

WOODLAND CIVIC CENTER

WOODLAND, WASHINGTON

LAND USE SUBMITTAL

FEBRUARY 2023

GENERAL NOTES:

ALL CONSTRUCTION, MATERIALS, AND WORKMANSHIP SHALL CONFORM TO THE CITY OF WOODLAND ENGINEERING STANDARDS AND THE LATEST EDITION OF "STANDARD SPECIFICATIONS FOR ROAD, BRIDGE, AND MUNICIPAL CONSTRUCTION" AS PREPARED BY WSDOT AND APWA.

ALL MATERIALS AND WORK ARE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY OF WOODLAND'S DEPARTMENT OF PUBLIC WORKS (360) 225-7999.

THE CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS DEPARTMENT AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

THE CONTRACTOR SHALL COORDINATE AND ATTEND A PRE-CONSTRUCTION CONFERENCE WITH THE CITY OF WOODLAND PUBLIC WORKS DEPARTMENT PRIOR TO COMMENCING CONSTRUCTION.

ANY DEVIATIONS FROM THE PLANS WILL REQUIRE A WRITTEN REQUEST FROM THE CONTRACTOR AND APPROVAL BY THE PUBLIC WORKS DIRECTOR.

THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS AND LICENSES BEFORE STARTING CONSTRUCTION.

LOCATION OF EXISTING UNDERGROUND UTILITIES AS SHOWN ARE APPROXIMATE ONLY AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. ADDITIONAL UNDERGROUND UTILITIES MAY EXIST.

THE CONTRACTOR SHALL HAVE ALL EXISTING UTILITIES PROPERLY LOCATED PRIOR TO COMMENCING EXCAVATIONS. THE CONTRACTOR SHALL, AT A MINIMUM, CALL THE UTILITIES COORDINATING COUNCIL 48 HOURS BEFORE BEGINNING EXCAVATIONS. UTILITIES COORDINATING COUNCIL CAN BE REACHED AT 1-800-424-5555.

CONTRACTOR SHALL KEEP AN APPROVED SET OF PLANS ON THE PROJECT SITE AT ALL TIMES.

ALL PIPE BEDDING MATERIAL SHALL MEET THE APPLICABLE SPECIFICATIONS IN THE CITY OF WOODLAND STANDARDS. BEFORE ANY NATIVE MATERIAL IS USED, LABORATORY TEST RESULTS SHALL BE PROVIDED TO THE CITY INSPECTOR INDICATING THAT THE MATERIAL MEETS THE SPECIFICATIONS.

PIPE BEDDING AND BACKFILL SHALL BE PER CITY OF WOODLAND STANDARDS. BACKFILL MATERIAL SHALL BE COMPACTED TO 95% MAXIMUM RELATIVE DENSITY.

SHOULD ANY ITEM OF ARCHAEOLOGICAL INTEREST BE FOUND DURING DEVELOPMENT, YOU ARE REQUIRED TO STOP WORK AND NOTIFY THE CITY INSPECTOR AND THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION AT (360) 753-4011 IMMEDIATELY. FAILURE TO DO SO COULD RESULT IN A FELONY CONVICTION.

AT THE END OF EACH WORK DAY THE CONTRACTOR SHALL CLEAN UP THE PROJECT AREA AND LEAVE IT IN A NEAT AND SECURED MANNER. UPON COMPLETION, THE CONTRACTOR SHALL LEAVE THE PROJECT AREA FREE OF DEBRIS AND UNUSED MATERIAL.

THE CONTRACTOR SHALL PRUNE ALL VEGETATION, AS NECESSARY, AWAY AND UP FROM THE WORK AS WELL AS ANY ROOT PRUNING AS DETERMINED BY THE ENGINEER. THE CONTRACTOR SHALL PROTECT ALL EXISTING LANDSCAPING THAT IS TO REMAIN.

THE CONTRACTOR SHALL MAKE EVERY REASONABLE EFFORT TO PROTECT ANY EXISTING CONCRETE CURBS AND SIDEWALKS TO REMAIN AND SHALL REPLACE DAMAGED CURBS AND SIDEWALKS AT NO ADDITIONAL COST.

THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES. ALL DISTURBED UTILITIES SHALL BE REPAIRED AS DIRECTED. ALL RELOCATED UTILITIES WILL BE RESET IN ACCORDANCE WITH THE APPROPRIATE AGENCY OR OWNER'S STANDARDS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF EXISTING UTILITY LINES DAMAGED OR DESTROYED THROUGH NEGLIGENCE AND/OR INATTENTION.

CONTRACTOR SHALL REPORT ALL DAMAGES IMMEDIATELY TO THE PUBLIC WORKS DIRECTOR'S OFFICE OR CONTACT THE INSPECTOR ON THE JOB.

MAYOR: WILLIAM FINN

COUNCIL:

- POS. #1: JOHN "JJ" BURKE
- POS. #2: CAROL ROUNDS
- POS. #3: MELISSA DOUGHTY
- POS. #4: KARL CHAPMAN
- POS. #5: DEEANNA HOLLAND
- POS. #6: JENNIFER ROWLAND
- POS #7: MONTE SMITH

PUBLIC WORKS DIRECTOR: TRACY COLEMAN

OWNER

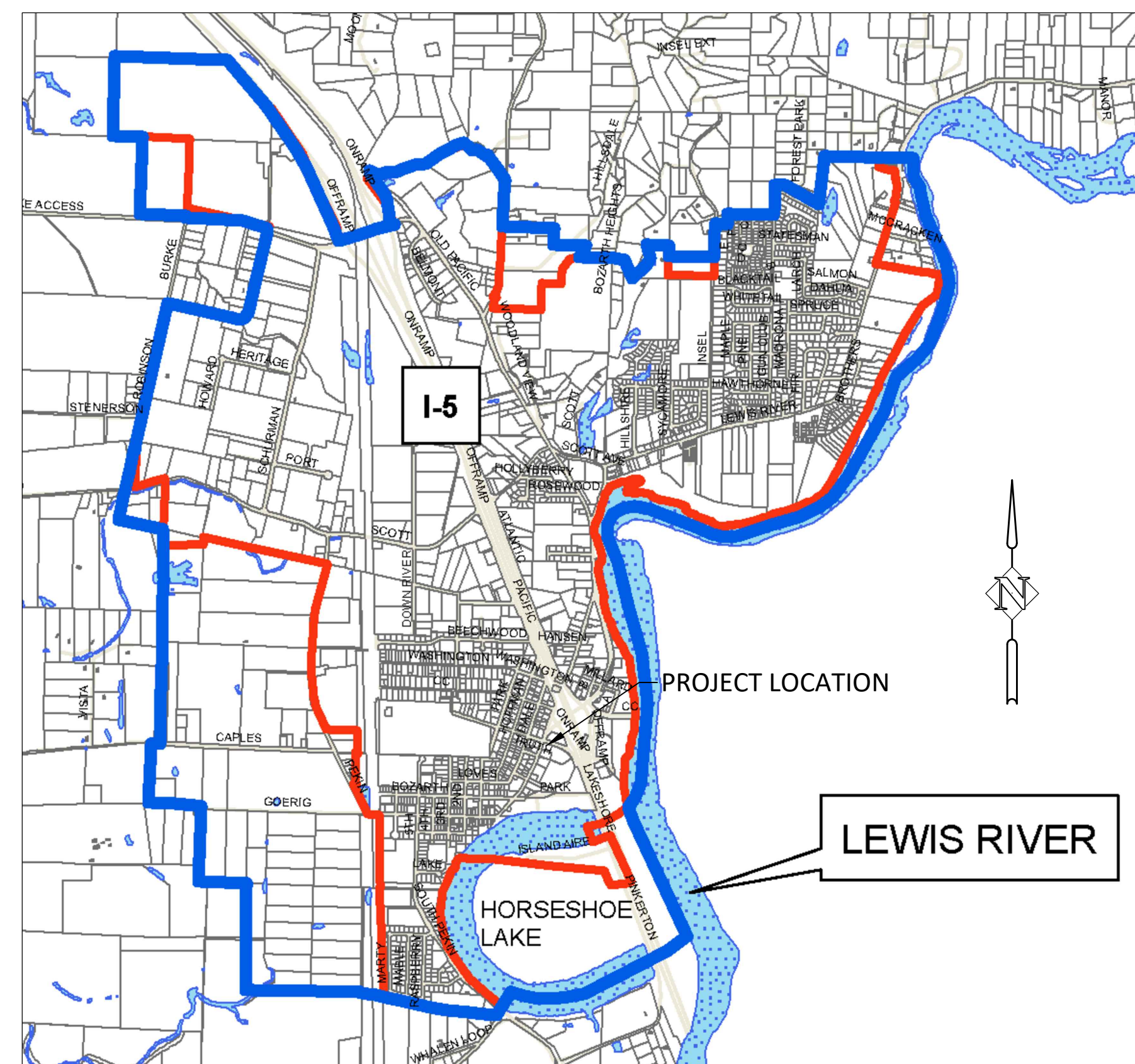
CITY OF WOODLAND
CONTACT: TRACY COLEMAN
230 DAVIDSON AVE
WOODLAND, WA 98674
PH: 360-225-7999
FAX: 360-225-7467
E-MAIL: COLEMANT@CI.WOODLAND.WA.US

CIVIL ENGINEER

HARPER HOUF PETERSON RIGHELLIS INC.
CONTACT: BRUCE HAUNREITER, P.E.
1220 MAIN STREET, SUITE 150
VANCOUVER, WA 98660
PH: (360) 750-1131
FAX: (360) 750-1141
E-MAIL: BRUCE@HHPR.COM

SHEET INDEX

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- C2.0 EROSION CONTROL PLAN
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- C5.0 CIVIL DETAILS
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- L1.0 PLANTING PLAN
- L1.1 PLANTING DETAILS
- L1.2 LANDSCAPE DETAILS
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- A2 EXTERIOR ELEVATIONS
- A3 CROSS SECTIONS
- A4 CROSS SECTIONS
- A5 CROSS SECTIONS
- A6 CROSS SECTIONS



SITE MAP
N.T.S.

LEGEND

- | | | | |
|--------------------------------|--------------------|--|--------------------------------|
| ● FOUND MONUMENT AS NOTED | ○ UTILITY POLE | — — — — — BOUNDARY LINE | ○ — ○ — ○ — ○ CHAIN LINK FENCE |
| ⊕ CALCULATED MONUMENT POSITION | → GUY ANCHOR | — — — — — LOT LINE | □ — □ — □ — □ WOOD FENCE |
| ⊕ ⊗ SURVEY CONTROL POINT | ⊗ LIGHT POLE | — — — — — DLC LINE OR SECTION LINE | × × × × × WIRE FENCE |
| ○ SANITARY SEWER MANHOLE | ⊠ JUNCTION BOX | — — — — — ROAD CENTERLINE | |
| □ STORM CATCH BASIN | ⊠ TELECOMM RISER | — SD — SD — SD — SD STORM DRAIN LINE | ▨ ASPHALT SURFACE |
| < STORM CULVERT | ⊠ TELECOMM CABINET | — SS — SS — SS — SS SANITARY SEWER LINE | ▨ CONCRETE SURFACE |
| ⊗ WATER VALVE | ⊠ UTILITY VAULT | — W — W — W — W BURIED WATER LINE | ▨ GRAVEL SURFACE |
| ⊠ WATER METER | ⊠ SIGN | — BP — BP — BP — BP BURIED POWER LINE | |
| ⊗ FIRE HYDRANT | ⊠ TELECOMM CABINET | — TEL — TEL — TEL — TEL BURIED TELECOMMUNICATIONS LINE | |
| ⊗ IRRIGATION CONTROL VALVE | ⊠ MAILBOX | — OHP — OHP — OHP — OHP OVERHEAD POWER LINE | |
| ☁ DECIDUOUS TREE | ⊠ POWER METER | | |

HORIZONTAL DATUM

WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 83/2011
BASED ON GPS OBSERVATION UTILIZING THE WASHINGTON STATE REFERENCE NETWORK (WSRN)
MEASURED SOUTH 71°27'02" EAST BETWEEN FOUND MONUMENTS ALONG BUCKEYE STREET AT THE INTERSECTIONS WITH DALE ST. & HOFFMAN ST.

