

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use:
BUILDING OWNER'S NAME PAC RIM HOMES, LLC		Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 91 C RIVER ROCK LANE		Company NAIC Number	
CITY WOODLAND	STATE WA	ZIP CODE 98674	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 3 "LEWIS RIVER WATER FRONT PARK" VOLUME 13 OF PLATS AT PAGE 57&58			
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) RESIDENTIAL			
LATITUDE/LONGITUDE (OPTIONAL) (##' - ##' - ##.###" or ##.#####") N/A		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type: _____) <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIRM COMMUNITY NAME & COMMUNITY NUMBER CITY OF WOODLAND 530035		B2. COUNTY NAME COMALTZ	B3. STATE WA
B4. MAP AND PARCEL NUMBER 530035 0001	B5. SUFFIX C	B6. FIRM INDEX DATE 09/04/1985	B7. FIRM PANEL EFFECTIVE/REVISED DATE 09/04/1985
B8. FLOOD ZONE(S) A-1a		B9. BASE FLOOD ELEVATION(S) (Zone A0, use depth of flooding) 33.50	

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
 FIS Profile FIRM Community Determined Other (Describe): _____

B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe): _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number **1** (Select the building diagram most similar to the building for which this certificate is being completed - see pages 8 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE)
 Complete items C3-a-f below according to the building elevation zone used, if the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE in Section D or Section G, as appropriate, to occur. Datum **N/A** Conversion/Comments **N/A**
 Elevation reference mark used **RW-2** Does the elevation reference mark used **RW-2** Yes No

a) Top of bottom floor (including basement or crawlspace) **33.14 m**

b) Top of next higher floor

c) Bottom of lowest horizontal structural member

d) Attached garage (top of slab)

e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comment)

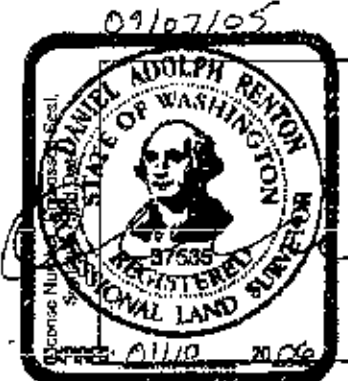
f) Lowest adjacent (finished) grade (LAG)

g) Highest adjacent (finished) grade (HAG)

h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade **2**

i) Total area of all permanent openings (flood vents) in C3.h **855 sq. in. (sq. cm)**

Please refer to original file



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME **DANIEL A. RENTON** LICENSE NUMBER **37535**

TITLE LAND SURVEYOR	COMPANY NAME MINISTER AND GLAESER SURVEYING, INC		
ADDRESS 2200 EAST EVERGREEN BLVD	CITY WANDOUVER	STATE WA	ZIP CODE 98681
SIGNATURE <i>Daniel A. Renton</i>	DATE 09/07/05	TELEPHONE 360-894-3313	

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