HORSESHOE LAKE MANAGEMENT COMMITTEE AGENDA

5:00 P.M. - THURSDAY, AUGUST 9, 2012
Woodland Council Chambers
100 Davidson Avenue – Woodland, WA 98674

I. Call to Order

II. Minute Approval - July 12, 2012

III. Continued Business
   a. Pump Update
   b. Water Quality and Sampling - Stacie Kelsey, WDFW
   c. Decoys/Wildlife
   d. Budget
   e. Goals & Priorities
   f. Agency Contact Information
   g. State Department Requests
   h. A Citizen's Guide to Lake Protection

IV. New Business
   a. None

V. Other
   a. None

VI. Adjourn - Next Meeting September 13, 2012 at 5:00 P.M.
CITY OF WOODLAND
HORSESHOE LAKE COMMITTEE MINUTES
JULY 12, 2012

The regular meeting of the Horseshoe Lake Management Committee was held on July 12, 2012, at the Woodland City Hall Council Chambers, 100 Davidson Avenue, Woodland, WA 98674.

Chair Tom Golik called the meeting to order at approximately 5:05 p.m. Roll call found the following:

COMMITTEE MEMBERS:
Tom Golik, Chairman
Walt Church
Mike Curry
Terry Jones
Francis Patnode (Absent)
Pat Rychel (Absent)
Jeff Sullivan
Neil Van Horn (Absent)

MAYOR/COUNCIL:
Scott Perry, Councilmember

STAFF:
Jody Bartkowski, Secretary

MINUTES
The June 14, 2012 minutes were approved as presented.

CONTINUED BUSINESS

1. Lake Pump. Public Works reported that the pump has been on and running continuously. Discussion ensued regarding the height of the river, the lake level beginning to drop, and recent surging due to Washington State Department of Transportation (WSDOT) work there last week.

   "Walt Church recommend the city send a letter to Diking District #2 requesting written authorization for the City to operate the outlet valve to regulate Horseshoe Lake levels with the provision that Diking District #2 could override the authorization in an emergency."

Discussion ensued regarding Diking District involvement. The Committee requested staff investigate Diking District involvement with the valve.

   "Motion died for lack of a second"

Further discussion ensued regarding pump logs, frequency of the readings, the information that is gathered, and what is done with the logs. The Committee requested staff provide pump logs (including the river level) regularly to assist in monitoring pump activity.

2. Water Sampling. Stacie Kelsey was not in attendance; no one has received word from the Washington Department of Fish and Wildlife (WDFW) regarding the status of testing or fish counting.

Discussion was held regarding concerns with the ability and approval to pump at the recommended 6,000 gallons per minute.
3. Decoys/Wildlife. Discussion ensued regarding the sighting of a muskrat, their diet, and habitat. It was reported that the Sheriff's office performed their annual Jet Ski testing.

4. Budget. Staff reported that a call for budgets went out today; draft information is due to the Mayor on July 20, 2012. Discussion was held regarding weeds, status of the grass carp, treatment options, Lake flow, wind, and the setting aside of monies for pollution and vegetation control.

There is little information for budgeting without input from the WDFW regarding test kits and testing costs. Discussion was held regarding ways to get action from the WDFW and finding out where WDFW is on approaching Cowlitz and Clark Counties for funding assistance.

5. Goals & Priorities. No discussion was held.

6. Agency Contact List. Staff reported that no new input has been received. The Committee requested that a reminder letter be sent.

7. State Department Requests. Staff reported that no letters have been sent. Discussion ensued regarding the content of the letters, stormwater provisions not being retroactive, Public Works performing stormwater repairs (installing French drains, etc.), lack of staff time, lack of funding, and the possible use of volunteers.

8. A Citizens Guide to Lake Protection. Discussion was held regarding the sample handouts, storm drain markings, volunteer work on previous projects, dumping on South Pekin, small trash with cigarette butts on Davidson, and ways to educate citizens. Further discussion was held regarding signs, newspaper flyers, utility bills, City newsletter, high school creative writing class, website, space on the Port of Woodland's newsletter, Public Utility District flyer, and a monthly article in the Lewis River Review.

OTHER
- There is another tree in the Lake near Walt's Wholesale Meats;
- Jeff Sullivan will be absent at the August meeting; and
- A copy of the Water Quality Study by the Cowlitz Conservation District and Sheldon Somers was distributed to Terry Jones, Jeff Sullivan, & Scott Perry.