VERTICAL DATUM

NAVD 88
BASED ON GPS OBSERVATION UTILIZING THE WSRN WITH NGS GEOID2012B LOADED

TEMPORARY BENCHMARK ELEVATION = 31.68
DESCRIPTION: REBAR WITH CONTROL CAP #4
SET ON THE NORTH SIDE OF LAKESHORE DRIVE

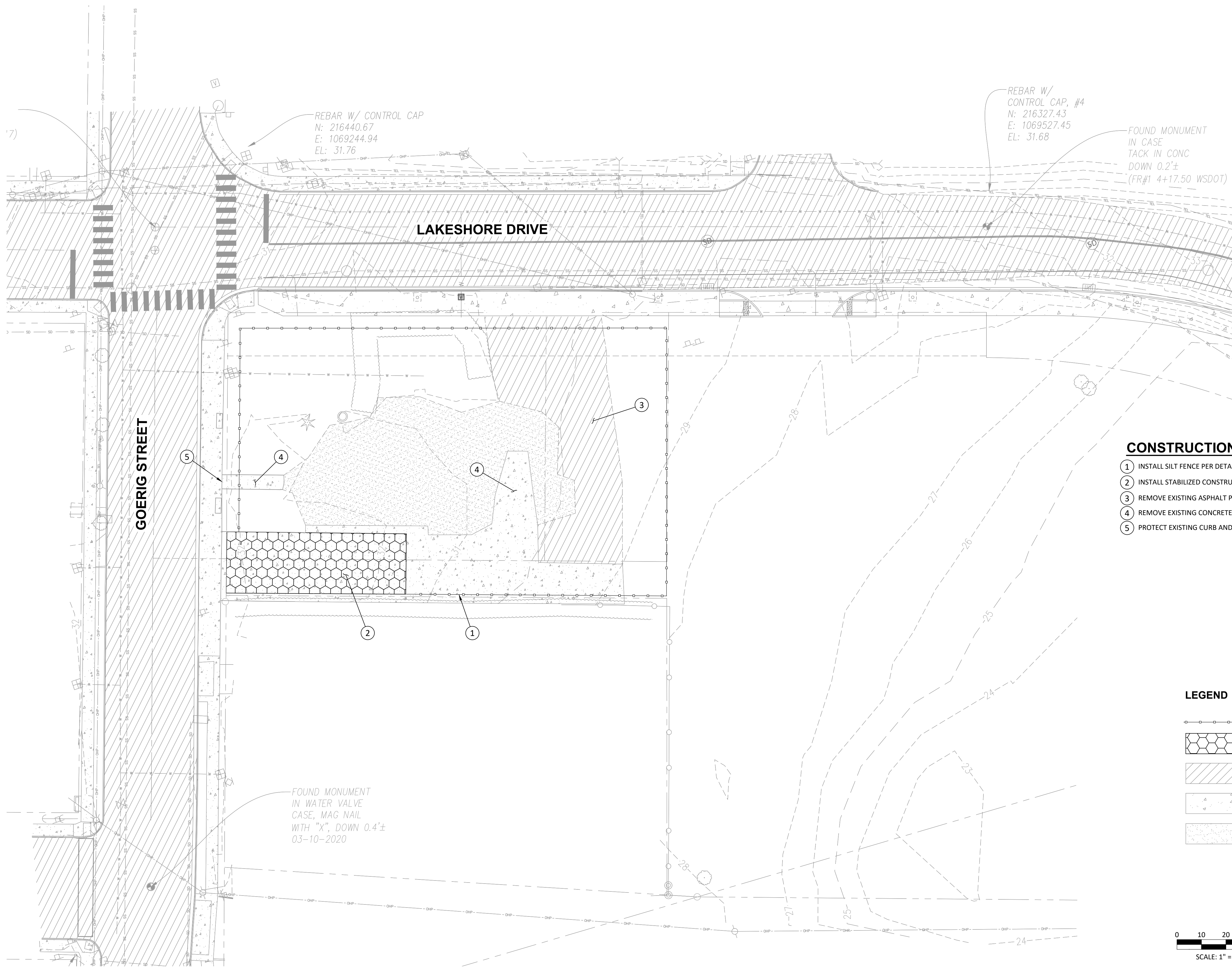
COVER SHEET
CIVIC CENTER
WOODLAND, WASHINGTON

Harper Houf Peterson Righellis Inc.
ENGINEERS * PLANNERS
LANDSCAPE ARCHITECTS * SURVEYORS
206 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

DESIGNED:	DJW	DRAWN:	DJW	CHECKED:	BMH	DATE:	02/21/2023
R E V I S I O N S							
DATE	NO.	DESCRIPTION					
SHEET NO.							
C1.0							
JOB NO. WLD-21							

P:\02-Vancouver\WLD-City of Woodland\WLD-21 (Welcome Center)\WLD-21-DWG\SS\Sheets\C1.0 - COVER SHEET.dwg

P:\02-Vancouver\WLD_City of Woodland\WLD-21 (Welcome Center)\WLD-21-DWG\SSheets\C2.0 - EROSION CONTROL PLAN.dwg



REBAR W/ CONTROL CAP
N: 216440.67
E: 1069244.94
EL: 31.76

REBAR W/
CONTROL CAP, #4
N: 216327.43
E: 1069527.45
EL: 31.68

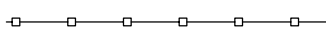
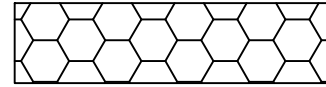



FOUND MONUMENT
IN CASE
TACK IN CONC
DOWN 0.2'±
(FR#1 4+17.50 WSDOT)

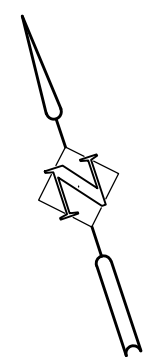
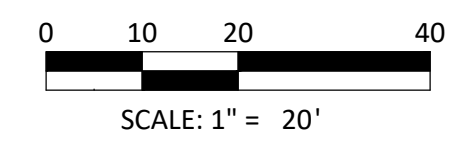
FOUND MONUMENT
IN WATER VALVE
CASE, MAG NAIL
WITH "X", DOWN 0.4'±
03-10-2020

CONSTRUCTION NOTES:

- ① INSTALL SILT FENCE PER DETAIL E-20, SHEET C5.0.
- ② INSTALL STABILIZED CONSTRUCTION ENTRANCE PER DETAIL E-05, SHEET C5.0.
- ③ REMOVE EXISTING ASPHALT PAVEMENT.
- ④ REMOVE EXISTING CONCRETE WALK OR DRIVEWAY.
- ⑤ PROTECT EXISTING CURB AND SIDEWALK.

LEGEND

-  SEDIMENT FENCE
-  CONSTRUCTION ENTRANCE
-  EXISTING ASPHALT PAVEMENT
-  EXISTING CEMENT CONCRETE
-  EXISTING GRAVEL SURFACE

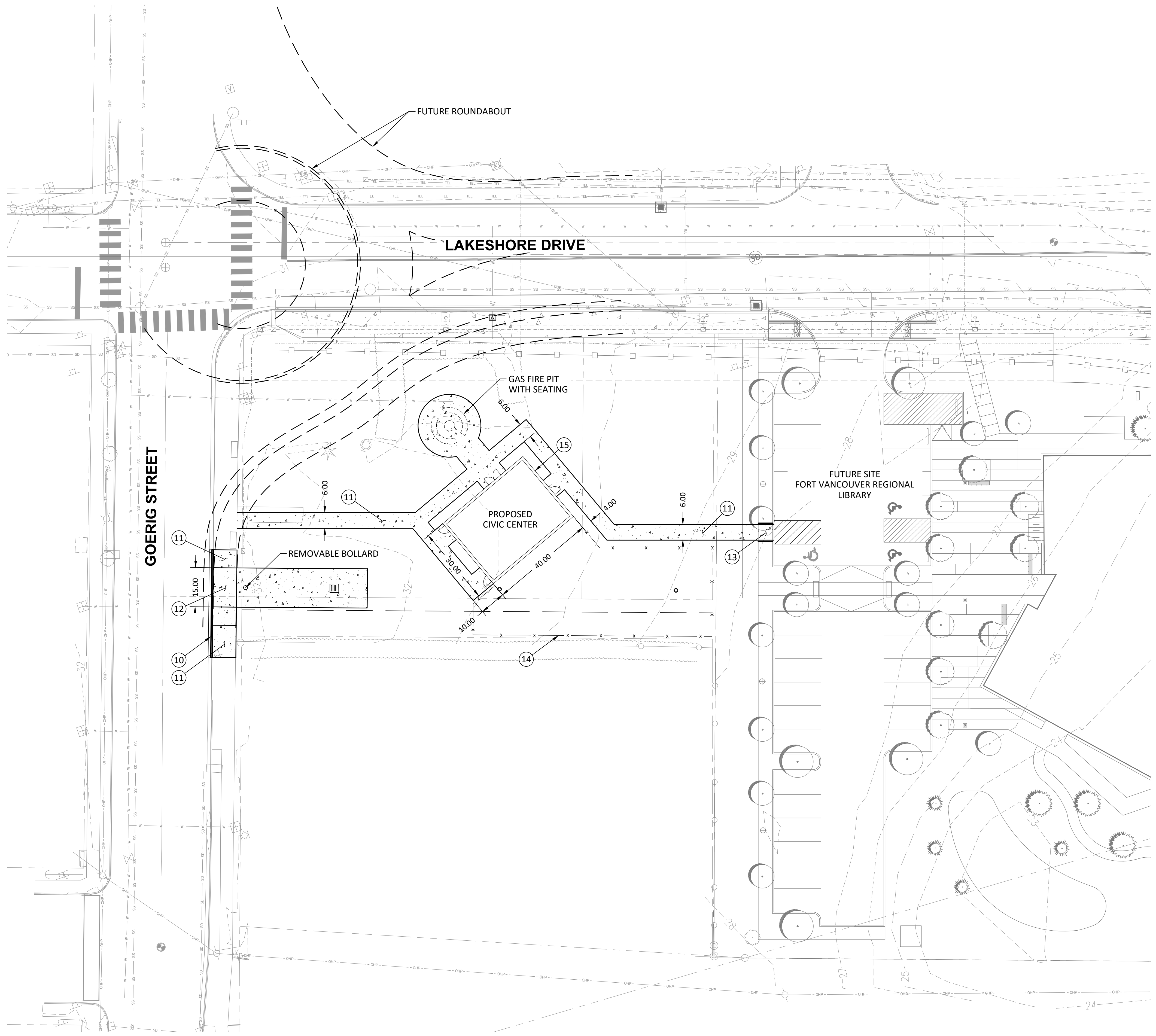


EROSION CONTROL PLAN
CIVIC CENTER
WOODLAND, WASHINGTON

Harper Houf Peterson Righellis Inc.
ENGINEERS * PLANNERS
LANDSCAPE ARCHITECTS * SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

DESIGNED:	DJW	
DRAWN:	DJW	
CHECKED:	BMH	
DATE:	02/21/2023	
DATE	NO.	DESCRIPTION
		R E V I S I O N S

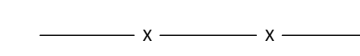
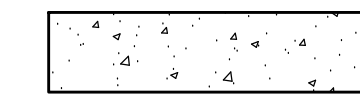
SHEET NO.
C2.0
JOB NO.
WLD-21

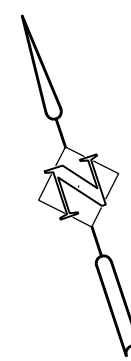
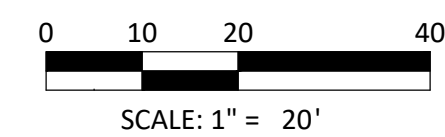


CONSTRUCTION NOTES:

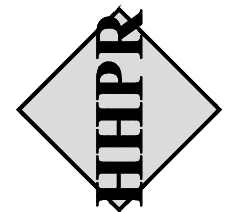
- ⑩ CONSTRUCT TRAFFIC CURB AND GUTTER PER DETAIL T-01, SHEET C5.1.
- ⑪ CONSTRUCT SIDEWALK PER DETAIL T-07, SHEET C5.1.
- ⑫ CONSTRUCT DRIVEWAY PER DETAIL T-05, SHEET C5.1.
- ⑬ CONSTRUCT PERPENDICULAR RAMP PER DETAIL T-17, SHEET C5.1.
- ⑭ INSTALL 4 FT. CHAIN LINK FENCE.
- ⑮ FOR BUILDING DETAILS SEE SHEETS A1 - A6.

