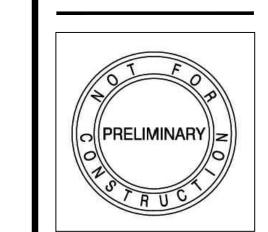
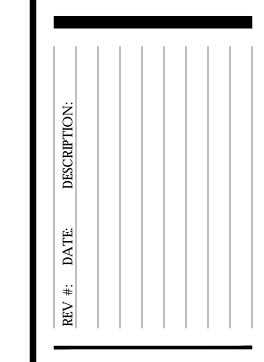
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ELEMENTS BELOW

____ x ___ x ___ x ___ x ___ x ___

DEMO WORK

LEADERS -

TYPE II SITE PLAN REVIEW PACKAGE 10/7/2022

10'-0"

WINDOW TAG

#

EQUIPMENT TAG

MILLWORK TAG

PROJECT NO: DRWN BY: SNB CHK'D BY:

C & G HOLDINGS NEW WAREHOUSES

BITUMINOUS

BLOCK

BLOCKING

BOULEVARD

BOTTOM OF

BY OTHERS

CATCH BASIN

COIL DOOR

CEMENT

CUBIC FEET

CUBIC FEET PER MINUTE

CORNER GUARD

CERAMIC

CER

DIAMETER

DIMENSION

DISPENSER

DEAD LOAD

DOOR OPENING

DRY STANDPIPE

DOWNSPOUT

DISHWASHER

EAST

EACH

EXISTING

DWR

E / (E)

DOWN

DOOR

FACE OF WALL

FIBERGLASS REINFORCED

FIBERGLASS REINFORCED PANEL

FIRE PROOF

FOOR OR FEE

GAUGE

GALVANIZED

GRAB BAR

GLASS

GLAZING

GROUND

GRADE

F.S.

G.B.

GND

MATERIAL

MAXIMUM

MACHINE BOLT

MECHANICAL

MANAGER

MANHOLE

MINIMUM

MOUNTED

METAL

MULLION

NORTH

MTL

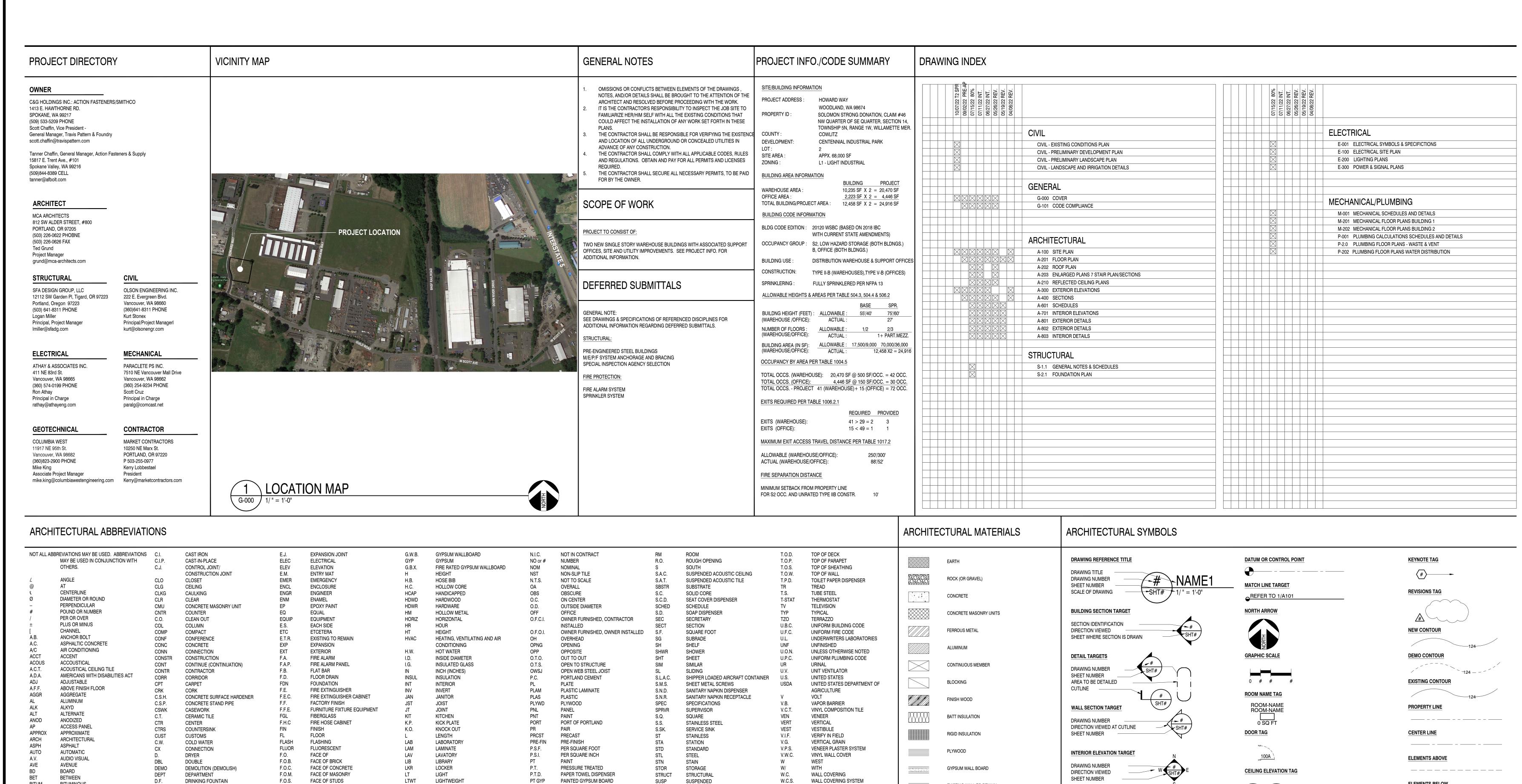
MANUFACTURER

MISCELLANEOUS

MASONRY OPENING

MEDICINE CABINET

HOWARD WAY WOODLAND, WASHINGTON 98674



PUBLIC UTILITY EASEMENT

QUARRY TILE

RETURN AIR

RUBBER BASE

RADIUS

RUBBER

ROOF DRAIN

REFERENCE

REGIONAL

REQUIRED

RESILIENT

REGISTER

REVERSE

RES

REV

RGTR

REFRIGERATOR

RISER

SHEET VINYL

SYMBOL

TOWEL BAR

TELEPHONE

TEMPERED

INSTALLED

TACKBOARD

THRESHOLD

TOP OF CURB

TOP OF

TONGUE AND GROOVE

TIME MANAGEMENT SYSTEM

THICK / THICKNESS

TKBD

T.M.C.

T.O.C.

T.O.

TEMPERED INSULATED GLASS

TOP AND BOTTOM

TRENCH DRAIN

WATER COOLER

WIDE FLANGE

WIRE GLASS

WITHOUT

WATER PROOF

WATER STOP

WAINSCOT

WEIGHT

YARD

WATER RESISTANT

TIMES OR BY (2x4)

W/O

W.R.

W.S.