ADJOURNMENT
The meeting was adjourned at approximately 6:25 p.m. The next regular meeting will be held Thursday, August 9, 2012, at 5:00 p.m. at the Woodland City Hall Council Chambers.

_______________________________  ______________________________
Tom Golik - Chairman  Date

_______________________________  ______________________________
Jody Bartkowski - Secretary  Date
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<th>GREASE BEARING</th>
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<th>OIL (5 Drops Per Min)</th>
<th>GPM</th>
<th>TOTAL GALLONS PUMPED</th>
<th>BY (Initials)</th>
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4 of 9
I will be there - we do have a schedule for the testing which begins next week!

Hi Stacie -

Sorry we missed you last month. I'm putting together an agenda for Thursday the 9th. Are you going to be able to make it? Or do you have an update I can present? They will question the status of the testing, lab kit purchases, Secchi disk purchases, and a date for the follow-up fish count. A draft agenda is attached.

Thanks,

JODY

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Jody Bartkowski
Engineering Technician
Woodland Public Works
P O Box 9
Woodland, WA 98674
(360) 225-7999
# Horseshoe Lake Management Committee

**Effective - May 4, 2012**

## Members

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom Golik, Chair</td>
<td>225-7485</td>
<td><a href="mailto:golitom@yahoo.com">golitom@yahoo.com</a></td>
<td>130 Vineyard View Drive</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
</tr>
<tr>
<td>Walt Church</td>
<td>225-8897</td>
<td><a href="mailto:124church@comcast.net">124church@comcast.net</a></td>
<td>124 Truth Street</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
</tr>
<tr>
<td>Mike Curry</td>
<td>225-3138</td>
<td><a href="mailto:mmsoccerfan@yahoo.com">mmsoccerfan@yahoo.com</a></td>
<td>120 South Pekin Road</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
</tr>
<tr>
<td>Terry Jones</td>
<td>225-9629</td>
<td><a href="mailto:tjswimdad@aol.com">tjswimdad@aol.com</a></td>
<td>1200 Lake Avenue</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
</tr>
<tr>
<td>Francis Patnode</td>
<td>225-3939</td>
<td><a href="mailto:patnodes@teleport.com">patnodes@teleport.com</a></td>
<td>334 Island Aire Drive</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
</tr>
<tr>
<td>Pat Rychel</td>
<td>225-7232</td>
<td><a href="mailto:prychel@pacifier.com">prychel@pacifier.com</a></td>
<td>PO Box 293</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
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<tr>
<td>Jeff Sullivan</td>
<td>225-1750</td>
<td><a href="mailto:sullij099@msn.com">sullij099@msn.com</a></td>
<td>130 South Pekin Road</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
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<tr>
<td>Neil Van Horn</td>
<td>225-7445</td>
<td><a href="mailto:neilvh02@gmail.com">neilvh02@gmail.com</a></td>
<td>PO Box 1852</td>
<td>Woodland</td>
<td>WA</td>
<td>98674</td>
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## Ex-Officio (Nonvoting) Members

