------|----|---|--|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|---------------|--------------|--------------------|-------------|----|

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2023 | | 0 | | 0 | 0 | 1 |
| Totals | | | | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|---------------|----------|----------|----------|----------|-----------|
| ALL | 1 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|---|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 18 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-11284 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 27 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Spruce/Salmon Loop to Spruce/Salmon Loop | | | | | | | | | | | | | | | |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2023 | | 0 | | 0 | 0 | 1 |
| Totals | | | | | 0 | | 0 | 0 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 0 |
| Totals | | 0 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
 County: Cowlitz
 MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|------------------------|--|-----------------|----------|----------------|----------|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 19 | Priority Number | 19 | A. PIN/Project No. | 19 | B. STIP ID | WA-11267 | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | | | C. Project Title | Cherry Blossom Extension | G. Structure ID | 07/05/22 | Adopted | 07/05/22 | Amendment | | | | | | | | | |
| | | | | D. Road Name or Number | | | | Hearing | 07/05/22 | | | | | | | | | | |
| | | | | E. Begin & End Termini | | | | | | | | | | | | | | | |
| | | | | F. Project Description | Cherry Blossom Extension to Cherry Blossom Extension | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 1 | 1 |
| | | | Totals | 0 | | 0 | 1 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 1 | 0 | 0 |
| Totals | 0 | 0 | 1 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|---|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 19 | Priority Number | 20 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-12283 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Gordon Street Extension, North to Beechwood & Down River to Extend Gordon Street North to connect with Beechwood and Down River. | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| Totals | | | | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 04 | Priority Number | 21 | A. PIN/Project No. C. Project Title or Number D. Eoq# Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | SRTS- SR 503 Pedestrian Safety Project SR-503 Gun Club to North Fork Elementary Sidewalk, planter strips, curb & gutter, crosswalks with signage & RRFBs, From Gun Club to North Fork Elementary School entry. | WA-12752 | 07/05/22 | 07/05/22 | | 746 | 28 | | 0.720 | | No |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | | ALL | 2023 | | 0 | SRTS | 2,021,850 | 224,650 | 2,246,500 |
| Totals | | | | | 0 | | 2,021,850 | 224,650 | 2,246,500 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----------|-----|-----|-----|-----------|
| Phase | ALL | 2,246,500 | 0 | 0 | 0 | 0 |
| Totals | | 2,246,500 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|-----------------------------|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|-------|--------------------|--|-------------|----|
| Functional Class | 04 | Priority Number | 22 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID WA-12751 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 28 | Utility Codes | Total Length | 0.720 | Environmental Type | | RW Required | No |
| | | | | Ped & Bike Program- SR-503 Safety Project SR-503 N. Goerig to Gun Club Rd Project will include sidewalk, planter strips, curb & gutter, Bike route, crosswalk w/ signage & RRFBS. | | | | | | | | | | | | | | | | | |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status | P | ALL | 2023 | | 0 | Ped/Bike Program | 1,350,205 | 163,875 | 1,514,080 |
| | | | | Totals | 0 | | 1,350,205 | 163,875 | 1,514,080 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----------|-----|-----|-----|-----------|
| Phase | ALL | 1,514,080 | 0 | 0 | 0 | 0 |
| Totals | | 1,514,080 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
 County: Cowlitz
 MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 25 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID WA-11271 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | 746 | Resolution No. | 01 | Improvement Type | 01 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Green Mountain/Old Pacific Hwy Intersection | | | | | | | | | | | | | | | |
| | | | | to | | | | | | | | | | | | | | | |
| | | | | Green Mountain/Old Pacific Hwy Intersection | | | | | | | | | | | | | | | |

| Funding | | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | P | ALL | 2026 | | 0 | | 0 | | 1 |
| | | | | Totals | | 0 | | 0 | | 1 |

| Expenditure Schedule | | Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|--------|-----|-----|-----|-----|-----------|
| | | ALL | 0 | 0 | 0 | 1 | 0 |
| | | Totals | 0 | 0 | 0 | 1 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | Priority Number | 25 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | I-5 South Off-Ramp to I-5 South Off-Ramp | WA-11276 | 07/05/22 | 07/05/22 | | 746 | 27 | | | | No |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| Totals | | | | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|------------------------|-------------------|-----------------|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 00 | Priority Number | 25 | A. PIN/Project No. | | B. STIP ID | | Hearing | | Adopted | | Amendment | | Resolution No. | 746 | Improvement Type | 27 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | | | C. Project Title | | G. Structure ID | WA-11275 | | 07/05/22 | | 07/05/22 | | | | | | | | | | | | | | |
| | | | | D. Road Name or Number | | | | | | | | | | | | | | | | | | | | | |
| | | | | E. Begin & End Termini | | | | | | | | | | | | | | | | | | | | | |
| | | | | F. Project Description | | | | | | | | | | | | | | | | | | | | | |
| | | | | | I-5 South On-Ramp | | | | | | | | | | | | | | | | | | | | |
| | | | | | to | | | | | | | | | | | | | | | | | | | | |
| | | | | | I-5 South On-Ramp | | | | | | | | | | | | | | | | | | | | |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | | | Totals | | 0 | 0 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
 County: Cowlitz
 MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|---|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 25 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-11286 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 27 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | W Scott/Pacific Slip Lane to W Scott/Pacific Slip Lane | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | Totals | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