WATER HEATER

WROUGHT IRON

EXISTING WALL TO REMAIN

EXISTING WALL TO BE REMOVED

TARGET ELEVATION

(TOP OF CURB)

DRAWING NUMBER

DIRECTION VIEWED

SHEET NUMBER

POINT ELEVATION

IDENTIFICATION OF POINT

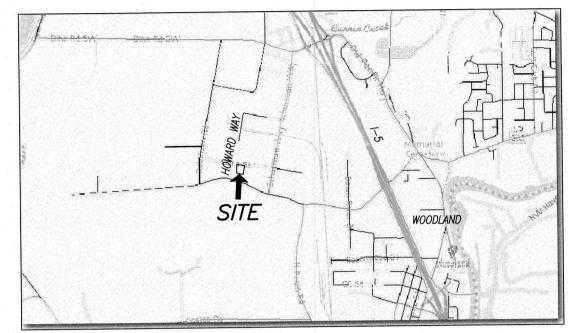
ELEVATION -

ELEVATION REFERENCE

MATERIAL DESIGNATION

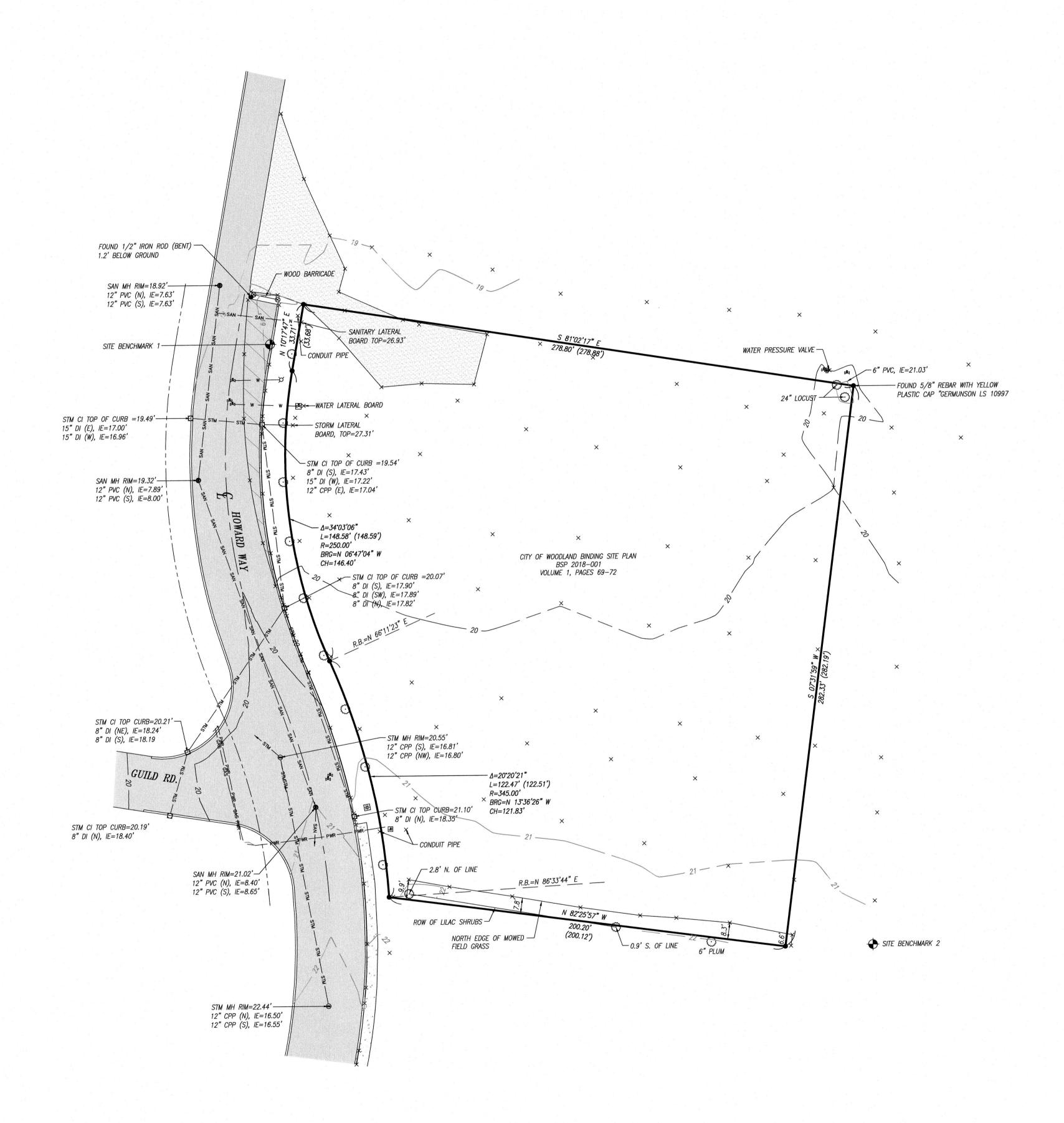
EXTERIOR ELEVATION TARGET

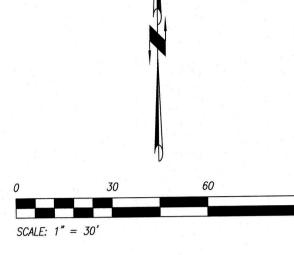
- - - - -



VICINITY MAP

NO SCALE





BASIS OF BEARINGS:

BEARINGS ARE ASSUMED HOLDING A BEARING OF S 07'31'59" W BETWEEN THE FOUND MONUMENTS AT THE NE AND SE CORNER OF THE SITE.

VERTICAL DATUM:

ELEVATIONS SHOWN HEREON ARE NAVD88 DATUM BASED ON A SCRIBED X IN THE SIDEWALK ON THE EAST SIDE OF SCHURMANN WAY AT THE EXTENSION OF HERITAGE STREET, ELEVATION 17.91'. ELEVATION INFORMATION AND DATUM BASE PER 2008 ALTA SURVEY PROVIDED BY HAGEDORN, INC.

BENCHMARK:

SITE BENCHMARK 1: MAG NAIL WITH WASHER "MAG CONTROL", LOCATED ALONG EAST CONCRETE GUTTER OF HOWARD WAY AND 18' SE TO FIRE HYDRANT. ELEVATION = 18.92'

SITE BENCHMARK 2: 1/2" REBAR WITH RED PLASTIC "OLSON ENG CONTROL" LOCATED 44' EAST OF THE SE CORNER OF PROPERTY. ELEVATION = 21.10'

LEGEND

- * LIGHT POLE
- POWER JUNCTION BOX
- ₩ WATER BLOW OFF
- ⊗ WOOD POST
- ① 1" DECIDUOUS TREE UNLESS NOTED OTHERWISE◎ STORM MANHOLE
- STORM CURR INIFT (CI)
- STORM CURB INLET (CI)
- SANITARY SEWER MANHOLE
- WATER VALVE
- of FIRE HYDRANT
- FOUND AND HELD 5/8" REBAR WITH RED PLASTIC CAP "GIBBS & OLSON PLS 49270" SET DURING SURVEY BK. 41, PG. 25, UNLESS NOTED OTHERWISE
- SITE BENCHMARK

 PARCEL BOUNDARY

 CENTER OF RIGHT OFWAY

 RIGHT OF WAY
- CENTER OF RIGHT OF WAY

 RIGHT OF WAY

 GAS GAS UNDERGROUND GAS LINE

 UNDERGROUND WATER LINE
- PWR PWR UNDERGROUND POWER LINE

 STM STM UNDERGROUND STORM LINE

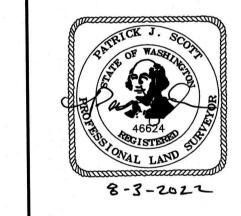
 SAN SAN UNDERGROUND SANITARY SEWER LINE
- CONCRETE SURFACE

 ASPHALT SURFACE
- ROAD STRIPING

 GRAVEL SURFACE

R.B. RADIAL BEARING

() RECORD DISTANCE



CHANGES / REVISIONS

CLIENT:

97205

MCA ARCHITECTS PC

PORTLAND, OR.

TRIA

SURVE

CONDITIONS

812 SW WASHINGTON STREET

DESIGNED:

DRAWN: J.K.T.

CHECKED: P.J.S.