<table>
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<tr>
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<td>Dept Transportation, SW Region</td>
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<tr>
<td>Doug Fico, Asst Regional Admin for Maint &amp; Ops</td>
<td>360-905-2020</td>
<td><a href="mailto:ficcd@wsdot.wa.gov">ficcd@wsdot.wa.gov</a></td>
<td>PO Box 1709</td>
<td>Vancouver</td>
<td>WA</td>
<td>98682</td>
</tr>
<tr>
<td>Gene Dotson, Region Wide Maint Supervisor</td>
<td>360-905-2200</td>
<td><a href="mailto:dotsong@wsdot.wa.gov">dotsong@wsdot.wa.gov</a></td>
<td>PO Box 1709</td>
<td>Vancouver</td>
<td>WA</td>
<td>98682</td>
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<tr>
<td>Mike London</td>
<td>360-905-2206</td>
<td><a href="mailto:londonm@wsdot.wa.gov">londonm@wsdot.wa.gov</a></td>
<td>PO Box 1709</td>
<td>Vancouver</td>
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<td>98682</td>
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<tr>
<td>Dept Fish &amp; Wildlife, Region 5</td>
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<tr>
<td>John Weinheimer, Regional Biologist</td>
<td>360-906-6746</td>
<td><a href="mailto:john.weinheimer@dfw.wa.gov">john.weinheimer@dfw.wa.gov</a></td>
<td>2108 Grand Boulevard</td>
<td>Vancouver</td>
<td>WA</td>
<td>98661</td>
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<tr>
<td>Stacie Kelsey, Scientific Technician 3</td>
<td>360-906-6706</td>
<td><a href="mailto:stacie.kelsey@dfw.wa.gov">stacie.kelsey@dfw.wa.gov</a></td>
<td>2108 Grand Boulevard</td>
<td>Vancouver</td>
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<tr>
<td>Dept of Natural Resources, Pacific Cascade Region</td>
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<tr>
<td>Eric Wisch, Region Manager</td>
<td>360-575-5001</td>
<td><a href="mailto:eric.wisch@ecn.wa.gov">eric.wisch@ecn.wa.gov</a></td>
<td>PO Box 280</td>
<td>Castle Rock</td>
<td>WA</td>
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<tr>
<td>Dept of Ecology, SW Region</td>
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<tr>
<td>Ilboa Odum</td>
<td>360-690-7170</td>
<td><a href="mailto:iodu461@ecy.wa.gov">iodu461@ecy.wa.gov</a></td>
<td>2108 Grand Boulevard</td>
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<td>Cowlitz County Health Department *</td>
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<tr>
<td>Audrey Shaver, Environmental Health Specialist</td>
<td>360-414-5599 x 6440</td>
<td><a href="mailto:shavera@co.cowlitz.wa.us">shavera@co.cowlitz.wa.us</a></td>
<td>900 Ocean Beach Hwy,</td>
<td>Longview</td>
<td>WA</td>
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<td>Public Health of Clark County**</td>
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<tr>
<td>Axel Swanson, Board of County Commissioners</td>
<td>360-397-2232</td>
<td><a href="mailto:axel.swanson@clark.wa.gov">axel.swanson@clark.wa.gov</a></td>
<td>1300 Franklin Street</td>
<td>Vancouver</td>
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<tr>
<td>Jim Misner, Board of County Commissioners</td>
<td>360-577-3020</td>
<td><a href="mailto:misnerj@co.cowlitz.wa.us">misnerj@co.cowlitz.wa.us</a></td>
<td>207 4th Avenue North</td>
<td>Kelso</td>
<td>WA</td>
<td>98626</td>
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<tr>
<td>Chris Bischoff, Environmental Health Unit Manager</td>
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<td><a href="mailto:bischoff@co.cowlitz.wa.us">bischoff@co.cowlitz.wa.us</a></td>
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<tr>
<td>Darin Houp, District Manager</td>
<td>360-425-1880</td>
<td><a href="mailto:cccdmgr@teamelect.com">cccdmgr@teamelect.com</a></td>
<td>2125 8th Avenue</td>
<td>Longview</td>
<td>WA</td>
<td>98632</td>
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* Cowlitz-Waikiaum Health District - Dissolved about 12 years ago. Now both Cowlitz and Waikiaum have their own health departments.

** SW Washington Health District - Dissolved in 2002. Public Health is now a department of Clark County.

## Mayor / Council / Staff

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
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<tr>
<td>Grover Laseke, Mayor</td>
<td>360-772-0371</td>
<td><a href="mailto:lasekeg@cl.woodland.wa.us">lasekeg@cl.woodland.wa.us</a></td>
<td>307 Buckeye Street</td>
<td>Woodland</td>
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<tr>
<td>Scott Perry, Councilmember</td>
<td>360-921-2306</td>
<td><a href="mailto:perry@ci.woodland.wa.us">perry@ci.woodland.wa.us</a></td>
<td>180 South Pekin Road</td>
<td>Woodland</td>
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<td>98674</td>
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<tr>
<td>Bart Stepp, Public Works Director</td>
<td>360-225-7999</td>
<td><a href="mailto:steppb@ci.woodland.wa.us">steppb@ci.woodland.wa.us</a></td>
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<tr>
<td>Jody Bartkowski, Engineering Tech.</td>
<td>360-225-7999</td>
<td><a href="mailto:bartkow5@ci.woodland.wa.us">bartkow5@ci.woodland.wa.us</a></td>
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August 7, 2012

Dept of Natural Resources, Pacific Cascade Region, Eric Wisch, Manager
PO Box 280, Castle Rock, WA 98611

Cowlitz County Conservation District - Darin Houpt, District Manager
2125 8th Avenue, Longview, WA 98632

RE: Horseshoe Lake Management - 2nd Request

The city is asking for information of a person or persons within your agency that can be contacted regarding issues with Horseshoe Lake. We are trying to identify people within agencies that can be a technical resource for our Horseshoe Lake Management Committee. Please e-mail Jody Bartkowski at bartkowskij@ci.woodland.wa.us with the contact information.