LEGEND

-  CHAIN LINK FENCE
-  CEMENT CONCRETE



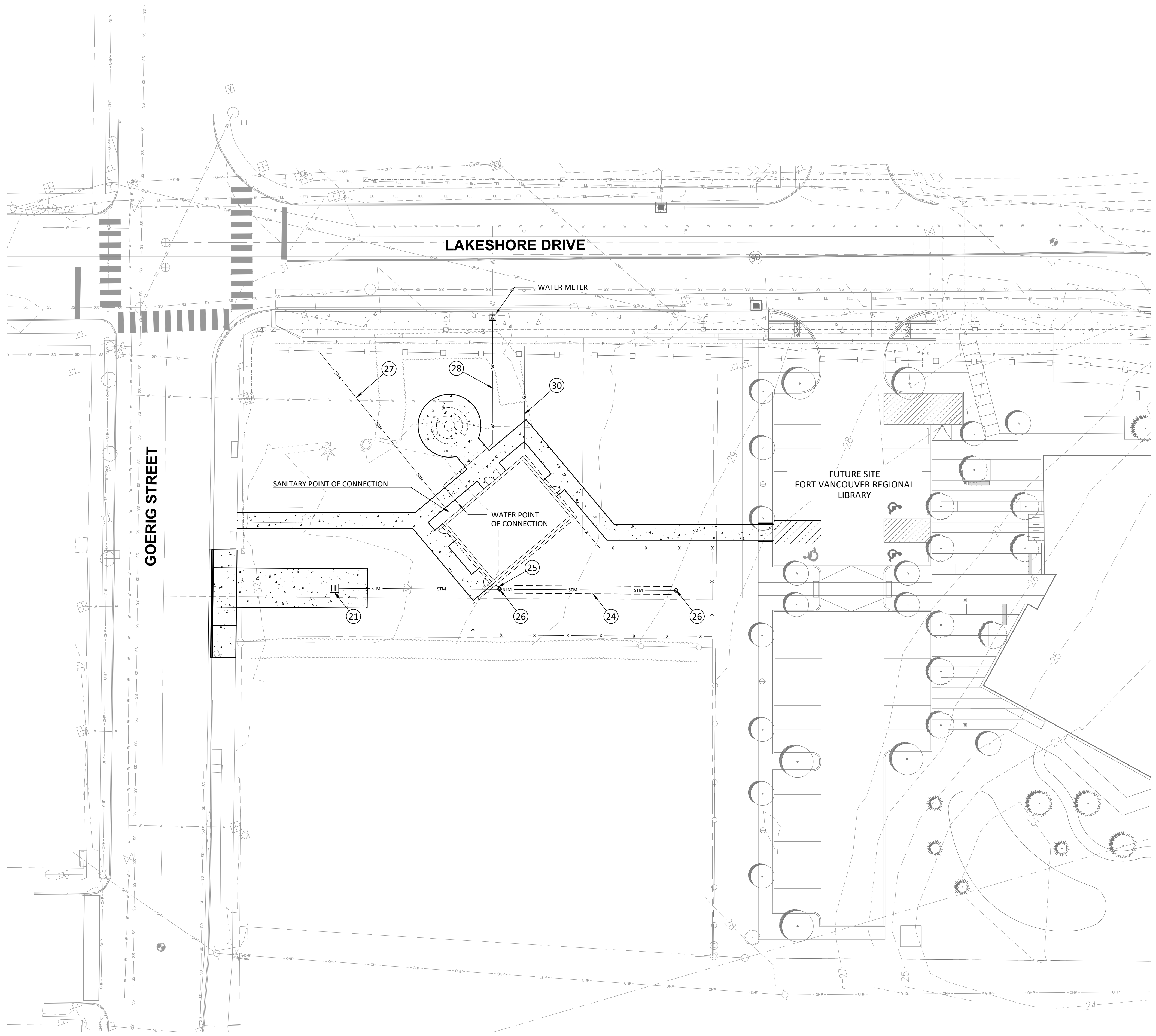
SITE PLAN
CIVIC CENTER
 WOODLAND, WASHINGTON


Harper Houf Peterson
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 205 SE Spokane Street, Suite 200, Portland, OR 97202
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DESIGNED:	DJW	DRAWN:	DJW	CHECKED:	BMH
					DATE: 02/21/2023
DATE	NO.	DESCRIPTION	O	N	S
			R	E	V

SHEET NO.
C3.0

JOB NO. WLD-21

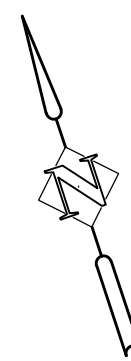
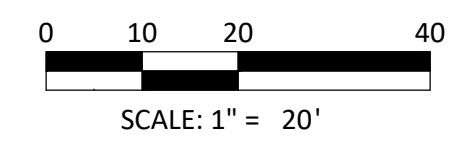


CONSTRUCTION NOTES:

- 21 INSTALL AREA DRAIN PER DETAIL ON SHEET C5.1.
- 24 CONSTRUCT INFILTRATION TRENCH, SEE DETAIL ON SHEET C5.1.
- 25 CONNECT ROOF DRAIN.
- 26 CONSTRUCT STORMWATER CLEANOUT PER DETAIL D-13, SHEET C5.1.
- 27 INSTALL 6 IN. DIAM SANITARY SEWER PIPE.
- 28 INSTALL 1 IN. WATER LINE.
- 30 PROPOSED GAS SERVICE, COORDINATE WITH CASCADE NATURAL GAS.

LEGEND

- GAS LINE
- WATER LINE
- SANITARY SEWER LINE
- CHAIN LINK FENCE
- CONCRETE WALK



UTILITY PLAN
CIVIC CENTER
 WOODLAND, WASHINGTON

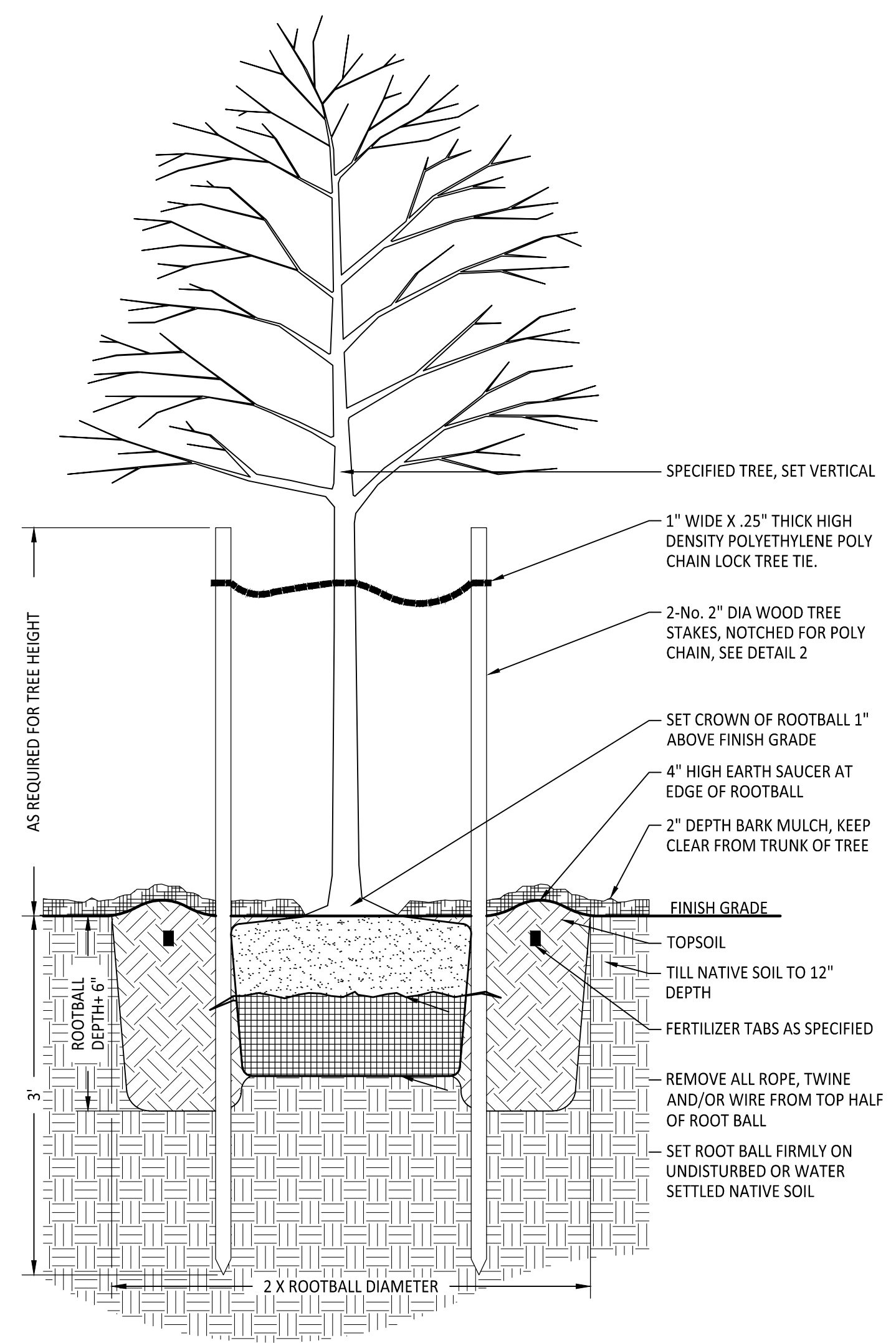
Harper Houf Peterson
Righellis Inc.
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 LANDSCAPE ARCHITECTS * SURVEYORS
 205 SE Spokane Street, Suite 200, Portland, OR 97202
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DATE:	02/21/2023