DATE JULY, 2022

SCALE: 1" = 30'

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SHEET SIZE: 24x36

JOB NO. A10421.01.01

SHEET

NOTES

BEEN SHOWN.

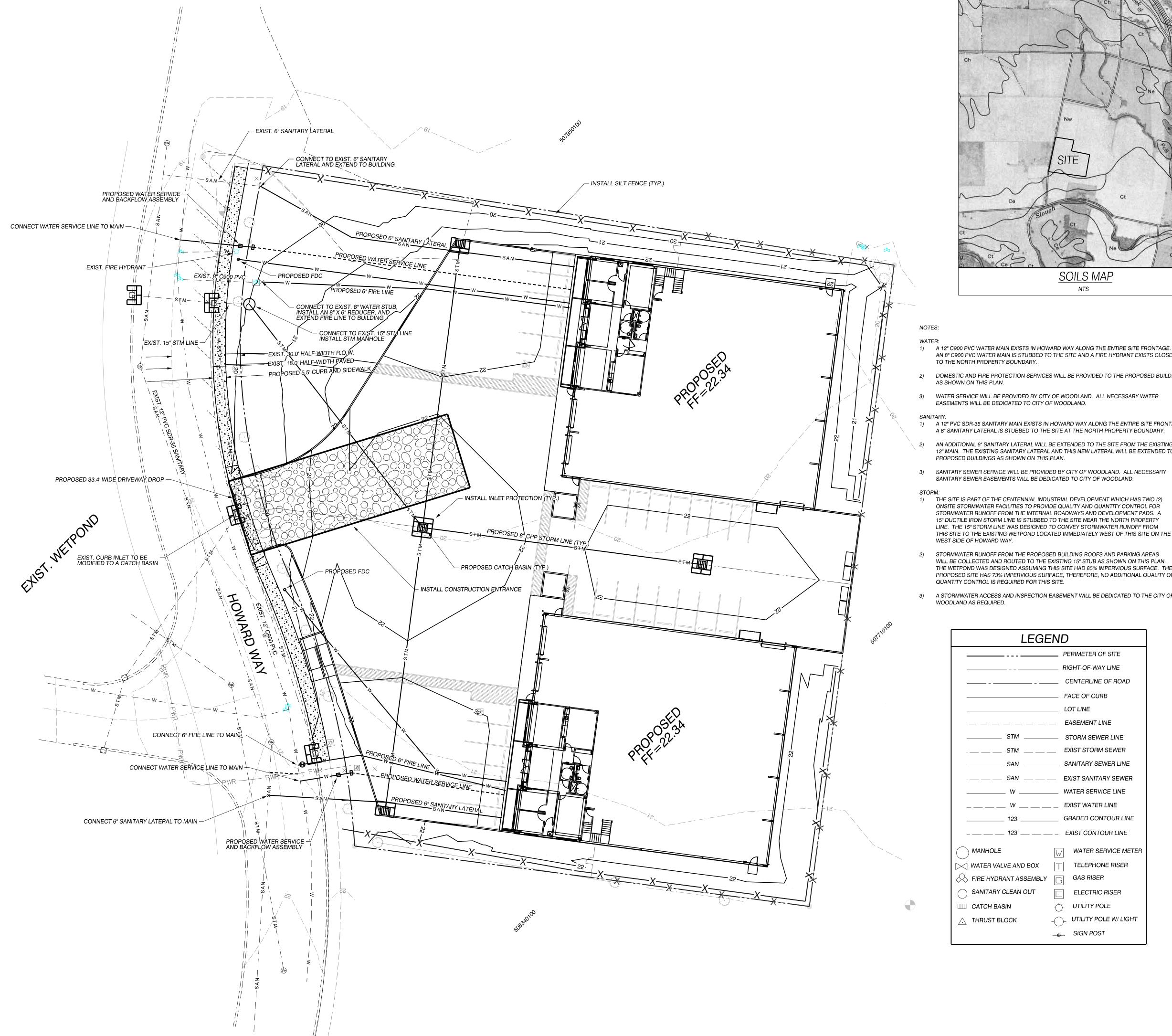
THE LOCATION OF EXISTING UTILITY FACILITIES HAS NOT BEEN RESEARCHED. UNDERGROUND UTILITIES SHOWN HEREON ARE FROM TIES TO UTILITY PAINT MARKS MADE IN RESPONSE TO "ONE—CALL CONCEPTS" UTILITY NOTIFICATION TICKET NO. 22287712. THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE DELINEATION OF SUCH UNDERGROUND UTILITIES BY THE RESPECTIVE UTILITY OWNERS, NOR THE EXISTENCE OF BURIED OBJECTS WHICH ARE NOT SHOWN ON THIS PLAN.

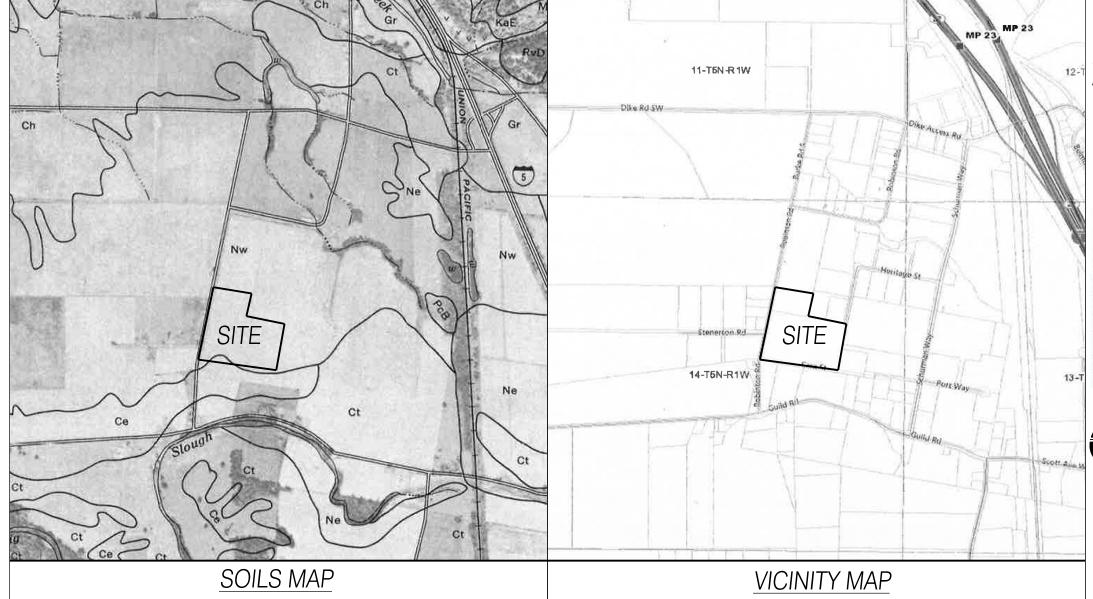
THE FOLLOWING UTILITY COMPANIES WERE CONTACTED TO LOCATE THEIR UNDERGROUND SERVICES: CABLE TV, TELEPHONE, GAS, ELECTRIC, WATER AND SEWER. UTILITIES ARE SHOWN AS MARKED BY THE ABOVE UTILITY COMPANIES.

FIELD WORK FOR THIS SURVEY WAS PERFORMED JUNE AND JULY, 2022.

