



NOTICE OF APPLICATION

Fill and Grade – Liberty Evans

Land Use Application Nos.:	FGR 21-010 (Fill and Grade), SEP 21-007 (SEPA Checklist)
Applicant:	Liberty Evans
Property Owner:	Liberty Evans
Site Location:	1910 Schurman Way
Parcel:	507870112
Zoning Designation:	Light Industrial (I-1)
Date Application Received:	September 13, 2021
Fully Complete:	September 15, 2021
Notice of Application & Likely DNS issued:	September 16, 2021
Publish:	September 22, Battle Ground Reflector
Comment Due Date:	October 6, 2021

I. DESCRIPTION OF PROPOSAL

Applicant proposes to clear and grub to remove existing vegetation and top 6" of soil and then to fill the depression with approximately 2,100 cubic yards of compacted imported fill. Fill to be obtained from a stockpile at 1990 Schurman Way.

II. LOCATION OF PROPOSED DEVELOPMENT

The fill and grade activity is proposed at 1910 Schurman Way.

III. ENVIRONMENTAL REVIEW

Per WMC 19.08.030, Site Plan Reviews shall be reviewed by the Development Review Committee. After the close of the comment period, the City will review any comments on the impacts of the project and

decide whether to proceed with issuing a decision on the project. This may be your only opportunity to comment on the impacts of the proposed project.

The City of Woodland has reviewed the proposed project for probable adverse environmental impacts and expects to issue a determination of non-significance (DNS) for this project. The optional DNS process in WAC 197-11-355 is being used. This may be your only opportunity to comment on the environmental impacts of the proposed project. The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an Environmental Impact Statement is prepared. A copy of the subsequent threshold determination for the proposal may be obtained upon request.

Agencies, tribes, and the public are encouraged to review and comment on the proposed project and its probable environmental impacts. Comments must be submitted by 5 p.m. on October 6, 2021 to:

City of Woodland
Community Development Department
c/o Melissa Johnston
PO Box 9, 230 Davidson Ave.
Woodland, WA 98674

Email: johnstonm@ci.woodland.or.wa
Phone: 360-225-7299
Fax: 360-225-7336

IV. EXISTING ENVIRONMENTAL DOCUMENTS

1. SEPA Checklist
2. Critical Areas Report

Application materials including the document listed above can be reviewed by contacting the SEPA responsible official (see contact information in Section III above).

V. REVIEW AUTHORITY

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Date: September 16, 2021

Signature: _____


Melissa Johnston, Associate Planner

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Cc: Applicant
Owner
Mayor
City Engineer, Gray and Osborne
Planning Commission
City Administrator

Building Official
Fire Marshal
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