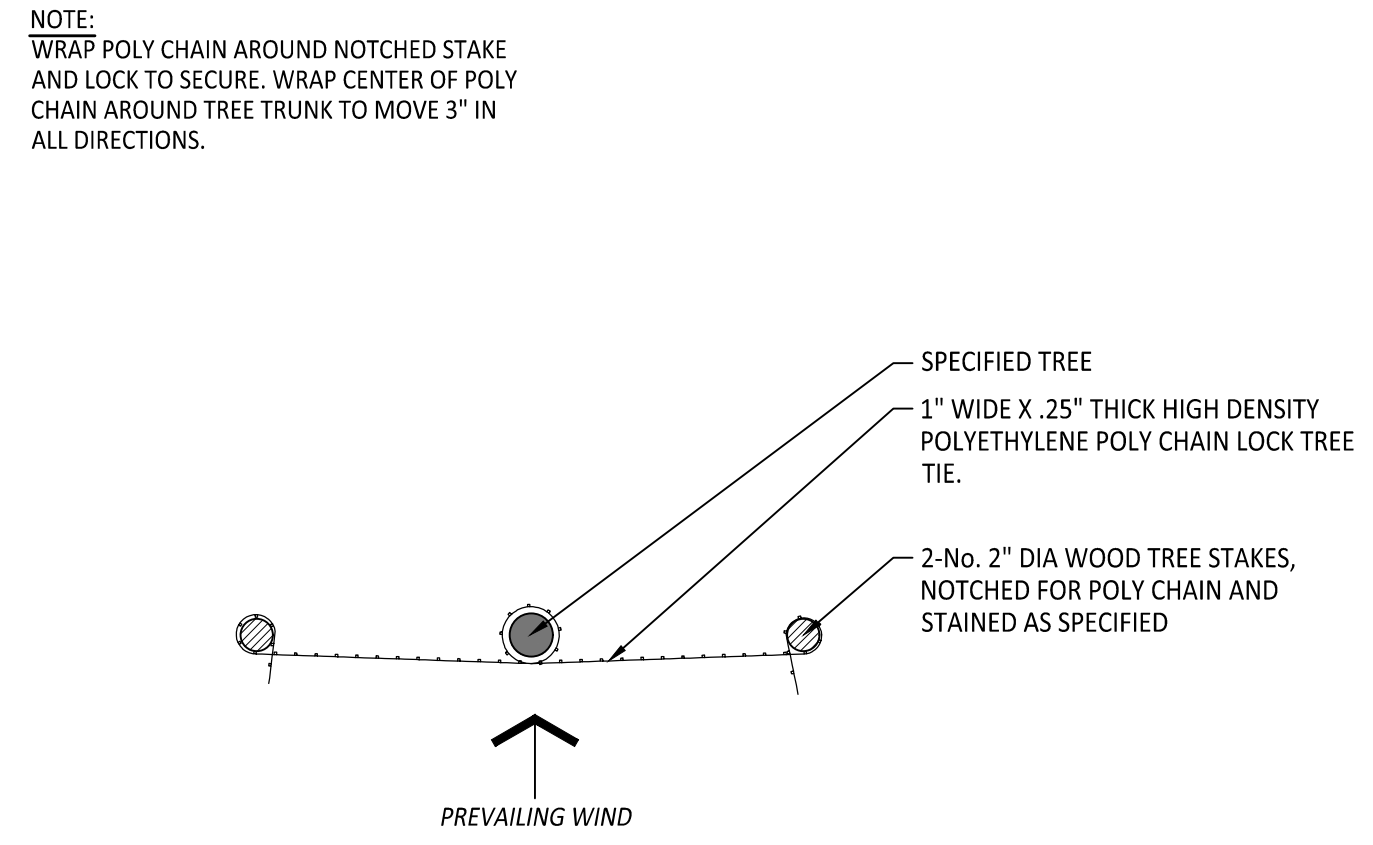
DATE	NO.	DESCRIPTION

SHEET NO.
C4.0
 JOB NO.
 WLD-21

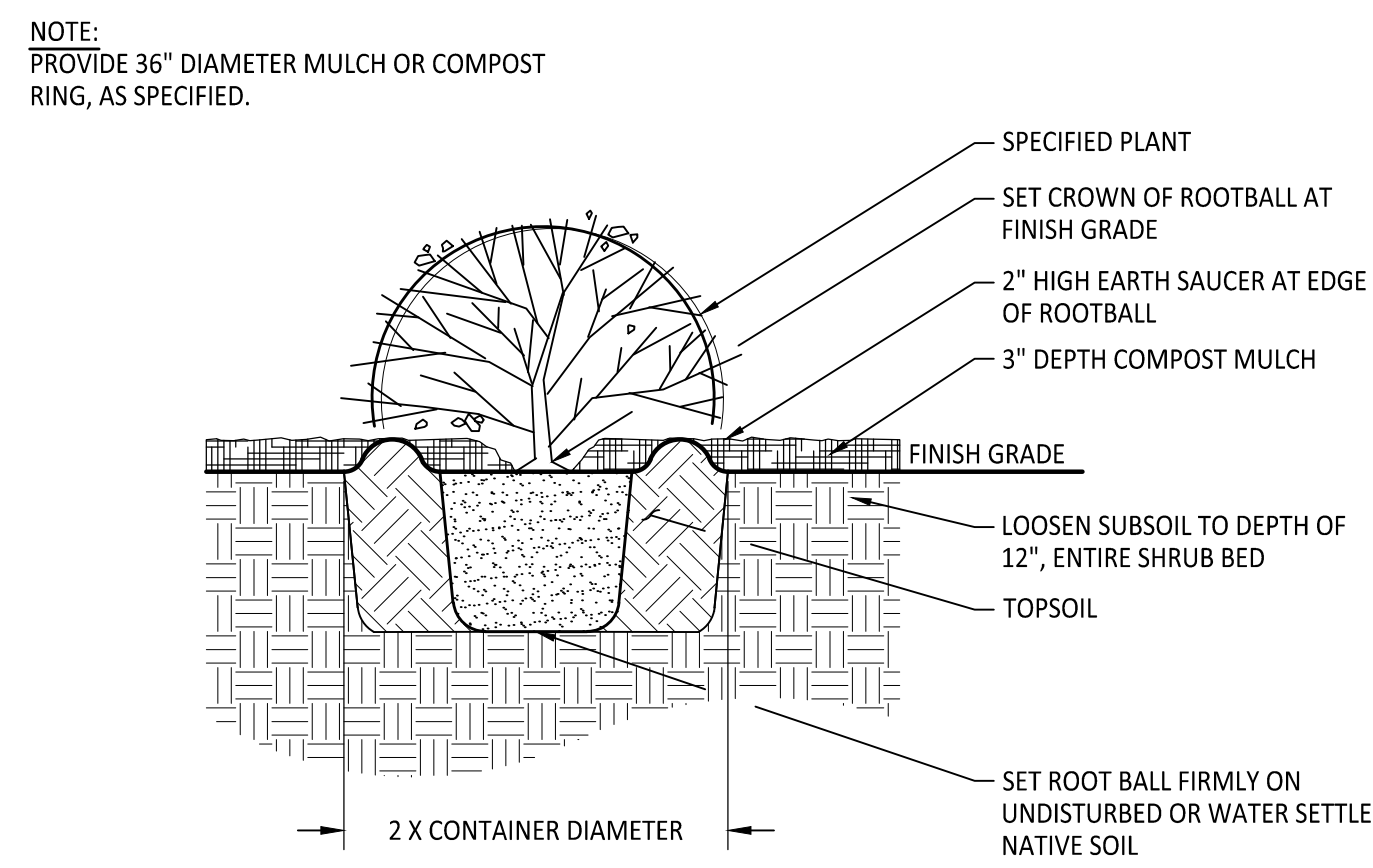
N:\WLD (City of Woodland)\WLD-21 (Welcome Center)\DWGS\SHEETS\WLD21-L1.0 - PLANTING PLAN.dwg



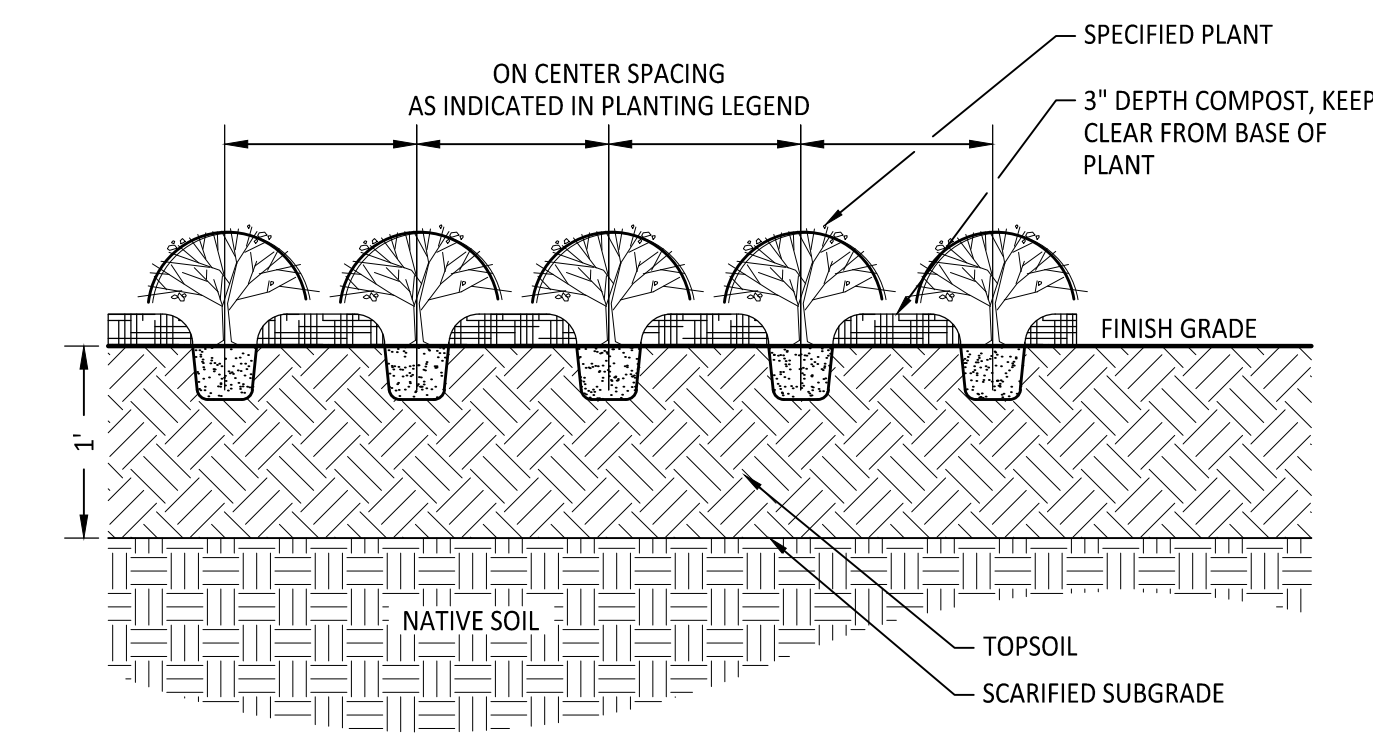
1 DECIDUOUS TREE PLANTING
Section NOT TO SCALE



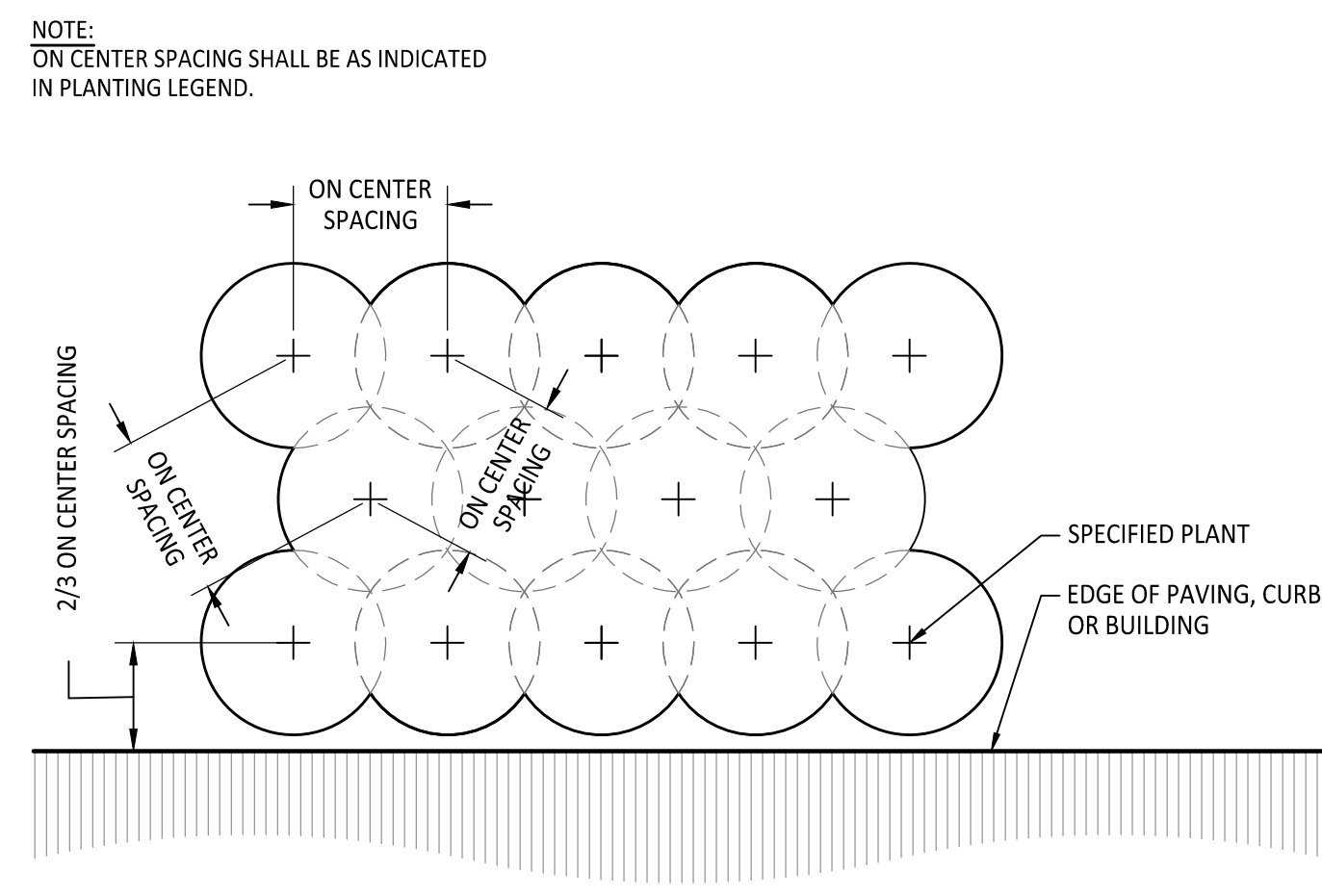
2 TREE STAKING
Plan NOT TO SCALE



3 SHRUB PLANTING
Section NOT TO SCALE



4 GROUNDCOVER PLANTING
Section NOT TO SCALE



5 TRIANGULAR SPACING
Plan NOT TO SCALE

NOTE:
PROVIDE 36" DIAMETER MULCH OR COMPOST RING, AS SPECIFIED.

NOTE:
ON CENTER SPACING SHALL BE AS INDICATED IN PLANTING LEGEND.