A TITLE REPORT FOR THIS SITE WAS NOT PROVIDED, THEREFORE, NO EASEMENTS HAVE

SURVEY MONUMENTS — ALL SURVEY MONUMENTS SHOWN HEREON, INCLUDING BENCHMARKS SHALL BE PROTECTED FROM DISTURBANCE OR DESTRUCTION SUBJECT TO WAC 332—120 (SURVEY MONUMENTS — REMOVAL OR DESTRUCTION). IF THE CONSTRUCTION OF NEW FACILITIES CAUSES THE NEED FOR ANY MONUMENT TO BE REMOVED. THE CONTRACTOR, IS ADVISED TO CONTACT THE APPROPRIATE LAND SURVEYOR PRIOR TO CONSTRUCTION FOR PERPETUATION OF THE ORIGINAL POSITION SUBJECT TO WAC 332—120—060.





NOTES:

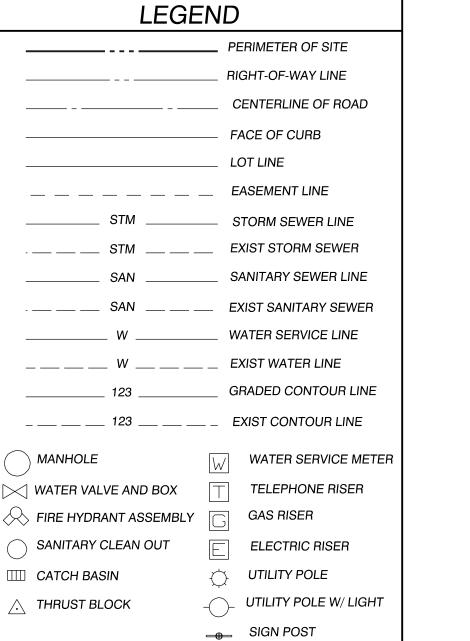
- 1) A 12" C900 PVC WATER MAIN EXISTS IN HOWARD WAY ALONG THE ENTIRE SITE FRONTAGE. AN 8" C900 PVC WATER MAIN IS STUBBED TO THE SITE AND A FIRE HYDRANT EXISTS CLOSE TO THE NORTH PROPERTY BOUNDARY.
- 2) DOMESTIC AND FIRE PROTECTION SERVICES WILL BE PROVIDED TO THE PROPOSED BUILDINGS. AS SHOWN ON THIS PLAN.
- 3) WATER SERVICE WILL BE PROVIDED BY CITY OF WOODLAND. ALL NECESSARY WATER EASEMENTS WILL BE DEDICATED TO CITY OF WOODLAND.
- 1) A 12" PVC SDR-35 SANITARY MAIN EXISTS IN HOWARD WAY ALONG THE ENTIRE SITE FRONTAGE. A 6" SANITARY LATERAL IS STUBBED TO THE SITE AT THE NORTH PROPERTY BOUNDARY.
- AN ADDITIONAL 6" SANITARY LATERAL WILL BE EXTENDED TO THE SITE FROM THE EXISTING 12" MAIN. THE EXISTING SANITARY LATERAL AND THIS NEW LATERAL WILL BE EXTENDED TO THE
- 3) SANITARY SEWER SERVICE WILL BE PROVIDED BY CITY OF WOODLAND. ALL NECESSARY SANITARY SEWER EASEMENTS WILL BE DEDICATED TO CITY OF WOODLAND.
- 1) THE SITE IS PART OF THE CENTENNIAL INDUSTRIAL DEVELOPMENT WHICH HAS TWO (2) ONSITE STORMWATER FACILITIES TO PROVIDE QUALITY AND QUANTITY CONTROL FOR STORMWATER RUNOFF FROM THE INTERNAL ROADWAYS AND DEVELOPMENT PADS. A 15" DUCTILE IRON STORM LINE IS STUBBED TO THE SITE NEAR THE NORTH PROPERTY
- STORMWATER RUNOFF FROM THE PROPOSED BUILDING ROOFS AND PARKING AREAS WILL BE COLLECTED AND ROUTED TO THE EXISTING 15" STUB AS SHOWN ON THIS PLAN. THE WETPOND WAS DESIGNED ASSUMING THIS SITE HAD 85% IMPERVIOUS SURFACE. THE PROPOSED SITE HAS 73% IMPERVIOUS SURFACE, THEREFORE, NO ADDITIONAL QUALITY OR
- 3) A STORMWATER ACCESS AND INSPECTION EASEMENT WILL BE DEDICATED TO THE CITY OF

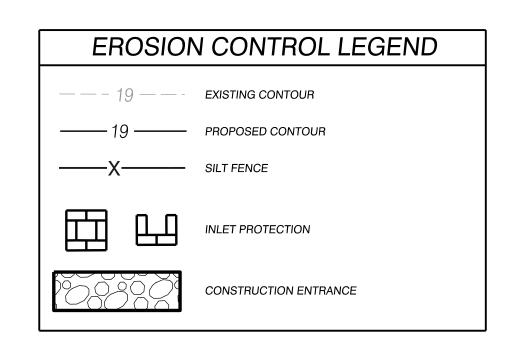
- HOWARD WAY IS CLASSIFIED AS A COMMERCIAL/INDUSTRIAL COLLECTOR BY THE CITY OF WOODLAND. THIS ROADWAY IS REQUIRED TO HAVE 30.0 FOOT HALF-WIDTH RIGHT-OF-WAY, 18.0 FOOT HALF-WIDTH PAVED SECTION, 5.5 FOOT CURB AND SIDEWALK SECTION, AND 6.5 FOOT CLEAR SPACE BEHIND THE SIDEWALK. HOWARD WAY WAS PARTIALLY IMPROVED WITH THE CENTENNIAL INDUSTRIAL DEVELOPMENT INFRASTRUCTURE TO INCLUDE THE REQUIRED 30.0 FOOT HALF-WIDTH RIGHT-OF-WAY, 18.0 FOOT HALF-WIDTH PAVED SECTION, CURB, AND ASSOCIATED STORMWATER COLLECTION/CONVEYANCE SYSTEM.
- FRONTAGE IMPROVEMENTS FOR THIS DEVELOPMENT WILL INCLUDE INSTALLING THE 5.0 FOOT WIDE SIDEWALK AND A DRIVEWAY DROP TO ACCESS THE SITE. REFER TO THE PLAN FOR

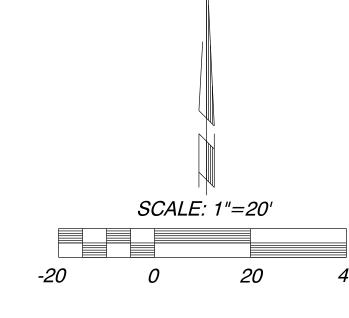
1) THE SITE WILL BE GRADED TO ALLOW STORMWATER RUNOFF FROM THE PROPOSED PARKING

AREA AND BUILDING ROOFS TO BE CONVEYED TO THE EXISTING 15" STORM LINE STUBBED TO THE SITE.

EROSION CONTROL MEASURES SHALL BE IN WORKING CONDITION PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITY ONSITE. EROSION CONTROL MEASURES AND INSTALLATION WILL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND PRACTICES OF THE CITY OF WOODLAND AND WILL BE DESIGNED DURING FINAL DESIGN.







