U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMAT | N FOR INSURANCE COMPANY USE | | | |
|--|--|--|--|--|
| A1. Building Owner's Name Ginn Development | Policy Number: | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bld Box No. 147, 143, 139 & 135 Loganberry Court | No.) or P.O. Route and Company NAIC Number: | | | |
| | ate ZIP Code ashington 98674 | | | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Nun Lots 9-12 Sequoia Park Subdivision | er, Legal Description, etc.) | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Acc | sory, etc.) Residential | | | |
| A5. Latitude/Longitude: Lat. Long. | Horizontal Datum: NAD 1927 NAD 1983 | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is | eing used to obtain flood insurance. | | | |
| A7. Building Diagram Number 6 | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | |
| a) Square footage of crawlspace or enclosure(s) | sq ft | | | |
| b) Number of permanent flood openings in the crawlspace or e | losure(s) within 1.0 foot above adjacent grade | | | |
| c) Total net area of flood openings in A8.b | sq in | | | |
| d) Engineered flood openings? | | | | |
| A9. For a building with an attached garage: | | | | |
| a) Square footage of attached garage3992. | sq ft | | | |
| b) Number of permanent flood openings in the attached garage | | | | |
| c) Total net area of flood openings in A9.b 478 | *************************************** | | | |
| d) Engineered flood openings? Yes X No | <u> </u> | | | |
| d) Engineered flood openings? | | | | |
| SECTION B - FLOOD INSURANCE | ATE MAP (FIRM) INFORMATION | | | |
| B1. NFIP Community Name & Community Number B2. WOODLAND, CITY OF 530035 COV | ounty Name B3. State UTZ Washington | | | |
| B4. Map/Panel B5. Suffix B6. FIRM Index B7. FIRM Pa Number Date Effective Revised | Zone(s) (Zone AO, use Base Flood Depth) | | | |
| 53015C0886G G 12-16-2015 12-16-2015 | AE 36.5 | | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: FIS Profile X FIRM Community Determined Other/Source: | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD | 29 X NAVD 1988 Other/Source: | | | |
| B12. Is the building located in a Coastal Barrier Resources System | BRS) area or Otherwise Protected Area (OPA)? Tyes IXI No | | | |
| Designation Date: CBRS C | | | | |
| | | | | |

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| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSUR | RANCE COMPANY USE |
|--|---|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/o | Policy Numl | ber: | | |
| | ate ashington | ZIP Code 98674 | Company N | AIC Number |
| SECTION C – BUILDING EI | LEVATION INFO | RMATION (SURVEY R | EQUIRED) | |
| *A new Elevation Certificate will be required when of C2. Elevations – Zones A1–A30, AE, AH, A (with BFE) Complete Items C2.a–h below according to the buil Benchmark Utilized: WSDOT CONTROL GP06005 Indicate elevation datum used for the elevations in NGVD 1929 NAVD 1988 Otherwork | construction of the VE, V1–V30, V (viding diagram specificates a) through he Source: ne as that used for pace, or enclosure er (V Zones only) rvicing the building naments) g (LAG) g (HAG) | vith BFE), AR, AR/A, AR cified in Item A7. In Puerl atum: NAVD 88) below. the BFE. floor) | /AE, AR/A1–A to Rico only, e Check th 29.9 ★ fr 40.9 ★ fr 29.9 ★ fr 29.9 ★ fr | e measurement used. eet meters eet meters eet meters eet meters eet meters |
| h) Lowest adjacent grade at lowest elevation of de- structural support | ck or stairs, includi | ng | 31.5 × fe | eet meters |
| SECTION D - SURVEYOR | , ENGINEER, OR | ARCHITECT CERTIFI | ICATION | |
| This certification is to be signed and sealed by a land su I certify that the information on this Certificate represents statement may be punishable by fine or imprisonment ut Were latitude and longitude in Section A provided by a li Certifier's Name CRAIG A. GALVIN Title PROFESSIONAL LAND SURVEYOR Company Name MINISTER & GLAESER SURVEYING Address 2200 E. EVERGREEN BLVD. City VANCOUVER | s my best efforts to nder 18 U.S. Code | ninterpret the data availa , Section 1001. yor? | ble. I understa | here if attachments. G A G WAS 43609 |
| Signature ' . | Date 09-12-2019 | Telephone (360) 694-3313 | Ext. 207 | |
| Copy all pages of this Elevation Certificate and all attachme | | | | , and (3) building owner. |
| Comments (including type of equipment and location, per The lowest elevation of machinery servicing the building the building. | | | s on the decks | on the west side of |

ELEVATION CERTIFICATE

See Instructions for Item A6.

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| IMPORTANT: In these spaces, | FOR INSURANCE COMPANY USE Policy Number: | | |
|--|---|----------|---------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 147, 143, 139 & 135 Loganberry Court | | | |
| City | State | ZIP Code | Company NAIC Number |
| Woodland | Washington | 98674 | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption FRONT - EAST SIDE

Clear Photo One

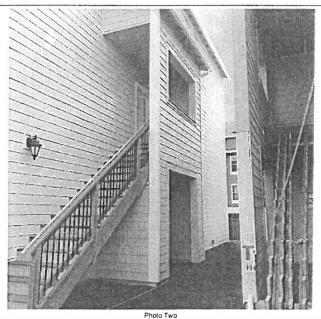


Photo Two Caption RIGHT - NORTH SIDE

Clear Photo Two

| * | |
|---|--|
| | |
| | |

ELEVATION CERTIFICATE

See Instructions for Item A6.