PLANTING DETAILS
CIVIC CENTER
WOODLAND, WASHINGTON

Harper Houf Peterson Righellis Inc.
ENGINEERS & PLANNERS
LANDSCAPE ARCHITECTS & SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

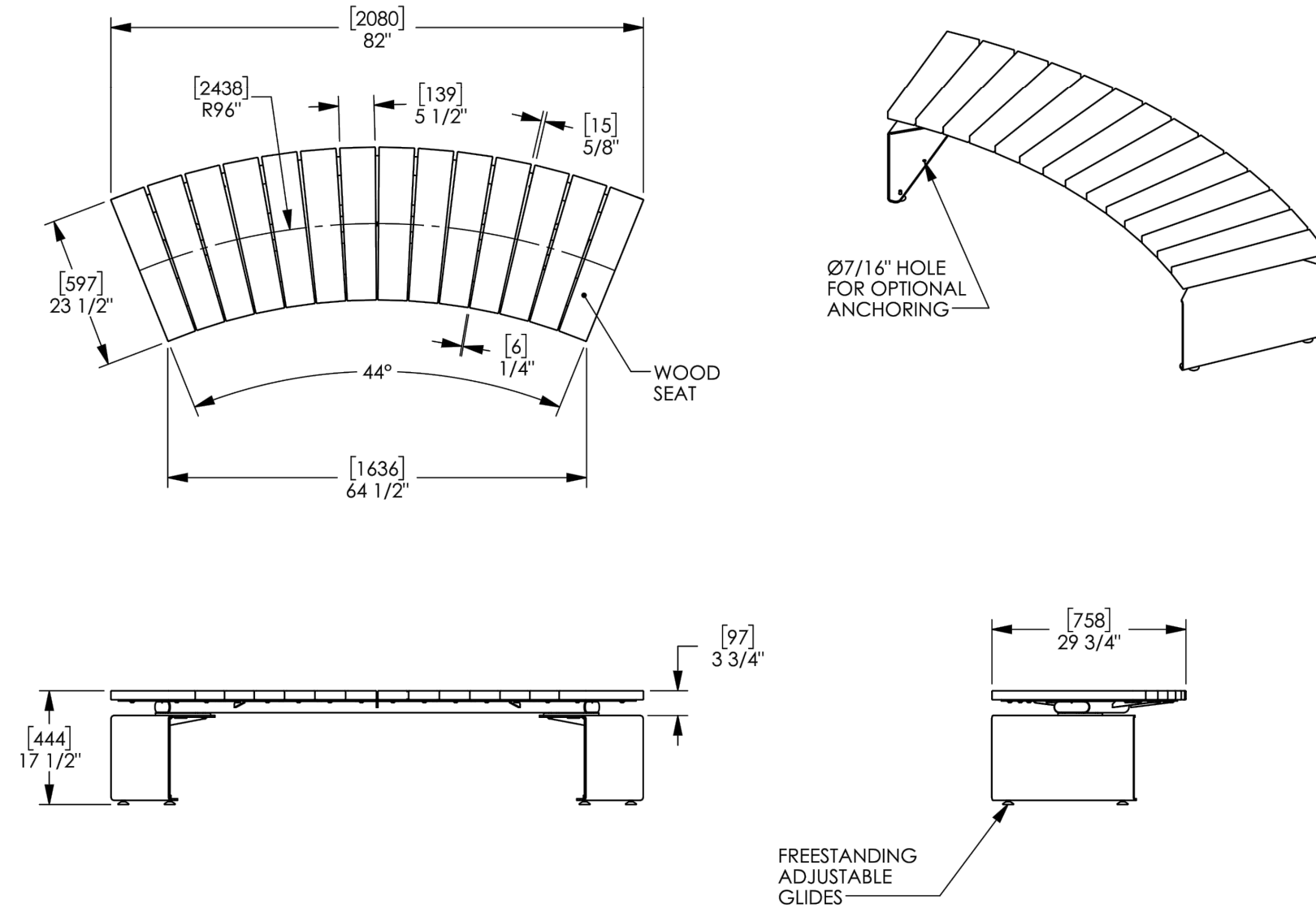
DESIGNED:	HHPR
DRAWN:	HHPR
CHECKED:	HHPR
DATE:	02/21/2023

DATE	NO.	DESCRIPTION

SHEET NO.
L1.1
JOB NO. WLD-21

Link bench, piano key, 96in centerline radius, backless, no arms, metal legs
 Product Drawing

Date: 01/16/2023
 www.landscapeforms.com Ph: 800.521.2546

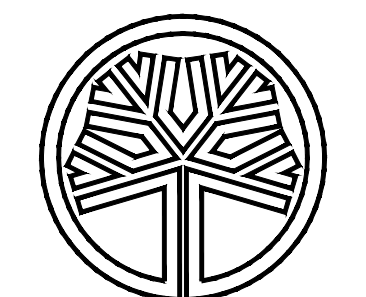


landscapeforms Drawing: BQ0085
 Dimensions are in inches (mm)

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1 LANDSCAPE FORMS LINK BENCH
 PLAN AND SECTION NTS

N:\WLD\Civ of Woodland\WLD-21 (Welcome Center)\DWGS\SHEETS\WLD21-L1.0 - PLANTING PLAN.dwg



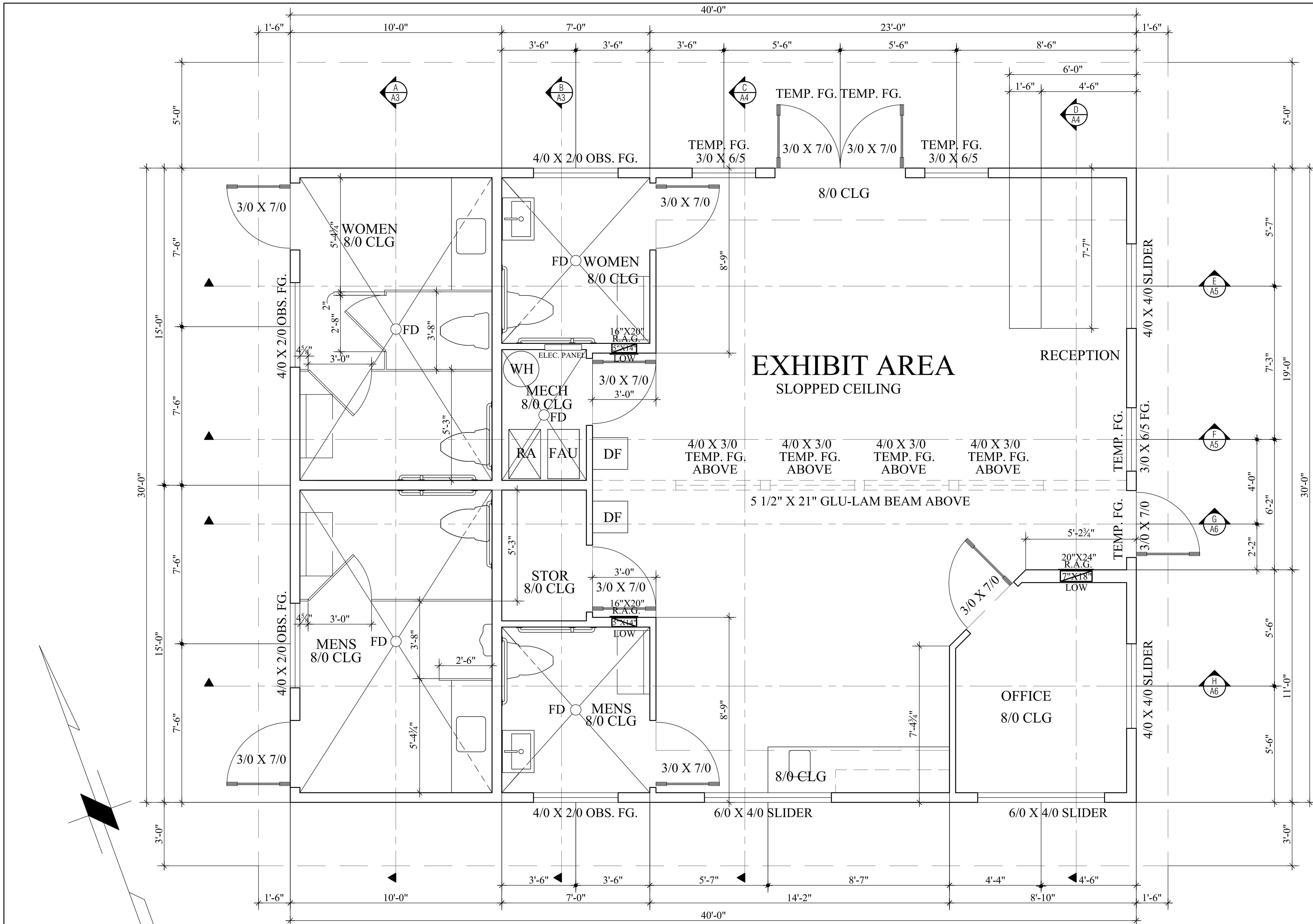
STATE OF WASHINGTON
 REGISTERED
 LANDSCAPE ARCHITECT
PRELIMINARY
 JEFFERY P. CREEL
 CERTIFICATE NO. 1356

LANDSCAPE DETAILS
CIVIC CENTER
 WOODLAND, WASHINGTON

Harper Houf Peterson
HHPR Righellis Inc.
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 LANDSCAPE ARCHITECTS & SURVEYORS
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 phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

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DATE:	02/21/2023

SHEET NO.
L1.2
 JOB NO. WLD-21



WOODLAND WELCOME CENTER FLOOR PLAN

SCALE: 1/2" = 1'-0"

Beckwith
Architecture P.C.
ARCHITECTURE • PLANNING
P.O. Box 337
Oregon City, Oregon 97045-0020
phone: 503.806.2279
email: rbarch@bectonline.com

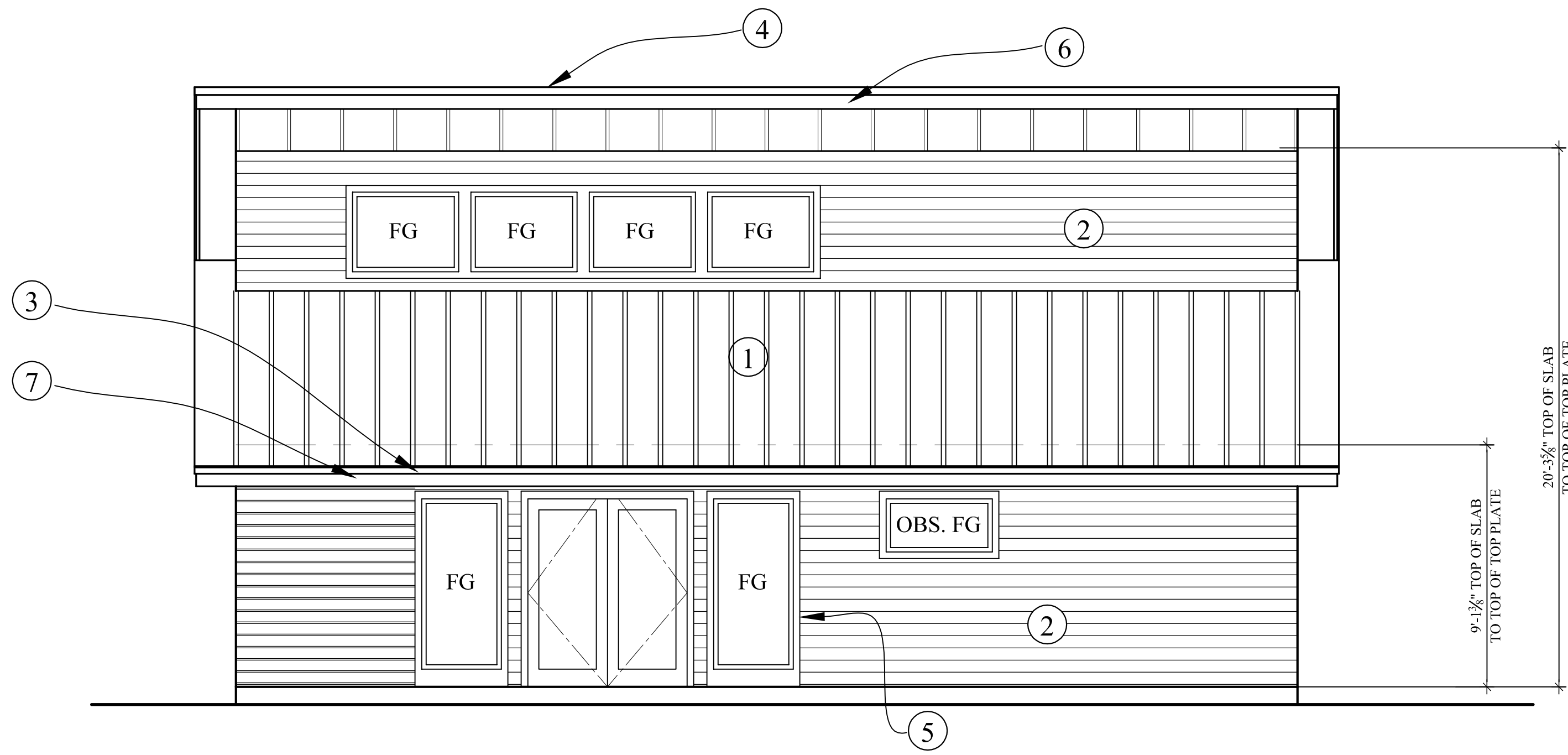
WOODLAND
WELCOME CENTER

Harper
HHPR Houf Peterson
Righellis Inc.
ENGINEERS PLANNERS
LANDSCAPE ARCHITECTS - SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