Thank you for your attention to this request.

Sincerely,

Bart Stepp, PE
Public Works Director

CC: Horseshoe Lake Management Committee
Department of Public Works
only testing at a limited number of locations (five). Discussion ensued and it was
determined that the $1,200 is adequate for now because the numbers were based on
12-months of testing and only 6-months remain in the year. Additional supplies
have already been purchased.

Further discussion ensued regarding control areas, baseline testing beginning in June,
determining the required test kit, airport access to the pump, and billing information
for Addy Lab.

Ms. Kelsey also reported that WDFW purchased a new generator for their boat and
that carp counts will be performed the week of May 14th. Nets will be setup and the
fish will be shocked on Thursday and then picked up and counted on Friday. The
police will be notified beforehand and results will be available at the June meeting.

3. Decoys. It was reported that the geese appear to be gone, but the Cormorants are
really bad.

4. Otter Population: There were no sightings reported in the last month.

5. Budget. Staff reported that no changes have been made this year. A request for
additional funds will be presented to Council after WDFW determines the cost test
kits. Discussion was held regarding assistance from Cowlitz and Clark Counties,
WDFW is working with Cowlitz County Commissioner, Jim Misner and Senior
Policy Analyst, Axel Swanson in the Clark County Commissioner's office.

6. Goals & Priorities. This topic was not discussed.

7. Agency Contact List. Staff reported that they had heard from Cowlitz County and
added Jim Misner and Chris Bischoff to the contact list. John Weinheimer's e-mail
address will be updated.

8. Walt's Wholesale Meats - Groundwater/Discharge Monitoring. Discussion
ensued regarding water in the vicinity of Walt's Meats that "bubbles up with yuck".
Walt Church reported that he visited Walt's and discovered that they not currently
discharging to the Lake because the old evaporator is no longer in use. Further
discussion ensued regarding the need to identify the problem before asking for a
correction, the garbage dump that washed into the Lake, and the pond on the south
side of the Lake in Cowlitz County.

NEW BUSINESS

1. Shoreline Master Plan Update. Staff presented an e-mail from Carolyn Johnson,
Community Development Planner and notified the Committee that they would be
visited by a plan representative. Discussion ensued regarding the scope and schedule
of the update.

2. State Department Requests. Chair Tom Golik presented his ideas regarding
requests to various state agencies for assistance with pollution and storm runoff from
I-5 and Lakeshore Avenue, extension of the inlet pipe further into Horseshoe Lake,
septic tank testing, and e-coli testing.
Discussion ensued regarding who is responsible for runoff, I-5 filtration, grass ditches, Lakeshore draining directly into the Lake, WSDOT drainage design, location of existing drain pipes, addition of a retention area, French drains, and requesting that WSDOT provide the City with verification that highway runoff is not polluting Horseshoe Lake. The WDFW has a handout for streamside planting that will be provided. Further discussion was held regarding extension of the pipe from the Lewis River into the Lake, sand filtration, septic tanks in Clark County and the timely need for e-coli testing.

The Committee made a motion to recommend Council contact WSDOT regarding storm runoff from the highway that is diverted into Horseshoe Lake and contact Clark County regarding potential pollution from septic tanks on Island Aire Drive; secondly request the Public Works Department look into the correction of runoff from Lakeshore Drive, near the skate park, boat launch, and Woodland welding, as well as the storm drain pipes near the park maintenance shed and at the end of Second Street. Committee Member Sullivan seconded the motion. No further discussion was held. Motion carried unanimously.

OTHER

• Local Newspaper Articles. Open discussion ensued regarding multiple articles relating to Horseshoe Lake.

• A Citizens Guide to Lake Protection. General discussion was held. The Committee agreed to review the information in the coming month and get comments to the secretary for work on a draft booklet.

• EPA Grants. Stacie Kelsey, WDFW, reported that she had found grant funding sources through the Environmental Protection Agency (EPA) and will be providing additional information.

ADJOURNMENT

The meeting was adjourned at approximately 7:15 p.m. The next regular meeting will be held Thursday, June 14, 2012, at 5:00 p.m. at the Woodland City Hall Council Chambers.

[Signature]
Tom Golik - Chairman

6-14-12
Date

[Signature]
Jody Bartkowski - Secretary

6/14/12
Date