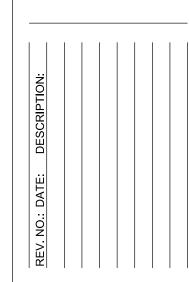
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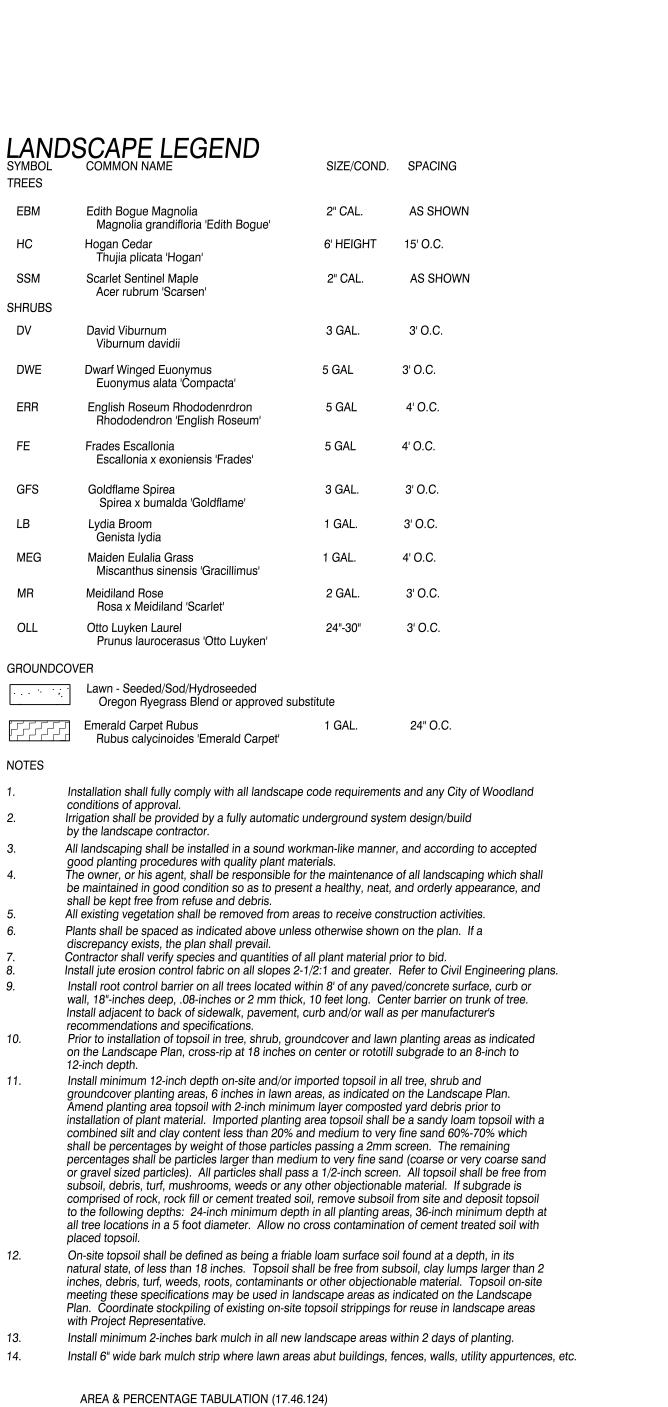




1 OF 1

7/15/2022





6 SSM

9 EXISTING STREET TREES

ENTRANCE)

(1 TO BE REMOVED FOR NEW

5 DWE

5 DWE

— 7 ERR

- 15 DWE

- 5 GFS 3 HC — 9 MEG -

___ 15 DWE

- 5 GFS

- 3 HC

- MINIMUM 4" LAYER OF 3/4" MINUS

GRAVEL OVER GEOTEXTILE

GRAPHIC SCALE

(IN FEET)

1 inch = 20 ft.

Entire Site:	~ 71,549 sf / 1009
Total Landscaping Areas:	~ 13,130 sf / 18%
Areas Covered by Groundcover:	~ 10,380 sf / 15%
Areas Covered Non-Plant Materials (3/4"-Gravel):	~ 5,100 sf / .07%
Areas Covered by Tree Canopy & Shrubs:	~ 5,005 sf / .07%
Each Required Setback Area:	
Front Setback (25' Required)	66' Provided
North Sideyard Setback (10 Required)	13'+ Provided
South Sideyard Setback (10' Required)	14'+ Provided
Rear Setback (10' Required)	20'+ Provided
Total Parking Area (Includes drive aisles, turn around)	: ~ 28.855 sf / 40%
Parking Area Landscaping:	~ 10,545 sf / 37%
Other Landscaping Areas (Right of Way):	~ 1.025 sf / 0%

TYPE II SITE PLAN REVIEW PACKAGE 10/7/2022

PRELIMINARY NOT FOR CONSTRUCTION

PLOT: consultant3.ctb

FILE: J:\data\A10000\A10400\A10420\A10421\Landscape\Type II Site Plan Review\a10421.01.01.p.landscape.prelim.dwg

RECHIFICATE NO. 891

812 SW WASHINGTON ST, # 800
PORTLAND OREGON 97205
PHONE 5 0 3 / 2 2 6 · 0 6 2 2
WWW.MCA-ARCHITECTS.COM

STATE OF EXP. 1/5/20
WASHINGTON
REGISTERED
WASHINGTON
REGISTERED
ENGINEERING INC.
222 E. EVERGREEN BLVD.,
VANCOUVER, WA 98660
PHONE: (360) 695-1385

WOODLAND, WASHINGTON
WASHINGTON
WASHINGTON
WASHINGTON
WASHINGTON
WASHINGTON
REGISTERED
WASHINGTON
RE

DESCRIPTION:		
REV #: DATE:		

PLAN		
LANDSCAPE PLAN		
IMINARY		

PROJECT NO: A10421.01.01

DRWN BY: JC | CHK'D BY: MO

DATE: 10/07/2022

1 OF 2

812 SW WASHINGTON ST, #800

PORTLAND OREGON 97205

PHONE 503/226.0622

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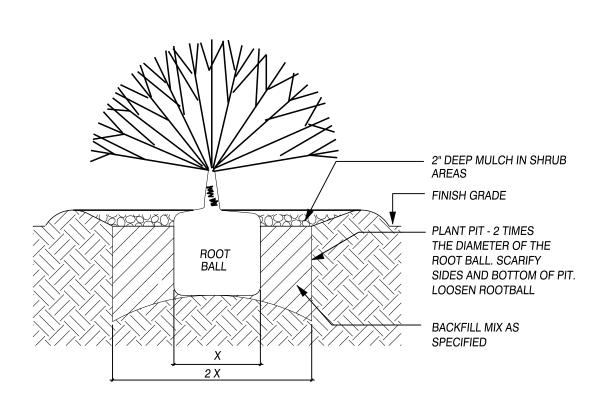
STATE OF EXP. 1/5/23
WASHINGTON
REGISTERED
ANDSCAPE ARCHITECT