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| IMPORTANT: In these spaces, of | FOR INSURANCE COMPANY USE | | |
|------------------------------------|---------------------------|----------|---------------------|
| Building Street Address (including | Policy Number: | | |
| 147, 143, 139 & 135 Loganberry | 1 | | |
| City | State | ZIP Code | Company NAIC Number |
| Woodland | Washington | 98674 | |

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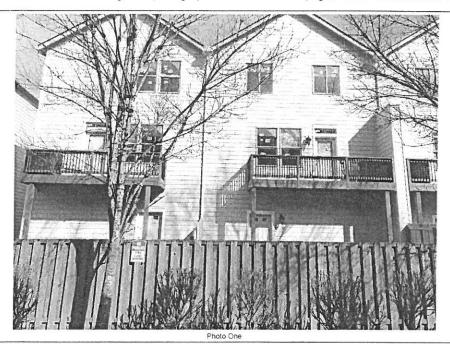


Photo One Caption BACK - WEST (NORTH HALF)

Clear Photo One

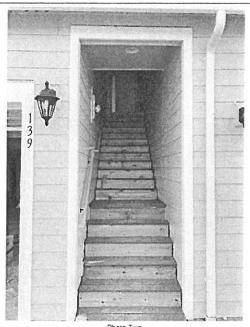


Photo Two Caption FRONT STAIRWELL - LOT 11

Clear Photo Two

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ELEVATION CERTIFICATE

Continuation Page

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|--|---------------------------|----------|---------------------|--|
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| City | State | ZIP Code | Company NAIC Number | |
| Woodland | Washington | 98674 | | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three Caption LEFT - SOUTH SIDE

Clear Photo Three

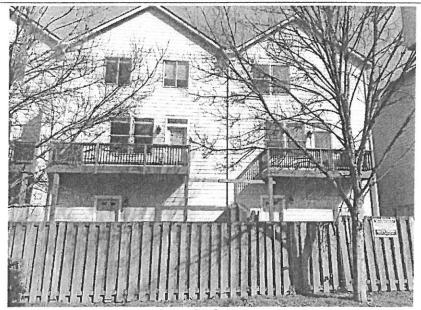


Photo Four Caption BACK - WEST (SOUTH HALF)

Clear Photo Four

ELEVATION CERTIFICATE

See Instructions for Item A6.

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| IMPORTANT: In these spaces, copy t | FOR INSURANCE COMPANY USE | | | |
|--|---------------------------|-------------------|---------------------|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bidg. No.) or P.O. Route and Box No. 147, 143, 139 & 135 Loganberry Court | | | Policy Number: | |
| City Woodland | State Washington | ZIP Code 98674 | Company NAIC Number | |

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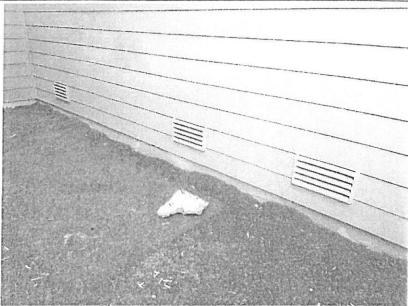


Photo One Caption FLOOD VENTS - EXTERIOR

Clear Photo One



Photo Two

Photo Two Caption FLOOD VENTS - INTERIOR

Clear Photo Two

ELEVATION CERTIFICATE

Continuation Page

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| City Woodland | State Washington | ZIP Code 98674 | Company NAIC Number | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption FRONT STAIRWELL - LOT 10

Clear Photo Three

Photo Four

Photo Four

Photo Four Caption

Clear Photo Four

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| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | | RANCE COMPANY USE | | |
|--|---|-----------------------------|--------------------|----------------------------|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | | nber: | | |
| City Wood land | State WA | ZIP Code 98674 | Company | NAIC Number | | |
| SECTIO | N G - COMMUNITY IN | FORMATION (OPTIO | ONAL) | | | |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.) | | | | | | |
| G2. A community official completed Section or Zone AO. | G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO. | | | | | |
| G3. X The following information (Items G4- | G10) is provided for cor | nmunity floodplain ma | anagement purposes | i. | | |
| G4. Permit Number | G5. Date Permit Issue | ed | 10 | ite of Occupancy Issued | | |
| RMF 18-003 | 05-30-2018 | | 03-19-2019 | | | |
| G7. This permit has been issued for: | | | | | | |
| G8. Elevation of as-built lowest floor (including basement) 29.9 | | | | | | |
| G9. BFE or (in Zone AO) depth of flooding at t | he building site: | 36.5 | | Datum NAVD 1988 | | |
| G10. Community's design flood elevation: | | 37.5 | | Datum NAVD 1988 | | |
| Local Official's Name Travis Goddard | | Title Community Develop | ment Director | | | |
| Community Name City of Woodland | | Telephone (360) 225-7299 | | | | |
| Signature I I Signature | 1 | Date 09-20-2019 | | | | |
| Comments (including type of equipment and loc Living space/machinery/equipment at elevation | | | more than requirem | ent. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ☐ Ch | eck here if attachments. | | |