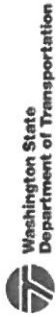
| | | | | | | | | | | | | |
|------------------|----|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 16 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | 30 | CC Street Bridge Upgrade/Replacement to CC Street Bridge Upgrade/Replacement | WA-11268 | 07/05/22 | 07/05/22 | | 746 | 10 | | | | No |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 1 | 1 |
| Totals | | | | 0 | | 0 | 1 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
 County: Cowlitz
 MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|------------------|--------------|--|--------------------|----|-------------|-----|
| Functional Class | 16 | Priority Number | 30 | B. STIP ID | WA-05177 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 03 | Utility Codes | C G O P S T W | Total Length | | Environmental Type | EA | RW Required | Yes |
| | | | | G. Structure ID | | | | | | | | | | | | | | | | | | | |
| | | | | East Scott/Old Pacific Intersection Improvements East Scott/Old Pacific to Improvements to the intersection of East Scott Avenue and Old Pacific Highway (Police Station) | | | | | | | | | | | | | | | | | | | |

| Funding Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | | Federal Funds | State Fund Code | | State Funds | Local Funds | | Total Funds |
|----------------|-------|-------------------------|-------------------|------|---------------|-----------------|------|-------------|-------------|------|------------------|
| | | | 2025 | 2026 | | 2027 | 2028 | | 2025 | 2026 | |
| P | PE | | | | 0 | | | 0 | | | 704,000 |
| P | RW | | | | 0 | | | 0 | | | 448,000 |
| P | CN | | | | 0 | | | 0 | | | 2,048,000 |
| Totals | | | | | 0 | | | 0 | | | 3,200,000 |

| Expenditure Schedule Phase | 1st | | 2nd | | 3rd | | 4th | | 5th & 6th | |
|----------------------------|------|------|------|------|------|------|------|------|-----------|------|
| | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| PE | | | | | | | | | | |
| RW | | | | | | | | | | |
| CN | | | | | | | | | | |
| Totals | | | | | | | | | | |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--------------------------|----------|---------|----------|------------------|----------|-----------|--|--------------------------|-----|------------------|----|------------------------|--|--------------|--|------------------------|--|-------------|----|
| Functional Class | 00 | Priority Number | 30 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-11274 | | | | | | | | | | | | | | | | | | |
| | | | | A. PIN/Project No. | | | | C. Project Title | | | | D. Road Name or Number | | | | E. Begin & End Termini | | | | F. Project Description | | | |
| | | | | Howard Industrial Bypass | | | | to | | | | Howard Industrial Bypass | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | | Totals | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|---------------|----------|----------|----------|----------|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|--|-----------------|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 00 | Priority Number | 30 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | Schurman Way Industrial Bypass to Schurman Way Industrial Bypass | G. Structure ID | WA-11283 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 27 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
|------------------|----|-----------------|----|--|--|-----------------|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2028 | | 0 | | 0 | | 1 |
| | | | | | Totals | | 0 | 0 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside Y Outside

| | | | | | | | | | | | | |
|------------------|----|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 19 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | 35 | Blacktail Connection to Blacktail Connection | WA-11265 | 07/05/22 | 07/05/22 | | 746 | 01 | | | | No |