MICHAEL R! ODREN

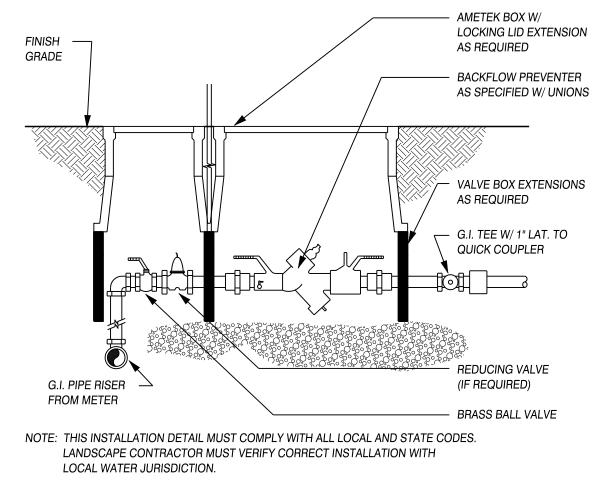
CERTIFICATE NO. 891

222 E. EVERGREEN BLVD., VANCOUVER, WA 98660

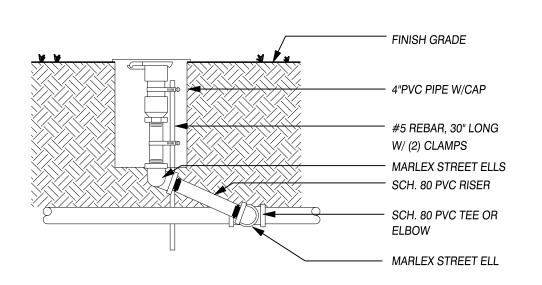
PHONE: (360) 695-1385



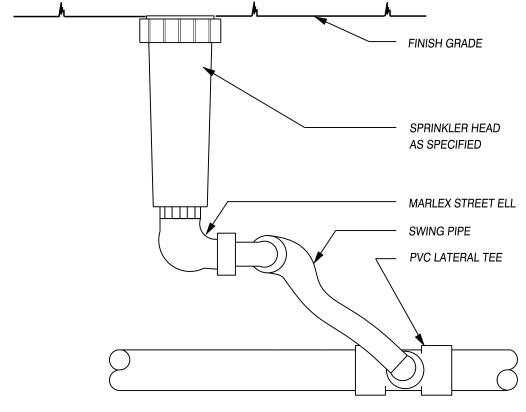






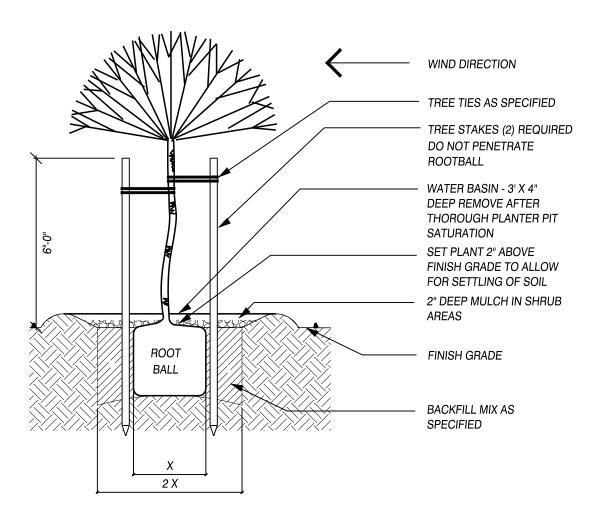


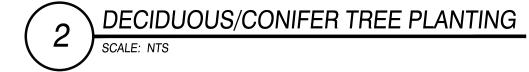


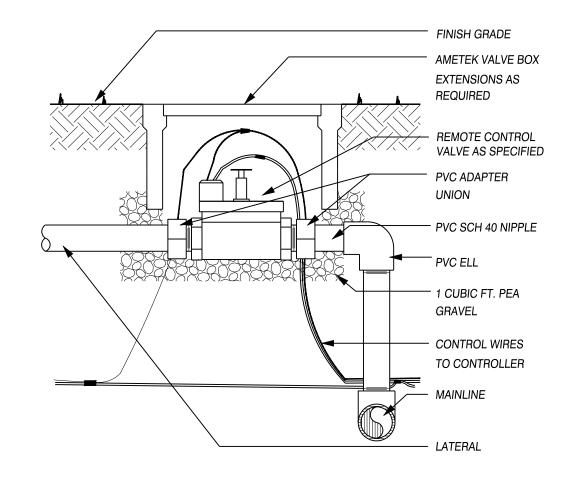


POP-UP SPRINKLER

SCALE: NTS

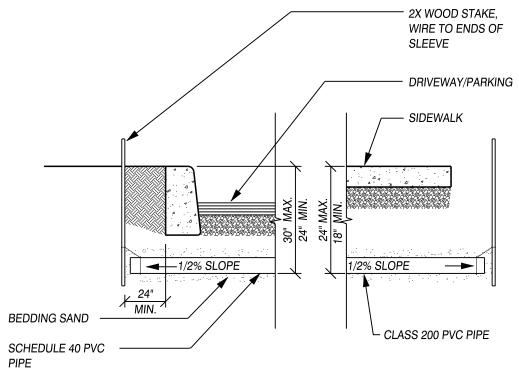






5 ELECTRIC VALVE ASSEMBLY

SCALE: NTS



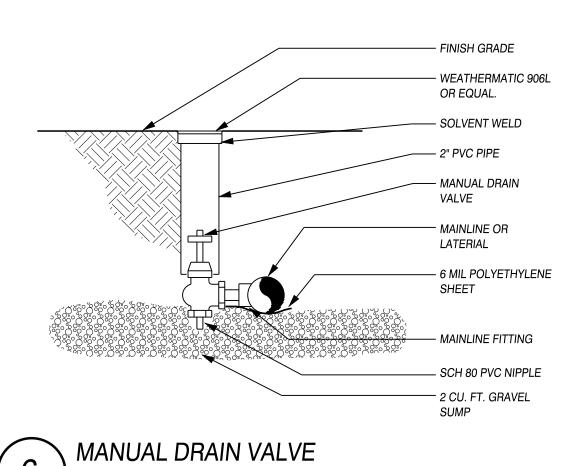
PIPE	
0	SLEEVE
$\begin{pmatrix} 0 \end{pmatrix}$	SCALE: NTS

GALLON PER N	MINUTE	PIPE SIZE	& CLASS_
0 - 10	GALLONS	3/4"	CLASS 200
11 - 15	GALLONS	1"	CLASS 200
16 - 25	GALLONS	1 1/4"	CLASS 200
26 - 40	GALLONS	1 1/2"	CLASS 200
41 - 55	GALLONS	2"	CLASS 200
56 - 85	GALLONS	2 1/2"	CLASS 200
86 - 125	GALLONS	3"	CLASS 200

11	PIPE SIZE SCHEDULE - LATERAL LINES
	SCALE: NTS

	BUILDING LINE/WALL/ CURB, ETC. CONIFER OR DECIDUOUS TREE/SHRUB
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
× × × × × × × × × × × × × × × × × × ×	
	SPACING (A) AS INDICATED ON PLANTING PLAN
\times	CURB/LAWN, ETC.

$\binom{2}{2}$	GROUNDCOVER PLANTING
	SCALE: NTS



	^	.^
		— FINISH GRADE
		— SPRINKLER HEAD AS SPECIFIED
		AS SI ESII IED
	■	— KBI FLEX RISER
		— MARLEX STREET ELLS
		,
		— SCH. 80 PVC LATERAL TEE OR ELBOW FITTING
\bigcirc		
~		

\bigcirc	GEAR DRIVEN SPRINKLER
	SCALE: NTS

GALLON PER MINUTE		PIPE SIZE & CLASS	
0 - 8	GALLONS	3/4"	SCH. 40
9 - 13	GALLONS	1"	SCH. 40
14 - 20	GALLONS	1 1/4"	SCH. 40
21 - 30	GALLONS	1 1/2"	SCH. 40
31 - 50	GALLONS	2"	SCH. 40
51 - 70	GALLONS	2 1/2"	SCH. 40
71 - 110	GALLONS	3"	SCH. 40

PIPE SIZE SCHEDULE - SUPPLY LINES

SCALE: NTS

PRELIMINARY -NOT FOR CONSTRUCTION

PLOT: consultant3.ctb

FILE: J:\data\A10000\A10400\A10420\A10421\Landscape\Type II Site Plan Review\a10421.01.01.p.landscape.prelim.dwg

LANDSCAPE AND IRRIGATION DETAILS

REV #: DATE: DESCRIPTION:

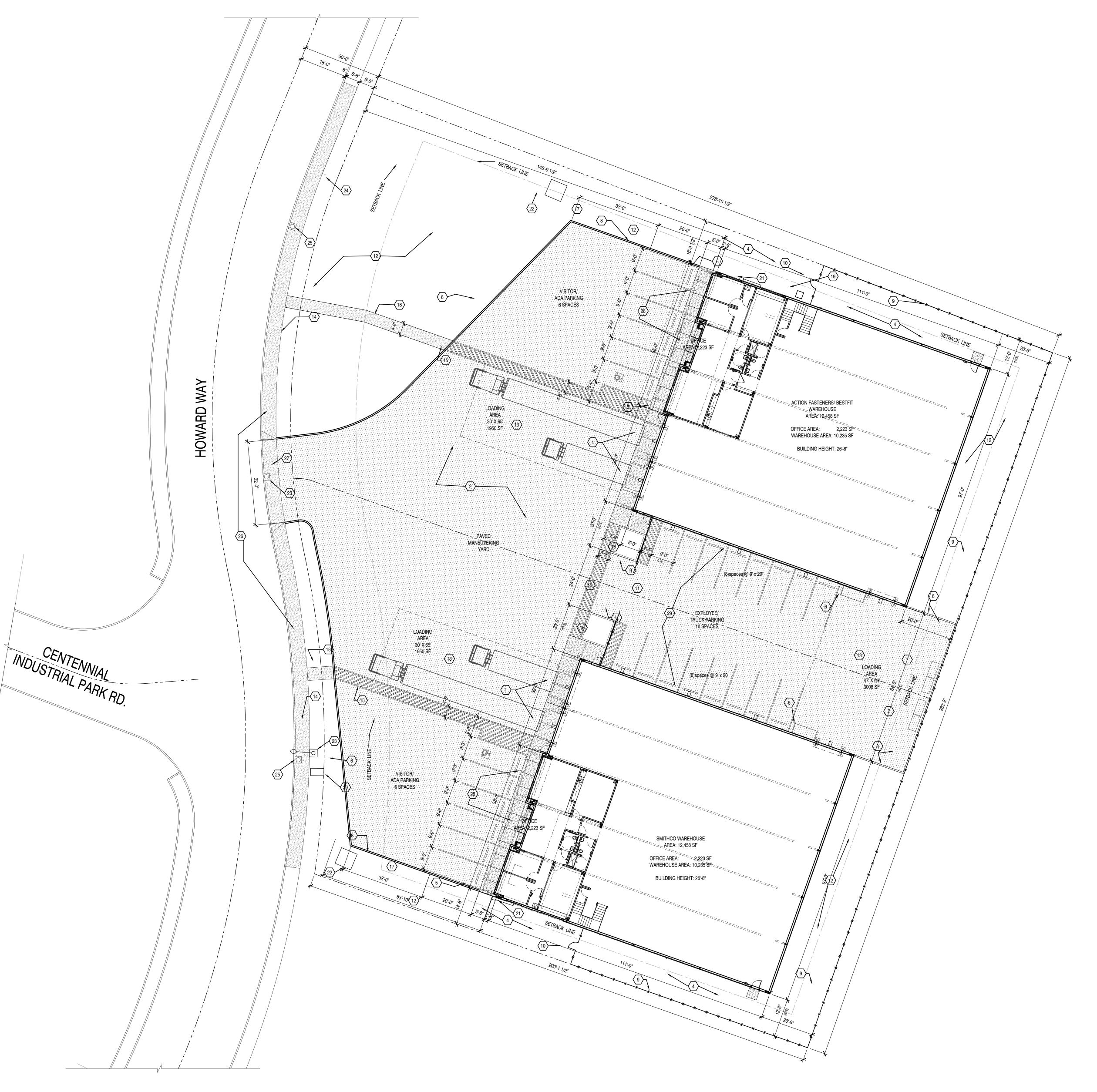
C & G H

NEW WAI

CENTENNIAL IN

WOODLAND,

DRWN BY: JC CHK'D BY: MO
DATE: 10/07/2022



1 SITE PLAN
A-100 1/ 16" = 1'-0"

GENERAL NOTES

SEE CIVIL DRAWINGS FOR ADDITIONAL INFO.
 SEE LANDSCAPE DRAWINGS FOR PLANTINGS & OTHER INFO.

KEYNOTES

CONCRETE APRON
 TRUCK RATED ASPHALT PAVING

CONCRETE CURB

- CONCRETE APPROACH 4. GRAVEL YARD
- 5. LINE OF CANOPY ROOF ABOVE6. 4'X8' PALLET STORAGE RACK PER SPECS 7. DUMPSTER BY OTHERS; (4) 4 YARD UNITS
- 9. 8 FT HIGH CHAIN LINK SECURITY FENCE PER SPECS SECURITY EXIT GATE
- 11. 8 FT HIGH MOTORIZED VEHICULAR GATE PER SPECS
- 12. LANDSCAPED AREA SEE LANDSCAPE PLAN XXX AND SPECIFICATIONS
- 13. LOADING AREA
 14. 5' CONCRETE SIDEWALK
 15. STRIPED PEDESTRIAN ACCESS AISLE 16. 11' x 10' LANDSCAPE ISLAND WITH TREE AND CURB ALL SIDES
- 17. PARKING LOT TREES18. 4'-6" CONCRETE SIDEWALK FOR SITE ACCESS
- 19. CONDENSER UNIT SEE MECHANICAL20. PUD HIGH VOLTAGE JUNCTION BOX SEE ELECTRICAL 21. ELECTRICAL METER AND MAIN PANELBOARD - SEE ELECTRICAL
- 22. PUD SERVICE TRANSFORMER SEE ELECTRICAL
- 23. EXISTING STREET LIGHT 24. EXISTING FIRE HYDRANT
- 25. EXISTING CURB INLET
- 26. NEW SIDEWALK PER CITY STANDARDS27. NEW DRIVEWAY PER CITY STANDARDS
- 28. TYP. WALL PACK AREA LIGHT AR 22' A.F.F. SEE ELECTRICAL 29. TYP. EGRESS LIGHT AT 9' A.F.F. - SEE ELECTRICAL

BUILDING/SITE INFORMATION LEGEND

26'-8" 71,438 SF

24,916 SF

21,582 SF

4,204 SF

35%

30%

ZONING: L1 - LIGHT INDUSTRIAL PARCEL #508340101

SITE/BUILDING INFORMATION: BUILDING HEIGHT: TOTAL SITE AREA (1.64 ACRES): TOTAL SF OF BUILDINGS: % OF TOTAL SITE AREA: BUILDING FOOTPRINT (x2): % OF TOTAL SITE AREA:

TOTAL IMPERVIOUS AREA (w/o BLDGS): 32,890 SF % OF TOTAL SITE AREA: TOTAL SF OF PERVIOUS AREA: 16,966 SF TOTAL SF OF LANDSCAPE AREA: 12,762 SF TOTAL SF OF GRAVEL AREA: % OF TOTAL SITE AREA FOR LANDSCAPE:

TOTAL SF OF DEDICATED PARKING AREA: % OF TOTAL SITE AREA: PROPOSED NUMBER OF PARKING SPACES: NUMBER OF STANDARD SPACES (9x20):

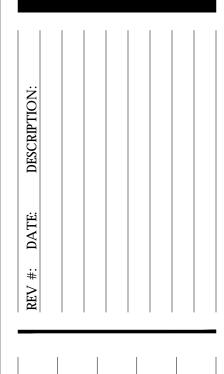
NUMBER OF HANDICAP SPACES (9x20): REQUIRED NUMBER OF PARKING SPACES:
PER BUILDING:
WAREHOUSE: 1:1,250 SF
OFFICE: 1: 400 SF 22 SPACES TOTAL 8 SPACES 3 SPACES

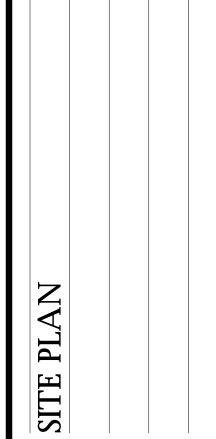
REQUIRED PARKING LOT TREES: 1 TREE PER EVERY 5 PARKING SPACES: (SEE LANDSCAPE PLAN) TOTAL SF OF LOADING AREA: 30,008 SF