DESIGNED: BECKWITH ARCHITECTURE P.C.	DRAWN: RAYMOND P. BECKWITH	CHECKED: RRB	DATE: 11/23/2022
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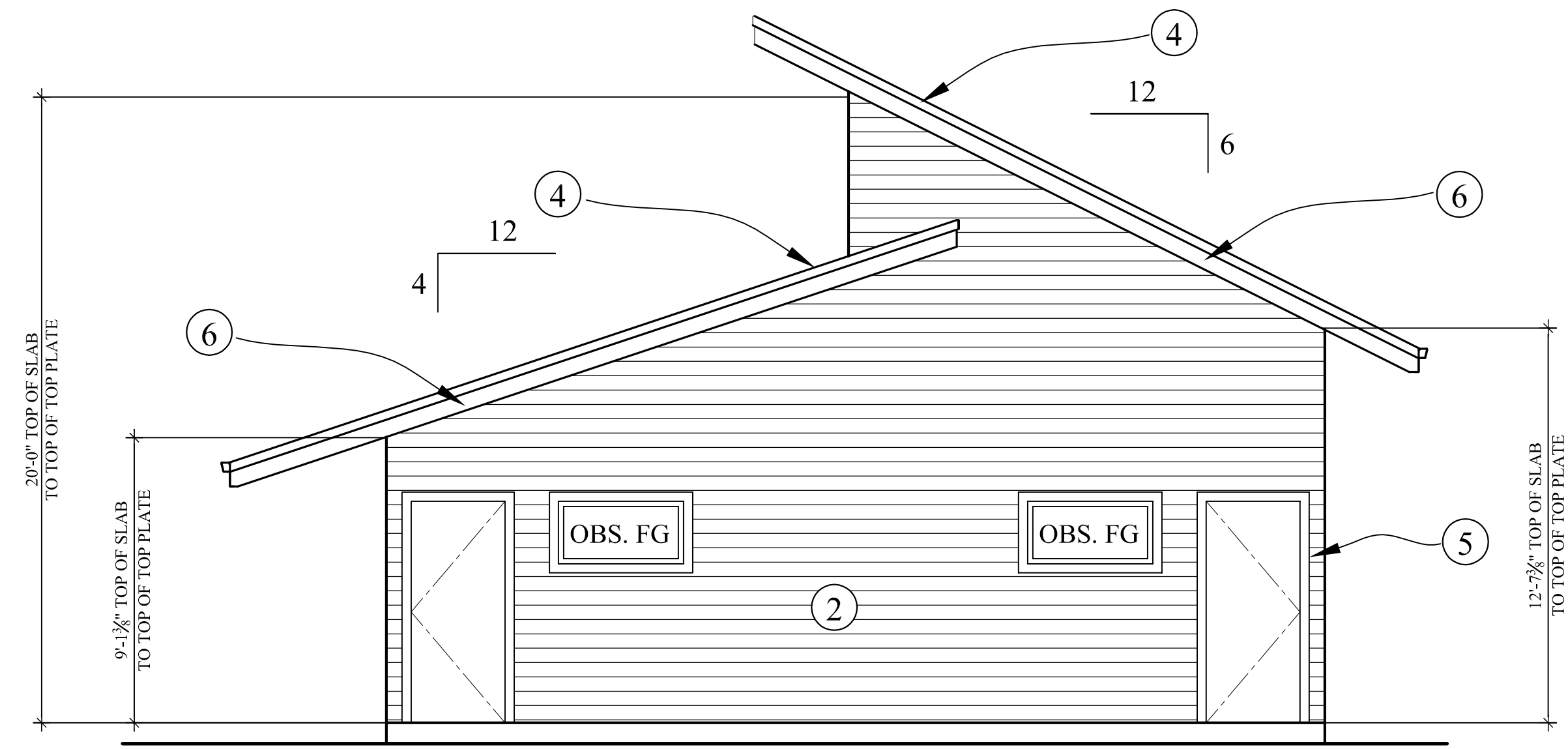
NO.	DESCRIPTION	DATE

SHEET NO.
A1
JOB NO.
0000-000



NORTH EAST EXTERIOR ELEVATION

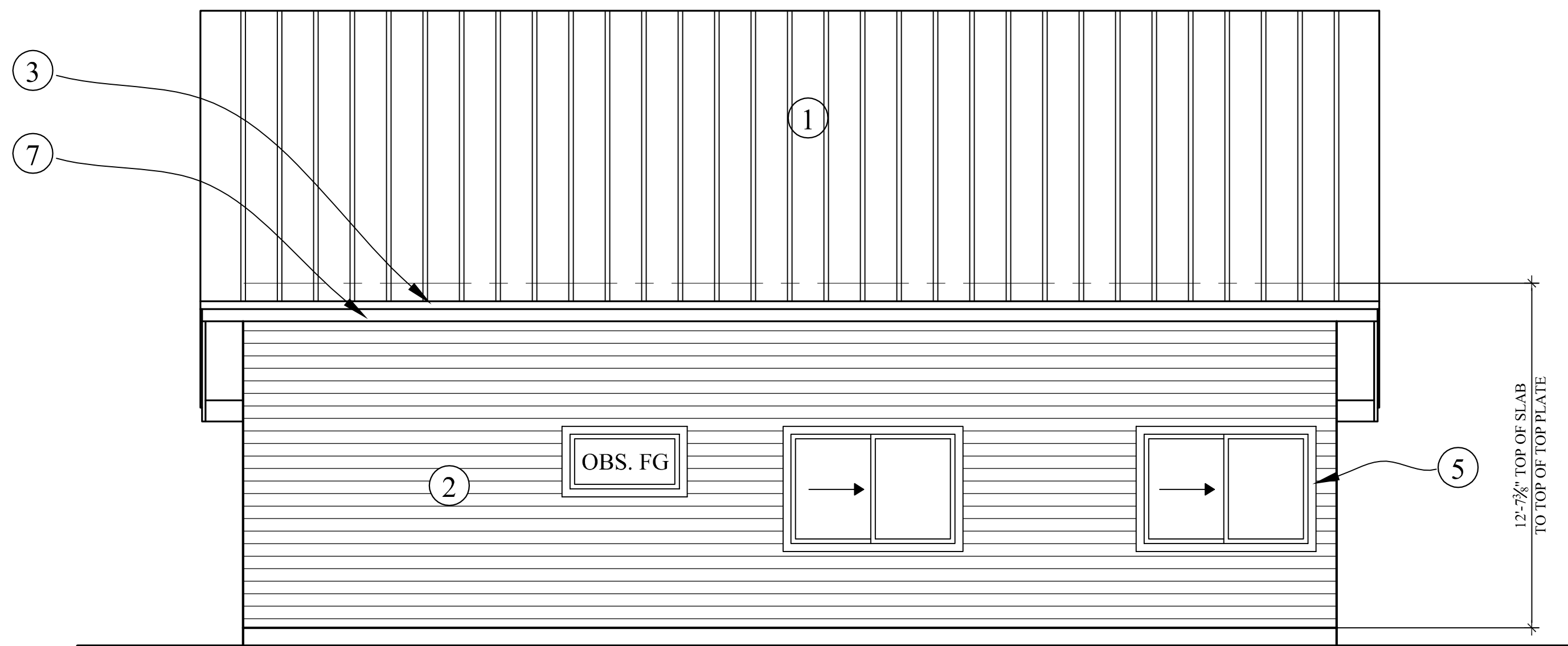
SCALE: 1/4" = 1'-0"



NORTH WEST EXTERIOR ELEVATION

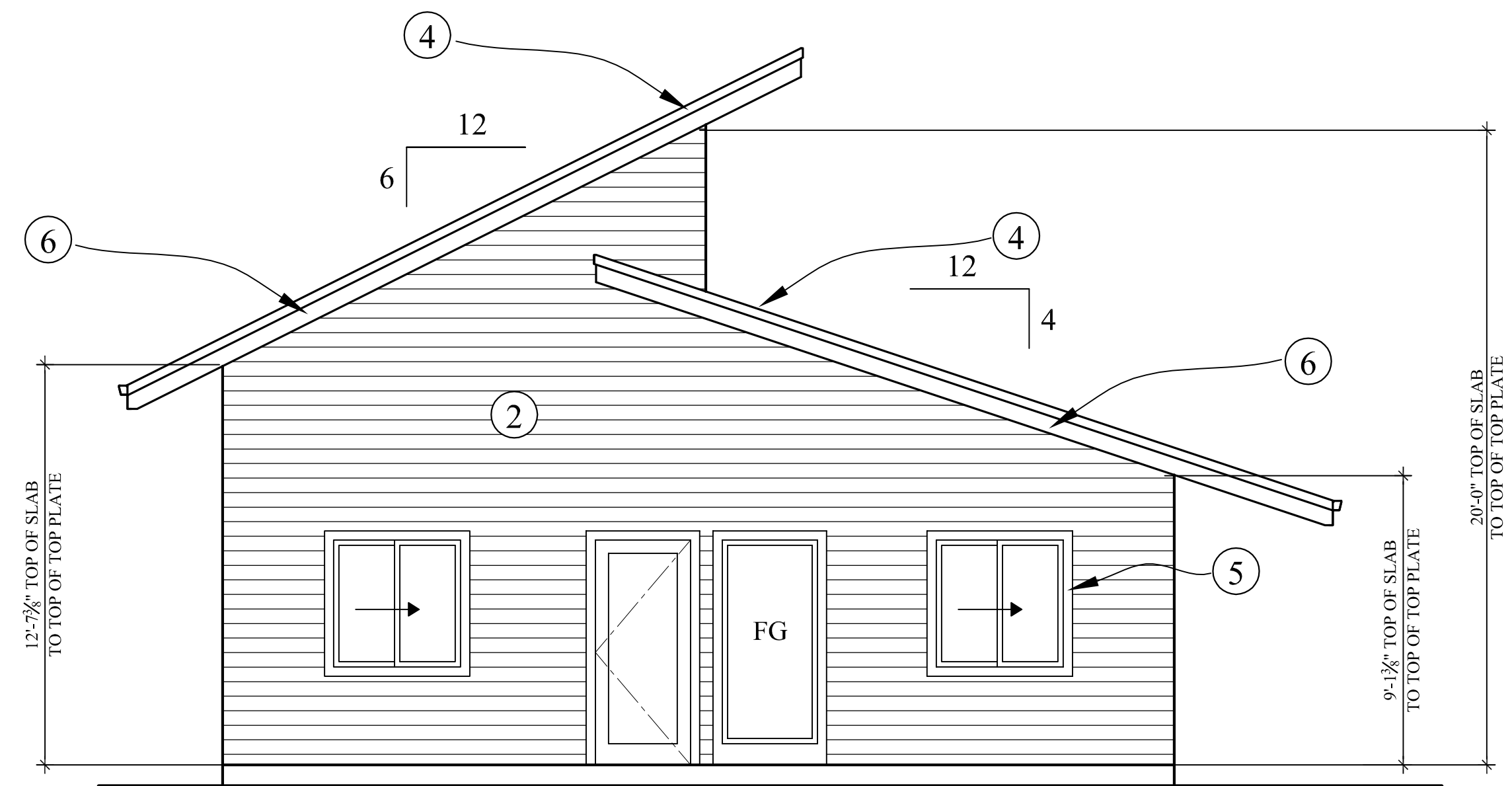
SCALE: 1/4" = 1'-0"

- ① STANDING SEAM METAL ROOFING
- ② HORIZONTAL LAP SIDING WITH +/- 5 1/2 " EXPOSURE
- ③ ALLUMINIM GUTTERS & DOWN SPOUTS
- ④ 1X4 BARGE BOARD TRIM
- ⑤ 1X4 DOOR & WINDOW TRIM
- ⑥ 2X10 BARGE BOARD
- ⑦ 2X10 FASCIA



SOUTH EAST EXTERIOR ELEVATION

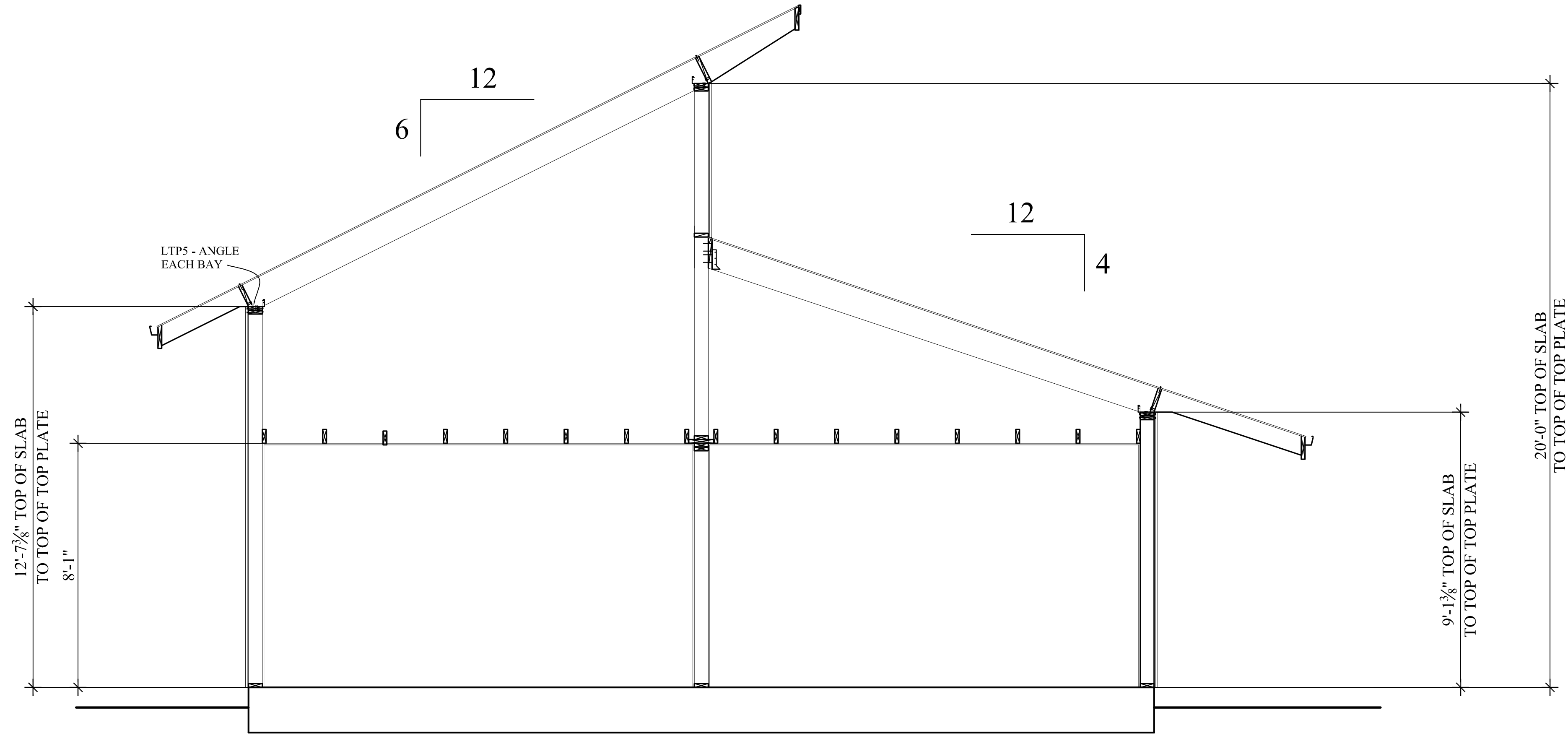
SCALE: 1/4" = 1'-0"