| Funding | | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | 2028 | | 0 | | 0 | 1 | 1 |
| | | | | Totals | | 0 | 1 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | Priority Number | 35 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Franklin Loop/E Scott Extension to Franklin Loop/E Scott Extension | WA-11270 | 07/05/22 | 07/05/22 | | 746 | 01 | | | | No |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2028 | | 0 | | 0 | 1 | 1 |
| | | | | Totals | 0 | | 0 | 1 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|---|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 35 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-11269 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | 746 | Resolution No. | 01 | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Franklin Loop/Old Pacific Hwy to Franklin Loop/Old Pacific Hwy | | | | | | | | | | | | | | | |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2027 | | 0 | | 0 | | 1 |
| Totals | | | | | 0 | | 0 | | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|------------------------|----|-----------------|----------|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 00 | A. PIN/Project No. | 35 | B. STIP ID | WA-11272 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | 746 | Resolution No. | 01 | Improvement Type | 01 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | C. Project Title | | G. Structure ID | | | | | | | | | | | | | | | | | | | |
| | | D. Road Name or Number | | | | | | | | | | | | | | | | | | | | | |
| | | E. Begin & End Termini | | | | | | | | | | | | | | | | | | | | | |
| | | F. Project Description | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2026 | | 0 | | 0 | 0 | 0 |
| | | | Totals | 0 | | 0 | 0 | 0 |
| | | | | | | | | 1 |
| | | | | | | | | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 1 | 0 |
| Totals | 0 | 0 | 0 | 1 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|---|---------|----------|---------|----------|-----------|----------------|-----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 35 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID WA-11277 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Insel/Gun Club Loop to Insel/Gun Club Loop | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2027 | | 0 | | 0 | 0 | 1 |
| | | | Totals | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 00 | Priority Number | 35 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 01 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-12353 | | | | | | | | | | | | | | | | | | |
| | | | | North Pekin West Connection to Proposed connecting road in SW Woodland Industrial Subarea Concept Ordinance 2010. | | | | | | | | | | | | | | | | | | | |

| Funding Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|----------------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | |
| P | PL | 2028 | | 0 | | 0 | | 0 |
| Totals | | | | 0 | | 0 | | 0 |

| Expenditure Schedule Phase | 1st | 2nd | 3rd | 4th | 5th & 6th | Totals |
|----------------------------|-----|-----|-----|-----|-----------|--------|
| | | | | | | |
| ALL | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
 County: Cowlitz
 MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|---|---------|----------|---------|----------|-----------|-----|----------------|----|------------------|----|---------------|--------------|--------------------|-------------|----|
| Functional Class | 00 | Priority Number | 35 | A. PIN/Project No. B. STIP ID C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID WA-11288 | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | 746 | Resolution No. | 27 | Improvement Type | 27 | Utility Codes | Total Length | Environmental Type | RW Required | No |
| | | | | Scott Hill Connectors to Scott Hill Connectors | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2027 | | 0 | | 0 | 0 | 1 |
| | | | Totals | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th | Totals |
|--------|-----|-----|-----|-----|-----------|--------|
| ALL | 0 | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz

MFOIRTP: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | Priority Number | 39 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | Pekin/Whalen Extension to Pekin/Whalen Extension (Part of 2010 Ordinance.) | WA-11279 | 07/05/22 | 07/05/22 | | 746 | 27 | | | | No |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | | |
| | P | ALL | 2028 | | 0 | | 0 | | 1 |
| | | | | | 0 | | 0 | | 1 |

| Expenditure Schedule | Phase | Totals | | | | |
|----------------------|--------|--------|-----|-----|-----|-----------|
| | | 1st | 2nd | 3rd | 4th | 5th & 6th |
| | ALL | 0 | 0 | 0 | 0 | 1 |
| | Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | |
|------------------|----|--|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | 40 | Goerig/Whalen Industrial Connection to Connects Goerig and Whalen in the SW Woodland Industrial Subarea Ordinance of 2010. | WA-12351 | 07/05/22 | 07/05/22 | | 746 | 01 | | | | No |

| Funding | | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | 2028 | | 0 | | 0 | | 1 |
| P | PL | | | 0 | | 0 | | 1 |
| Totals | | | | 0 | | 0 | | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|--|-----|-----|-----|-----|-----------|
| Phase | | 0 | 0 | 0 | 0 | 0 |
| ALL | | 0 | 0 | 0 | 0 | 0 |
| Totals | | 0 | 0 | 0 | 0 | 0 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | |
|------------------|----|--|-----------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | 40 | Horseshoe Island Loop to Horseshoe Island Loop | G. Structure ID WA-11273 | 07/05/22 | 07/05/22 | | 746 | 01 | | | | No |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| | | | Totals | 0 | | 0 | 0 | 1 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|--------|-----|-----|-----|-----|-----------|
| ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | |
|------------------------|--|-----------------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|----|-------------|-----|
| Functional Class | 07 | B. STIP ID | | Adopted | | Amendment | | Resolution No. | 746 | Improvement Type | 22 | Utility Codes | | Total Length | | Environmental Type | EA | RW Required | Yes |
| A. PIN/Project No. | 40 | G. Structure ID | WA-06621 | Hearing | 07/05/22 | | | | | | | | | | | | | | |
| C. Project Title | Scott Avenue Reconnection | | | | | | | | | | | | | | | | | | |
| D. Road Name or Number | Scott Avenue | | | | | | | | | | | | | | | | | | |
| E. Begin & End Termini | N/A to N/A | | | | | | | | | | | | | | | | | | |
| F. Project Description | Engineering, design, and construction of Scott Avenue crossing at I-5. | | | | | | | | | | | | | | | | | | |