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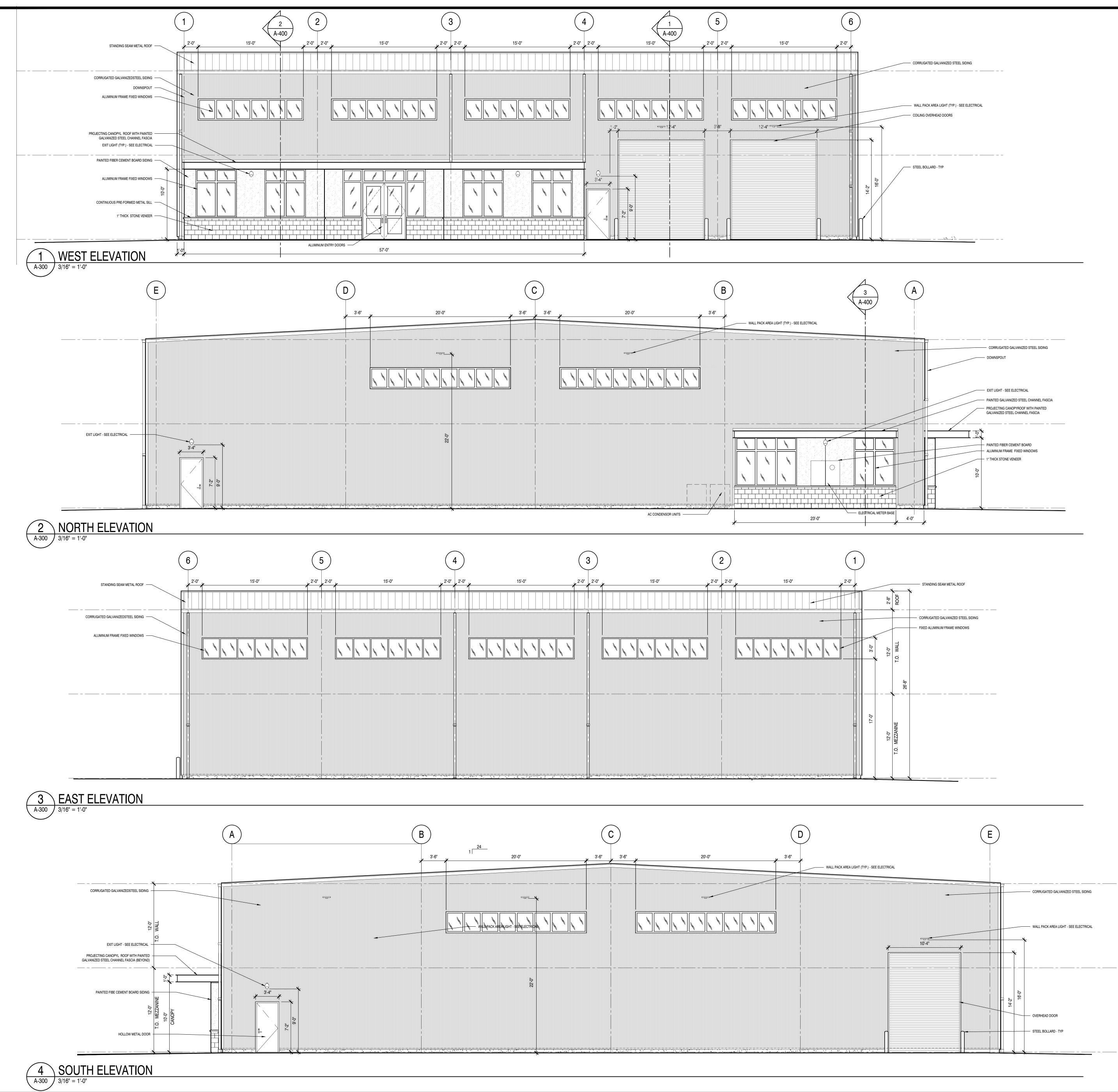








PROJECT NO:



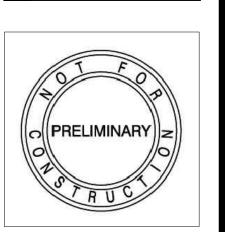


- 1. ROOF: STANDING SEAM METAL ROOF BY METAL BUILDING MANUFACTURER. SEE SECTIONS & DETAILS.
- 2. MISCELLANEOUS METAL FLASHING & TRIM: PRE-FINISHED, PRE-FORMED FASCIA ROOF-EDGE, HEAD, SILL AND Z-METAL FLASHING AND MISCELLANEOUS METAL TRIM, IN SIZES AS INDICATED OR REQUIRED. 24 GAUGE GALVANIZED STEEL WITH MANUFACTURER'S STANDARD BAKED-ON FINISH, AS SPECIFIED. SEE SECTIONS &
- 3. TYPICAL OFFICE WALLS: PANELIZED 5/16" PRE-PRIMED, FIBER CEMENT BOARD ABOVE 1" FACING STONE; OVER GRADE "D", ASPHALT SATURATED BUILDING PAPER WITH 9" W. 40 MIL. SELF-ADHERING SBS MODIFIED WATERPROOF FLASHING WITH POLYETHYLENE FACE SHEET, AT ALL WINDOW AND DOOR OPENINGS. SEE SECTIONS & DETAILS.
- 4. TYPICAL WAREHOUSE WALLS: CORRUGATED GALVANIZED SIDING.SELF-ADHERING SBS MODIFIED WATERPROOF FLASHING WITH POLYETHYLENE FACE SHEET, AT ALL WINDOW & DOOR OPENINGS, SEE SECTIONS & DETAILS
- 5. WINDOWS: ALUMINUM FRAMED UNITS, SIZES AS INDICATED W/ MANUFACTURER'S STANDARD FACTORY FINISH AND HARDWARE. PRE-FLASH ROUGH OPENING WITH 9" W. 40 MIL. SELF-ADHERING SBS MODIFIED WATERPROOF FLASHING WITH POLYETHYLENE FACE SHEET; INSTALL AND ATTACH TO FRAMING PER WINDOW MANUFACTURER'S RECOMMENDATIONS. CASE WITH PREFINISHED ALUMINUM REVEAL TRIM ABOVE CONTINUOUS PRE-FORMED SHEET METAL SILL AS INDICATED. SEE PLANS, SECTIONS AND DETAILS.
- 6. PAINT- SIDING AND TRIM: FINISH PAINT ENTIRE BUILDING EXTERIOR, INCLUDING SIDING AND TRIM, EXCLUDING PRE-FINISHED MATERIALS OR ASSEMBLIES EXCEPT AS OTHERWISE NOTED, WITH TWO COATS OF ACRYLIC LATEX PAINT AS SPECIFIED. PRIME PAINT ANY SURFACES NOT PRE-PRIMED AND APPLY FINISH PAINT PER PAINT MANUFACTURER'S RECOMMENDATIONS. SEE SPECIFICATIONS. VERIFY COLOR SELECTION WITH ARCHITECT.
- 7. SEE SHEET A-601 SCHEDULES FOR DOOR AND WINDOW DETAIL NOTATIONS
- 8. SEE ELECTRICAL PLAN FOR EXTERIOR LIGHT DETAIL AND INFORMATION

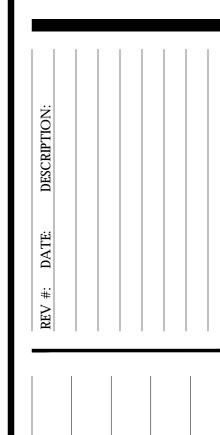


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