SOUTH WEST EXTERIOR ELEVATION

SCALE: 1/4" = 1'-0"

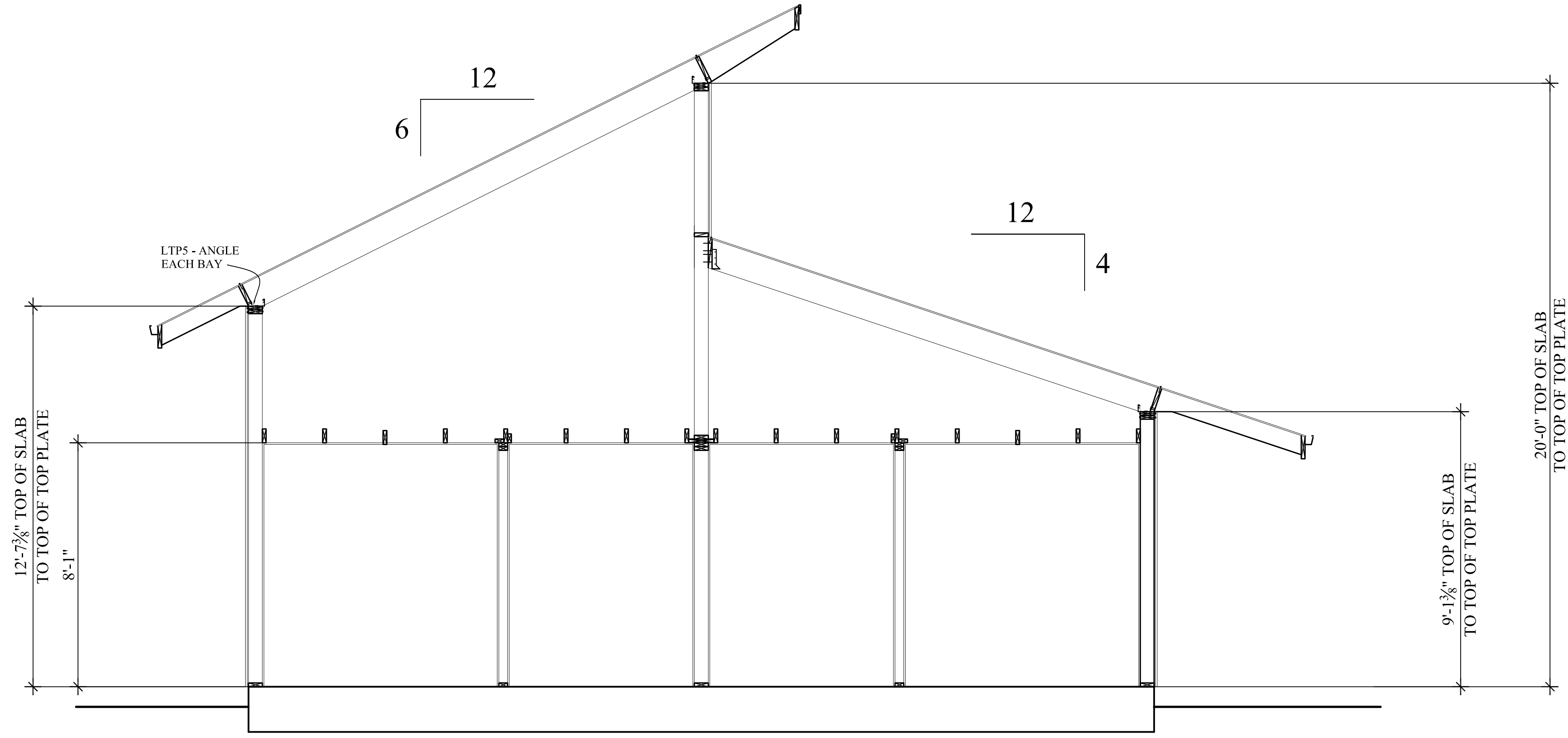
DESIGNED: BECKWITH ARCHITECTURE P.C.	DRAWN: RAYMOND R. BECKWITH	CHECKED: RRB	DATE: 11 / 23 / 2022
NO.	DESCRIPTION	DATE	
△			
△			
△			



A
A3

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"



B
A3

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"

Beckwith
Architecture P.C.
ARCHITECTURE • PLANNING
P.O. Box 337
Oregon City, Oregon 97045-0020
phone: 503.806.2279
email: rbarch@bctonline.com

WOODLAND
WELCOME CENTER

Harper
Hoof Peterson
Righellis Inc.

ENGINEERS PLANNERS
LANDSCAPE ARCHITECTS - SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

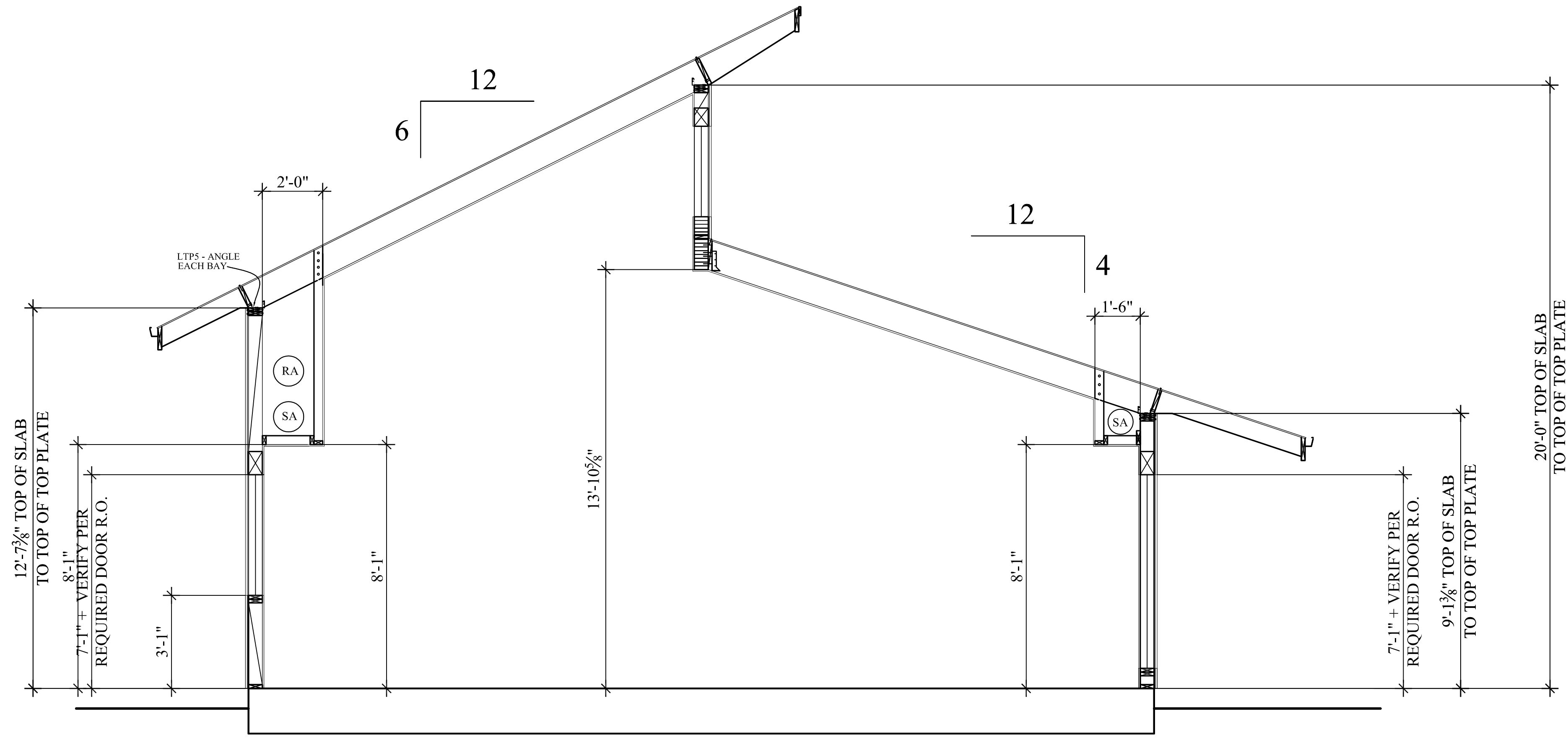
DESIGNED: BECKWITH ARCHITECTURE P.C.	DRAWN: RAYMOND R. BECKWITH	CHECKED: RRB	DATE: 11 / 23 / 2022
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NO.	DATE	DESCRIPTION
△		
△		
△		

SHEET NO.

A3

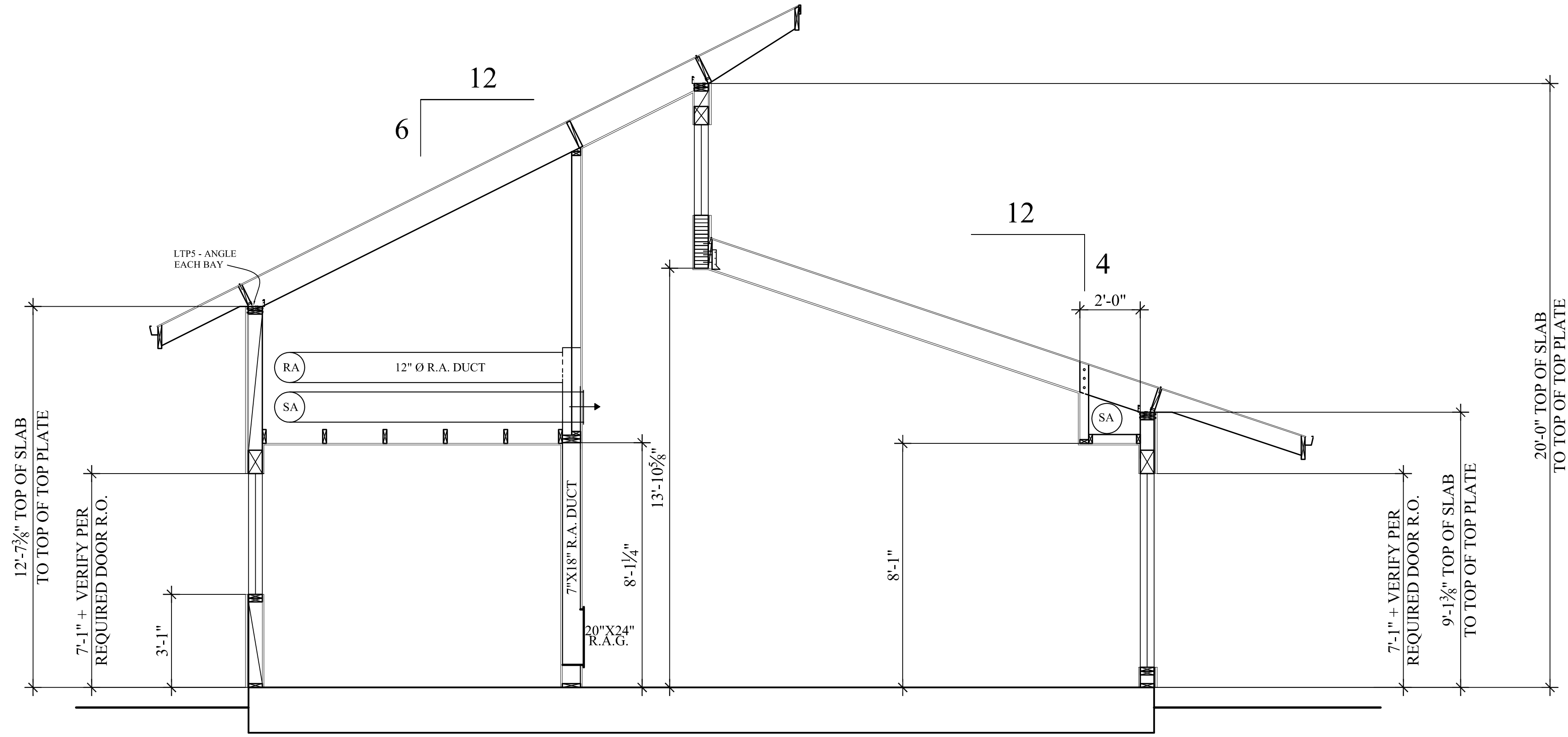
JOB NO. 0000-000



C
A4

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"