Funding

| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------------|-------|-------------------------|-------------------|---------------|-----------------|-------------------|------------------|-------------------|
| P | PE | 2027 | | 0 | OTHER | 10,000,000 | 0 | 10,000,000 |
| P | CN | 2028 | | 0 | OTHER | 70,000,000 | 1,000,000 | 71,000,000 |
| Totals | | | | 0 | | 80,000,000 | 1,000,000 | 81,000,000 |

Expenditure Schedule

| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
|---------------|----------|----------|----------|----------|-------------------|
| PE | 0 | 0 | 0 | 0 | 10,000,000 |
| CN | 0 | 0 | 0 | 0 | 71,000,000 |
| Totals | 0 | 0 | 0 | 0 | 81,000,000 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowlitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| Functional Class | 00 | Priority Number | 40 | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
| | | | | SR-503 Bypass to SR-503 Bypass | WA-11289 | 07/05/22 | 07/05/22 | | 746 | 27 | | | | No |

| Funding | | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|---|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| Totals | | | | | 0 | | 0 | 0 | 1 |

| Expenditure Schedule | | 1st | 2nd | 3rd | 4th | 5th & 6th |
|----------------------|-----|-----|-----|-----|-----|-----------|
| Phase | ALL | 0 | 0 | 0 | 0 | 1 |
| Totals | | 0 | 0 | 0 | 0 | 1 |



Six Year Transportation Improvement Program From 2023 to 2028

Agency: Woodland
County: Cowitz
MPO/RTPO: SWW RTPO

N Inside

Y Outside

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-----------------|----|--|----------|---------|----------|---------|----------|-----------|--|----------------|-----|------------------|----|---------------|--|--------------|--|--------------------|--|-------------|----|
| Functional Class | 00 | Priority Number | 40 | B. STIP ID | | Hearing | 07/05/22 | Adopted | 07/05/22 | Amendment | | Resolution No. | 746 | Improvement Type | 27 | Utility Codes | | Total Length | | Environmental Type | | RW Required | No |
| | | | | G. Structure ID | WA-11287 | | | | | | | | | | | | | | | | | | |
| | | | | Whalen/Pinkerton Connections | | | | | | | | | | | | | | | | | | | |
| | | | | to | | | | | | | | | | | | | | | | | | | |
| | | | | Whalen/Pinkerton Connections- (Part of 2010 Ordinance) | | | | | | | | | | | | | | | | | | | |

| Funding | Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
|---------|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | | |
| | P | ALL | 2028 | | 0 | | 0 | 0 | 1 |
| Totals | | | | | | | | | |
| | | | | | 0 | | 0 | 0 | 1 |

| Expenditure Schedule | Phase | Federal Funds | | | | Totals |
|----------------------|-------|---------------|-----|-----|-----|--------|
| | | 1st | 2nd | 3rd | 4th | |
| | ALL | 0 | 0 | 0 | 0 | 0 |
| Totals | | 0 | 0 | 0 | 0 | 1 |

| Grand Totals for Woodland | | | | Federal Funds | State Funds | Local Funds | Total Funds |
|---------------------------|--|--|--|---------------|-------------|-------------|-------------|
| | | | | 980,597 | 86,590,532 | 24,703,639 | 112,274,768 |

**CITY OF WOODLAND
NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of Woodland, Washington will hold an open-record public hearing at the regular meeting on **Tuesday, July 5, 2022 at 7:00 p.m.** or shortly thereafter, in the Council Chambers of the Woodland Police Department, 200 E. Scott Avenue, Woodland, Washington. The purpose of the meeting is to receive comments from interested individuals for the City of Woodland Transportation Improvement Program for the period 2023-2028.

Comments will be received from interested individuals. For further information contact Tracy Coleman, Public Works Director at 230 Davidson Ave, PO Box 9, Woodland Washington 98674, or at 360-225-7999.

Dated this June 15, 2022.

Tracy Coleman /s/

Tracy Coleman
Public Works Director
Deputy Clerk-Treasurer

Published: The Reflector June 22, 29, 2022

CC: City of Woodland website
City Hall
Police Station
Post Office
Council Folder