D
A4

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"

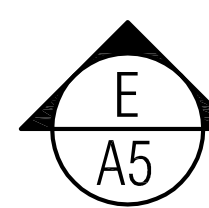
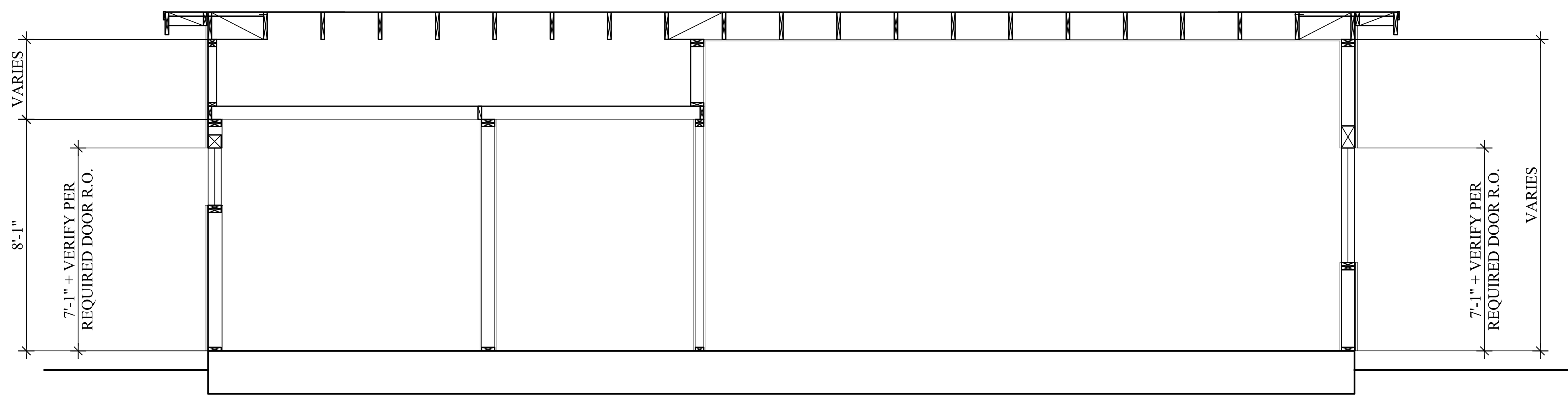
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Architecture P.C.
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P.O. Box 337
Oregon City, Oregon 97045-0020
phone: 503.806.2279
email: rbarch@bctonline.com

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LANDSCAPE ARCHITECTS - SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhp.com fax: 503.221.1171

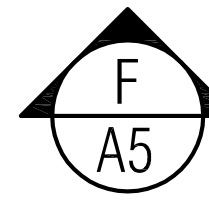
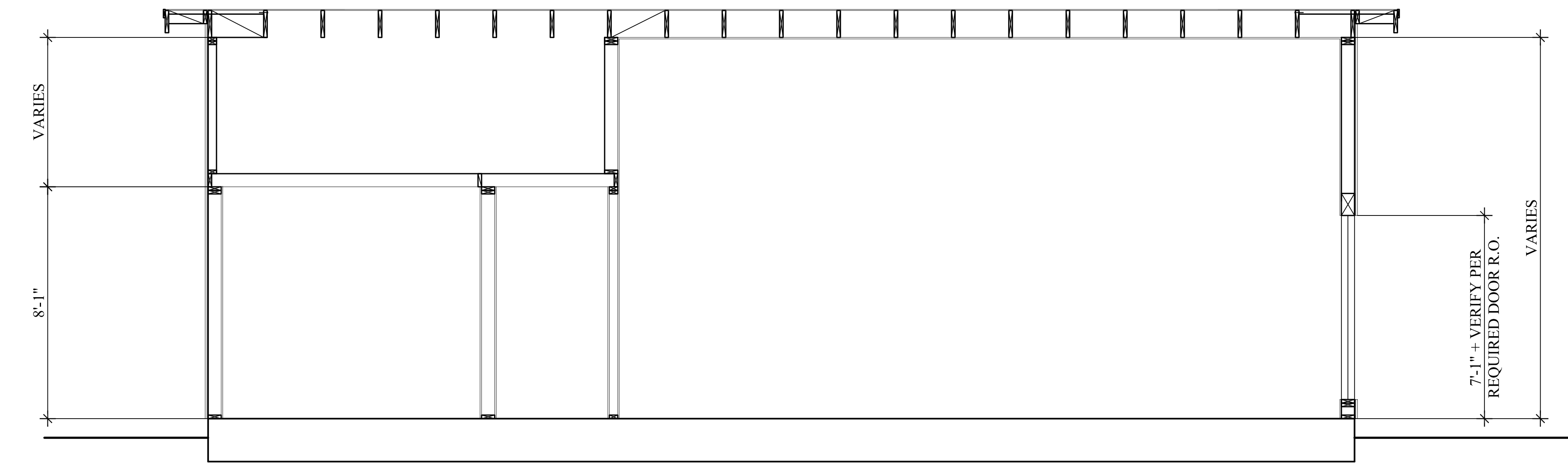
DESIGNED: BECKWITH ARCHITECTURE P.C.	DRAWN: RAYMOND R. BECKWITH	CHECKED: RRB	DATE: 11 / 23 / 2022
NO.	NO.	DESCRIPTION	NO.
DATE	DATE	DESCRIPTION	DATE

SHEET NO.
A4
JOB NO.
0000-000



BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"



BUILDING CROSS SECTION

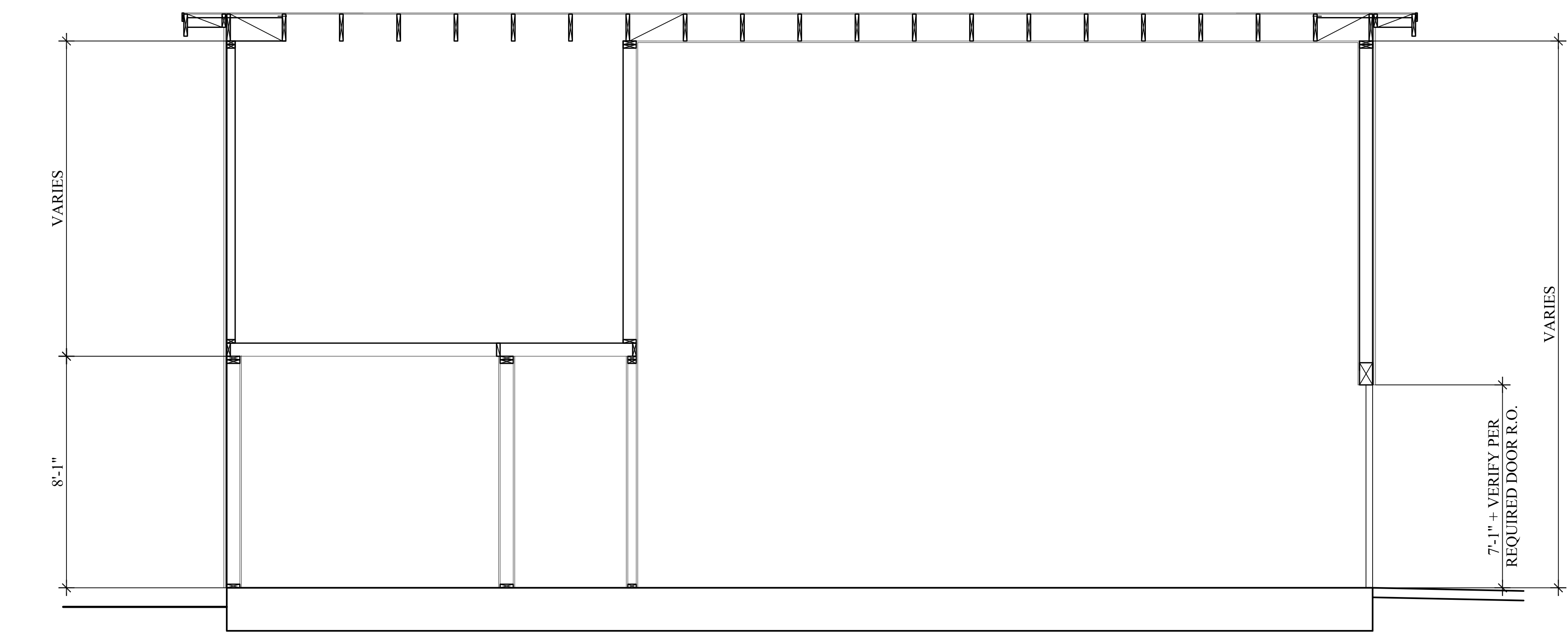
SCALE: 3/8" = 1'-0"

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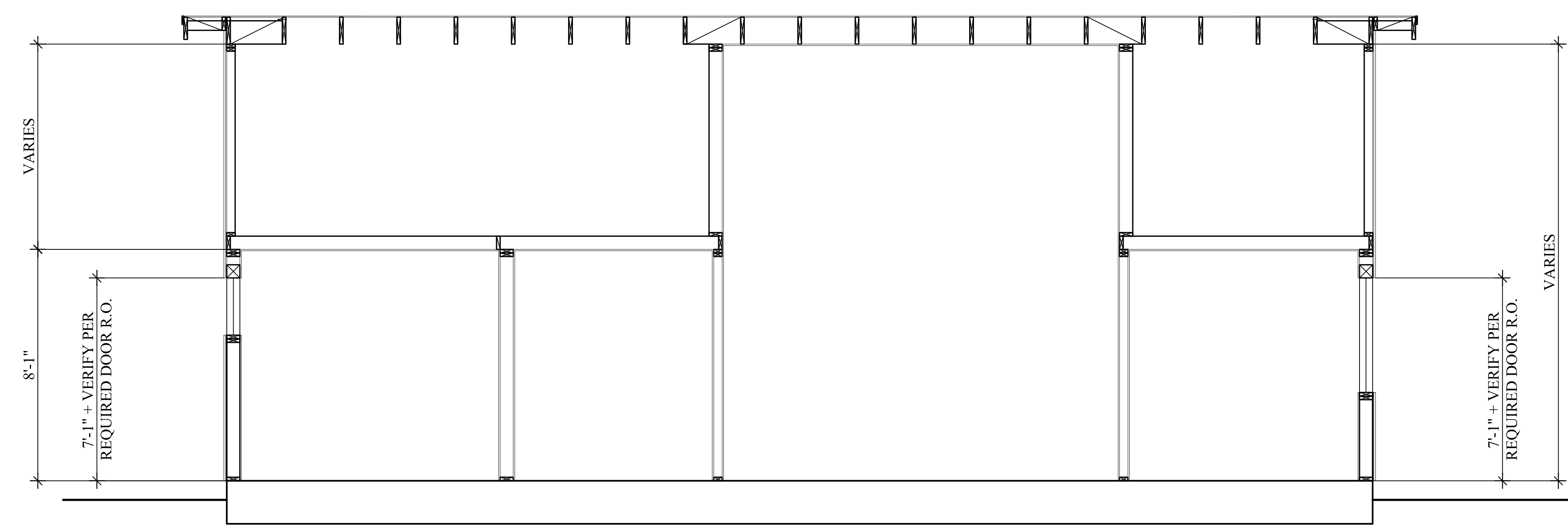
DESIGNED: BECKWITH ARCHITECTURE P.C.	DRAWN: RAYMOND R. BECKWITH	CHECKED: RRB	DATE: 11 / 23 / 2022
△	△	△	
NO.	DESCRIPTION	DATE	
R E V I S I O N S			
SHEET NO. A5			
JOB NO. 0000-000			



G
A6

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"



H
A6

BUILDING CROSS SECTION

SCALE: 3/8" = 1'-0"

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△	△	△	
NO.	DESCRIPTION	R E V I S I O N S	
DATE			
SHEET NO. A6			
JOB NO. 0000-000			